James H.M. Sprayregen, P.C. Christopher J. Marcus, P.C. KIRKLAND & ELLIS LLP KIRKLAND & ELLIS INTERNATIONAL LLP 601 Lexington Avenue

New York, New York 10022 Telephone: (212) 446-4800

Facsimile: (212) 446-4900

Proposed Counsel to the Debtors and Debtors in Possession

James A. Stempel (admitted *pro hac vice*) Joseph M. Graham (admitted pro hac vice) Angela M. Snell (admitted pro hac vice)

KIRKLAND & ELLIS LLP

KIRKLAND & ELLIS INTERNATIONAL LLP

300 North LaSalle Street Chicago, Illinois 60654

Telephone: (312) 862-2000 Facsimile: (312) 862-2200

#### UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

|                                                | )                       |      |
|------------------------------------------------|-------------------------|------|
| In re:                                         | ) Chapter 11            |      |
|                                                | )                       |      |
| NINE WEST HOLDINGS, INC., et al., <sup>1</sup> | ) Case No. 18-10947 (   | SCC) |
|                                                | )                       |      |
| Debtors.                                       | ) (Jointly Administered | d)   |
|                                                | )                       |      |

#### DEBTOR KASPER GROUP LLC'S SCHEDULES OF ASSETS AND LIABILITIES (CASE NO. 18-10949)

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: Nine West Holdings, Inc. (7645); Jasper Parent LLC (4157); Nine West Management Service LLC (4508); Kasper Group LLC (7906); Kasper U.S. Blocker LLC (2390); Nine West Apparel Holdings LLC (3348); Nine West Development LLC (2089); Nine West Distribution LLC (3029); Nine West Jeanswear Holding LLC (7263); One Jeanswear Group Inc. (0179); and US KIC Top Hat LLC (3076). The location of the Debtors' service address is: 1411 Broadway, New York, New York 10018.

James H.M. Sprayregen, P.C. Christopher J. Marcus, P.C. KIRKLAND & ELLIS LLP KIRKLAND & ELLIS INTERNATIONAL LLP 601 Lexington Avenue

New York, New York 10022 Telephone: (212) 446-4800 Facsimile: (212) 446-4900

Proposed Counsel to the Debtors and Debtors in Possession

James A. Stempel (admitted *pro hac vice*) Joseph M. Graham (admitted *pro hac vice*) Angela M. Snell (admitted *pro hac vice*)

KIRKLAND & ELLIS LLP

KIRKLAND & ELLIS INTERNATIONAL LLP

300 North LaSalle Street Chicago, Illinois 60654

Telephone: (312) 862-2000 Facsimile: (312) 862-2200

### UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

| In re:                              | Chapter 11              |
|-------------------------------------|-------------------------|
| NINE WEST HOLDINGS, INC., et al., 1 | Case No. 18-10947 (SCC) |
| Debtors. )                          | (Jointly Administered)  |

# GLOBAL NOTES AND STATEMENT OF LIMITATIONS, METHODOLOGY, AND DISCLAIMERS REGARDING THE DEBTORS' SCHEDULES OF ASSETS AND LIABILITIES AND STATEMENTS OF FINANCIAL AFFAIRS

The above-captioned debtors and debtors in possession (collectively, the "<u>Debtors</u>") have filed their respective Schedules of Assets and Liabilities (the "<u>Schedules</u>") and Statements of Financial Affairs (the "<u>Statements</u>") in the United States Bankruptcy Court for the Southern District of New York (the "<u>Bankruptcy Court</u>"). The Debtors, with the assistance of their legal and financial advisors, prepared the Schedules and Statements in accordance with section 521 of title 11 of the United States Code, 11 U.S.C. §§ 101–1532 (the "<u>Bankruptcy Code</u>"), and Rule 1007 of the Federal Rules of Bankruptcy Procedure.

Ralph Schipani has signed each set of Schedules and Statements. Mr. Schipani serves as President and Interim Chief Executive Officer of Debtor Nine West Holdings, Inc. and he is an authorized signatory for each of the Debtors in these chapter 11 cases. In reviewing and signing the Schedules and Statements, Mr. Schipani has necessarily relied upon the efforts, statements, advice, and representations of personnel of the Debtors and their legal and financial advisors. In

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: Nine West Holdings, Inc. (7645); Jasper Parent LLC (4157); Nine West Management Service LLC (4508); Kasper Group LLC (7906); Kasper U.S. Blocker LLC (2390); Nine West Apparel Holdings LLC (3348); Nine West Development LLC (2089); Nine West Distribution LLC (3029); Nine West Jeanswear Holding LLC (7263); One Jeanswear Group Inc. (0179); and US KIC Top Hat LLC (3076). The location of the Debtors' service address is: 1411 Broadway, New York, New York 10018.

light of the size and complexity of the Debtors' business, Mr. Schipani has not (and could not have) personally verified the accuracy of each such statement and representation, including, but not limited to, statements and representations concerning amounts owed to creditors.

In preparing the Schedules and Statements, the Debtors relied on financial data derived from their books and records that was available at the time of such preparation. Although the Debtors have made every reasonable effort to ensure the accuracy and completeness of the Schedules and Statements, subsequent information or discovery may result in material changes to the Schedules and Statements. As a result, inadvertent errors or omissions may exist. Accordingly, the Debtors and their agents, attorneys, and financial advisors do not guarantee or warrant the accuracy or completeness of the data that is provided herein and shall not be liable for any loss or injury arising out of or caused in whole or in part by the acts, errors, or omissions, whether negligent or otherwise, in procuring, compiling, collecting, interpreting, reporting, communicating, or delivering the information contained in the Schedules and Statements.

For the avoidance of doubt, the Debtors reserve their rights to amend and supplement the Schedules and Statements as may be necessary or appropriate but expressly do not undertake any obligation to update, modify, revise, or re-categorize the information provided in the Schedules and Statements or to notify any third party should the information be updated, modified, revised, or re-categorized, except as required by applicable law or order of the Bankruptcy Court.

In no event shall the Debtors or their directors, officers, agents, attorneys, and financial advisors be liable to any third party for any direct, indirect, incidental, consequential, or special damages (including, but not limited to, damages arising from the disallowance of a potential claim against the Debtors or damages to business reputation, lost business, or lost profits), whether foreseeable or not and however caused, even if the Debtors or their directors, officers, agents, attorneys, or financial advisors are advised of the possibility of such damages.

#### Global Notes and Overview of Methodology

- 1. <u>Description of Cases.</u> On April 6, 2018 (the "<u>Petition Date</u>"), each of the Debtors filed voluntary petitions for relief under chapter 11 of the Bankruptcy Code. The Debtors are operating their businesses and managing their property as debtors in possession pursuant to sections 1107(a) and 1108 of the Bankruptcy Code. These cases are being jointly administered. Notwithstanding the joint administration of the Debtors' cases for procedural purposes, each Debtor has filed its own Schedules and Statements. The information provided herein, except as otherwise noted, is reported as of the close of business on the Petition Date.
- 2. <u>Global Notes Control.</u> These Global Notes pertain to and comprise an integral part of each of the Schedules and Statements and should be referenced in connection with any review thereof. In the event that the Schedules and Statements conflict with these Global Notes, these Global Notes shall control.
- 3. <u>Reservations and Limitations.</u> Reasonable efforts have been made to prepare and file complete and accurate Schedules and Statements; however, as noted above, inadvertent errors or omissions may exist. The Debtors reserve all rights to amend and supplement the

Schedules and Statements as may be necessary or appropriate. Nothing contained in the Schedules and Statements constitutes a waiver of any of the Debtors' rights or an admission of any kind with respect to these chapter 11 cases, including, but not limited to, any rights or claims of the Debtors against any third party or issues involving substantive consolidation, equitable subordination, or defenses or causes of action arising under the provisions of chapter 5 of the Bankruptcy Code or any other relevant applicable bankruptcy or non-bankruptcy laws to recover assets or avoid transfers. Any specific reservation of rights contained elsewhere in the Global Notes does not limit in any respect the general reservation of rights contained in this paragraph.

- (a) **No Admission.** Nothing contained in the Schedules and Statements is intended or should be construed as (i) an admission or stipulation of the validity of any claim against the Debtors or any assertion made therein or herein or (ii) a waiver of the Debtors' rights to dispute any claim or assert any cause of action or defense against any party.
- (b) Recharacterization and Classifications. Notwithstanding that the Debtors have made reasonable efforts to correctly characterize, classify, categorize, or designate certain claims, assets, executory contracts, unexpired leases, and other items reported in the Schedules and Statements, the Debtors nonetheless may have improperly characterized, classified, categorized, or designated certain items. The Debtors reserve all rights to recharacterize, reclassify, recategorize, or redesignate items reported in the Schedules and Statements at a later time as is necessary and appropriate.

For the avoidance of doubt, listing (i) a claim on Schedule D as "secured," (ii) a claim on Schedule E/F as "priority" or "unsecured," or (iii) a contract on Schedule G as "executory" or "unexpired" does not constitute an admission by the Debtors of the legal rights of the claimant or contract counterparty or a waiver of the Debtors' rights to recharacterize or reclassify such claim or contract.

- (c) Claims Description. Any failure to designate a claim on the Schedules and Statements as "disputed," "contingent," or "unliquidated" does not constitute an admission by the Debtors that such amount is not "disputed," "contingent," or "unliquidated." Each Debtor reserves all rights to dispute, or assert offsets or defenses to, any claim reflected on its respective Schedules and Statements on any grounds, including, without limitation, liability or classification, or to otherwise subsequently designate such claims as "disputed," "contingent," or "unliquidated" or object to the extent, validity, enforceability, priority, or avoidability of any claim. Moreover, listing a claim does not constitute an admission of liability by the Debtors against which the claim is listed or by any of the Debtors. The Debtors reserve all rights to amend their Schedules and Statements as necessary and appropriate, including, but not limited to, with respect to claim description and designation.
- (d) **Estimates and Assumptions.** The preparation of the Schedules and Statements required the Debtors to make reasonable estimates and assumptions with respect to

the reported amounts of assets and liabilities, the amount of contingent assets and contingent liabilities on the date of the Schedules and Statements, and the reported amounts of revenues and expenses during the applicable reporting periods. Actual results could differ from such estimates.

- (e) Causes of Action. Despite reasonable efforts, the Debtors may not have identified all current and potential causes of action the Debtors may have against third parties in their respective Schedules and Statements, including, without limitation, avoidance actions arising under chapter 5 of the Bankruptcy Code and actions under other relevant bankruptcy and non-bankruptcy laws to recover assets. The Debtors reserve all rights with respect to any causes of action, and nothing in these Global Notes or the Schedules and Statements should be construed as a waiver of any such causes of action.
- (f) Intellectual Property Rights. Exclusion of certain intellectual property should not be construed as an admission that such intellectual property rights have been abandoned, have been terminated or otherwise expired by their terms, or have been assigned or otherwise transferred pursuant to a sale, acquisition, or other transaction. Conversely, inclusion of certain intellectual property rights should not be construed as an admission that such intellectual property rights have not been abandoned, have not been terminated or otherwise expired by their terms, or have not been assigned or otherwise transferred pursuant to a sale, acquisition, or other transaction.
- Insiders. In the circumstance where the Schedules and Statements require information regarding "insiders," the Debtors have included information with respect to certain individuals who the Debtors believe may be included in the definition of "insider" set forth in section 101(31) of the Bankruptcy Code during the relevant time periods. Such individuals may no longer serve in such capacities. In the interest of additional disclosure, the Debtors have also included certain individuals who may have officer titles in their responses to Statements, Part 13, Question 28.

The listing of a party as an insider for purposes of the Schedules and Statements is not intended to be, nor should it be, construed as an admission of any fact, right, claim, or defense, and all such rights, claims, and defenses are hereby expressly reserved. Information regarding the individuals listed as insiders in the Schedules and Statements has been included for informational purposes only and such information may not be used for (1) the purposes of determining (i) control of the Debtors, (ii) the extent to which any individual exercised management responsibilities or functions or corporate decision-making authority over the Debtors, or (iii) whether such individual could successfully argue that he or she is not an insider under applicable law, including the Bankruptcy Code and federal securities laws, or with respect to any theories of liability or (2) any other purpose.

#### 4. **Methodology.**

- (a) **Basis of Presentation.** The Schedules and Statements do not purport to represent financial statements prepared in accordance with Generally Accepted Accounting Principles in the United States ("GAAP"), nor are they intended to be fully reconciled to the financial statements of each Debtor. The Schedules and Statements contain unaudited information that is subject to further review and potential adjustment. The Schedules and Statements reflect the Debtors' reasonable efforts to report the assets and liabilities of each Debtor on an unconsolidated basis.
- (b) Confidential Information. There may be instances in the Schedules and Statements where the Debtors deemed it necessary and appropriate to redact from the public record information such as names, addresses, or amounts. Typically, the Debtors have used this approach because of a confidentiality agreement between the Debtors and a third party, for the protection of sensitive commercial information, or for the privacy of an individual.
- (c) Umbrella or Master Agreements. Contracts and leases listed in the Schedules and Statements may be umbrella or master agreements that cover relationships with some or all of the Debtors. Where relevant, such agreements have been listed in the Schedules and Statements only of the Debtor entity that signed the original umbrella or master agreement. Other Debtors, however, may be liable together with such Debtor on account of such agreements and the Debtors reserve all rights to amend the Schedules and Statements to reflect changes regarding the liability of the Debtors with respect to such agreements, if appropriate.
- (d) **Executory Contracts.** Although the Debtors have made diligent attempts to attribute an executory contract to its rightful Debtor, in certain instances, the Debtors may have inadvertently failed to do so due to the complexity and size of the Debtors' businesses. Accordingly, the Debtors reserve all of their rights with respect to the named parties of any and all executory contracts, including the right to amend Schedule G.

The contracts, agreements, and leases listed on Schedule G may have expired or may have been modified, amended, or supplemented from time to time by various amendments, restatements, waivers, estoppel certificates, letters, memoranda, and other documents, instruments, and agreements that may not be listed therein despite the Debtors' use of reasonable efforts to identify such documents. Further, unless otherwise specified on Schedule G, each executory contract or unexpired lease listed thereon shall include all final exhibits, schedules, riders, modifications, declarations, amendments, supplements, attachments, restatements, or other agreements made directly or indirectly by any executed agreement, instrument, or other document that in any manner affects such executory contract or unexpired lease, without respect to whether such agreement, instrument, or other document is listed thereon.

- (e) **Duplication.** Certain of the Debtors' assets, liabilities, and prepetition payments may properly be disclosed in multiple parts of the Statements and Schedules. To the extent these disclosures would be duplicative, the Debtors have determined to only list such assets, liabilities, and prepetition payments once.
- (f) Net Book Value. In certain instances, current market valuations for individual items of property and other assets are neither maintained by nor readily available to the Debtors. Accordingly, unless otherwise indicated, the Schedules and Statements reflect net book values as of April 7, 2018. Market values may vary, at some times materially, from net book values. The Debtors believe that it would be an inefficient use of estate assets for the Debtors to obtain the current market values of their property and other assets. Accordingly, the Debtors have indicated in the Schedules and Statements that the market values of certain assets and liabilities are undetermined. Assets that have been fully depreciated or that were expensed for accounting purposes either do not appear in these Schedules and Statements or are listed with a zero-dollar value, as such assets have no net book value. The omission of an asset from the Schedules and Statements does not constitute a representation regarding the ownership of such asset, and any such omission does not constitute a waiver of any rights of the Debtors with respect to such asset.
- (g) **Undetermined Amounts.** The description of an amount as "undetermined" is not intended to reflect upon the materiality of such amount.
- (h) **Unliquidated Amounts.** Amounts that could not be fairly quantified by the Debtors are scheduled as "unliquidated."
- (i) **Totals.** All totals that are included in the Schedules and Statements represent totals of all known amounts. To the extent there are unknown or undetermined amounts, the actual total may be different from the listed total.
- (j) **Property and Equipment.** The Debtors may lease furniture, fixtures, and equipment from certain third-party lessors. Any such leases are listed in the Schedules and Statements. Nothing in the Schedules and Statements is, or should be construed as, an admission as to the determination of the legal status of any lease (including whether any lease is a true lease or a financing arrangement), and the Debtors reserve all rights with respect thereto.
- (k) Allocation of Liabilities. The Debtors allocated liabilities between the prepetition and postpetition periods based on the information and research conducted in connection with the preparation of the Schedules and Statements. As additional information becomes available and further research is conducted, the allocation of liabilities between the prepetition and postpetition periods may change.
- (l) **Paid Claims.** The Debtors have authority to pay certain outstanding prepetition payables pursuant to Bankruptcy Court orders, including the *Final Order* (A) Authorizing the Debtors to Pay Certain Prepetition Claims of Critical Vendors and (B) Granting Related Relief [Docket No. 215] (the "Critical Vendors Order")

and the Final Order (I) Authorizing the Debtors to Pay Prepetition Claims of Vendors, (B) Lien Claimants, (C) Import Claimants, (A) Foreign (D) 503(B)(9) Claimants and (II) Granting Related Relief [Docket No. 214] (the "Foreign Vendors and 503(b)(9) Order"). As such, outstanding liabilities may have been reduced by any court-approved postpetition payments made on account of prepetition payables. Where and to the extent these liabilities have been satisfied as of the date hereof, they are not listed in the Schedules and Statements. In some instances, the Debtors have the authority to pay a prepetition liability but that amount remains unpaid or is partially paid as of the filing of the Schedules. In such cases, these amounts are marked as "contingent." To the extent the Debtors later pay any amount of the claims listed in the Schedules and Statements pursuant to any orders entered by the Bankruptcy Court, the Debtors reserve all rights to amend or supplement the Schedules and Statements or to take other action, such as filing claims objections, as is necessary and appropriate to avoid overpayment or duplicate payments for liabilities. Nothing contained herein should be deemed to alter the rights of any party in interest to contest a payment made pursuant to an order of the Bankruptcy Court where such order preserves the right to contest.

- (m) Credits and Adjustments. The claims of individual creditors for, among other things, goods, products, services, or taxes are listed as the amounts entered on the Debtors' books and records and may either (a) not reflect credits or other adjustments due from such creditors to the Debtors or (b) be net of accrued credits or other adjustments that are actually owed by a creditor to the Debtors on a postpetition basis on account of such credits or other adjustments earned from prepetition payments and critical vendor payments, if applicable. The Debtors reserve all of their rights with regard to such credits or other adjustments, including, but not limited to, the right to modify the Schedules, assert claims objections and/or setoffs with respect to the same, or apply such adjustments in the ordinary course of business on a postpetition basis.
- (n) Intercompany Claims. Receivables and payables among the Debtors are reported on Schedule A/B and Schedule E/F, respectively. The listing of any amounts with respect to such receivables and payables is not, and should not be construed as, an admission of the characterization of such balances as debt, equity, or otherwise. For the avoidance of doubt, the Debtors reserve all rights, claims, and defenses in connection with any and all intercompany receivables and payables, including with respect to the characterization of intercompany claims, loans, and notes.

Beginning in August 2017, the Debtors implemented a new method for tracking intercompany transactions, which among other things, utilizes new general ledger accounts to track intercompany transfers on an entity-by-entity basis by trading partner. The method used prior to August 2017 tracked intercompany transactions on a consolidated (as opposed to entity-by-entity) basis, and, as a result, existing intercompany balances did not carry forward to the new intercompany general ledger accounts. The Debtors, through an exhaustive process which involved the assistance of their financial advisors, analyzed transaction-level intercompany claims in order to ascertain entity-by-entity intercompany balances as of

December 31, 2017. These December 31, 2017, balances, along with entity-by-entity payment activity on the Debtors' books and records from January 1, 2018, to the Petition Date, were used to develop the receivables and payables on Schedule A/B and Schedule E/F, respectively, and the Debtors believe the information provided on these Schedules is as accurate as possible under the circumstances.

In addition, intercompany transactions, including cash transfers and journal entries, number in the tens of thousands over the time period from August 2017 through the Petition Date. To maximize the utility of the Debtors' response to the Statements, Part 2, Question 4, the Debtors have provided summary matrices reflective of historical month-to-month activity between legal entities on a month-to-month basis from August 2017 to April 7, 2018. The Debtors believe that attempting to segregate historical records in order demonstrate this information for the four months prior to August 2017 would be unduly time consuming and costly.

- (o) Guarantees and Other Secondary Liability Claims. The Debtors have exercised reasonable efforts to locate and identify guarantees of their executory contracts, unexpired leases, secured financings, and other such agreements. Where guarantees have been identified, they have been included in the relevant Schedules G and H for the affected Debtor. The Debtors may have inadvertently omitted guarantees embedded in their contractual agreements and may identify additional guarantees as they continue to review their books, records, and contractual agreements. The Debtors reserve their rights, but are not required, to amend the Schedules and Statements if additional guarantees are identified.
- (p) Excluded Assets and Liabilities. The Debtors have potentially excluded the following categories of assets and liabilities from the Schedules and Statements: certain deferred charges, accounts, or reserves recorded only for purposes of complying with the requirements of GAAP; deferred tax assets and liabilities; certain intangibles; deferred revenue accounts; and certain accrued liabilities. Other immaterial assets and liabilities may also have been excluded.
- (q) **Liens.** The inventories, property, and equipment listed in the Schedules and Statements are presented without consideration of any liens.
- (r) Currency. Unless otherwise indicated, all amounts are reflected in U.S. dollars. To the extent any amounts had to be converted to U. S. dollars, the conversion rate used was as of April 6, 2018.
- (a) Controlling Shareholders. For purposes of the Schedules and Statements, the Debtors define "controlling shareholders" to include entities that directly hold in excess of 20% of the voting shares of the applicable Debtor entity. Entities listed as "controlling shareholders" have been included for informational purposes only. The Debtors do not take any position with respect to such entity's influence over the control of the Debtors or whether such entity could successfully argue that it is not a "controlling shareholder" under applicable law, including the federal securities laws, or with respect to any theories of liability or for any other purpose.

(b) **Setoffs.** The Debtors routinely incur setoffs and net payments in the ordinary course of business. Such setoffs and nettings may occur due to a variety of transactions or disputes including, but not limited to, intercompany transactions, counterparty settlements, pricing discrepancies, credits, rebates, returns, refunds, and negotiations and/or disputes between the Debtors and their customers and/or suppliers. These normal, ordinary course setoffs and nettings are common to the industry. Due to the voluminous nature of setoffs and nettings, it would be unduly burdensome and costly for the Debtors to list each such transaction. Therefore, although such setoffs and other similar rights may have been accounted for when scheduling certain amounts, these ordinary course setoffs are not independently accounted for and, as such, are or may be excluded from the Schedules and Statements. In addition, some amounts listed in the Schedules and Statements may have been affected by setoffs or nettings by third parties of which the Debtors are not yet aware and/or of which the Debtors have approved to effectuate in the claims process of their chapter 11 cases. The Debtors reserve all rights to challenge any setoff and/or recoupment rights that may be asserted.

#### 5. Specific Schedules Disclosures.

(a) Schedule A/B, Parts 1 and 2 – Cash and Cash Equivalents; Deposits and Prepayments. Details with respect to the Debtors' cash management system and bank accounts are provided in the Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Continue to Operate Their Cash Management System, (B) Honor Certain Prepetition Obligations Related Thereto, (C) Maintain Existing Business Forms, and (D) Continue to Perform Intercompany Transactions, and (II) Granting Related Relief [Docket No. 7] (the "Cash Management Motion") and the interim order of the Bankruptcy Court granting the Cash Management Motion [Docket No. 69].

The Debtors' cash balances are as of April 7, 2018.

Additionally, the Bankruptcy Court, pursuant to the Final Order (A) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Utility Services, (B) Determining Adequate Assurance of Payment for Future Utility Services, (C) Establishing Procedures for Determining Adequate Assurance of Payment, and (D) Granting Related Relief [Docket No. 171], has authorized the Debtors to provide adequate assurance of payment for future utility services, including an initial deposit in the amount of \$178,000. Such deposit is not listed on Schedule A/B, Part 2, which has been prepared as of the Petition Date.

(b) Schedule A/B, Part 4 – Investments; Non-Publicly Traded Stock and Interests in Incorporated and Unincorporated Businesses, including any Interest in an LLC, Partnership, or Joint Venture. Ownership interests in subsidiaries, partnerships, and joint ventures have been listed in Schedule A/B, Part 4, as undetermined amounts on account of the fact that the fair market value of such ownership is dependent on numerous variables and factors and may differ significantly from their net book value.

- (c) Schedule A/B, Part 7 Office Furniture, Fixtures, and Equipment; and Collectibles. Dollar amounts are presented net of accumulated depreciation and other adjustments. Furniture and fixtures are recorded as a single line item on the Debtors' books and records, and, as a result, the Debtors have disclosed these items together in response to Question 39. The Debtors believe it would be unduly burdensome and costly for the Debtors to separate this line item into separate responses for Questions 39 and 40.
- (d) Schedule A/B, Part 11 All Other Assets. Dollar amounts are presented net of impairments and other adjustments. The value of all assets listed on Schedule A/B are as of April 7, 2018.

Additionally, the Debtors may receive refunds for sales and use tax at various times throughout their fiscal year. As of the Petition Date, however, certain of these amounts are unknown to the Debtors and, accordingly, may not be listed on Schedule A/B.

Other Contingent and Unliquidated Claims or Causes of Action of Every Nature, including Counterclaims of the Debtors and Rights to Setoff Claims. In the ordinary course of their businesses, the Debtors may have accrued, or may subsequently accrue, certain rights to counter-claims, cross-claims, setoffs, credits, rebates, or refunds with their customers and suppliers or potential warranty claims against their suppliers. Additionally, certain of the Debtors may be party to pending litigation in which such Debtor has asserted, or may assert, claims as a plaintiff or counter-claims and/or cross-claims as a defendant. Because such claims are unknown to the Debtors and not quantifiable as of the Petition Date, they are not listed on Schedule A/B, Part 11.

Interests in Insurance Policies or Annuities. A list of the Debtors' insurance policies and related information is available in the Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Continue Insurance Coverage Entered Into Prepetition, (B) Renew, Supplement, Modify, or Purchase Insurance Coverage, and (C) Continue to Pay Brokerage Fees, and (II) Granting Related Relief [Docket No. 14]. The Debtors believe that there is little or no cash value to the vast majority of such insurance policies. Such policies have all been included on Schedule A/B, Part 11, with values listed as "undetermined."

**Executory Contracts and Unexpired Leases.** Because of the large number of the Debtors' executory contracts and unexpired leases, as well as the size and scope of such documents, the Debtors have not attached such agreements to Schedule A/B. Instead, the Debtors have only listed such agreements on Schedule G.

(e) Schedule D – Creditors Who Have Claims Secured by Property. Except as otherwise agreed pursuant to a stipulation or order entered by the Bankruptcy Court, the Debtors reserve their rights to dispute or challenge the validity, perfection, or immunity from avoidance of any lien purported to be granted or perfected in any specific asset to a secured creditor listed on Schedule D. Moreover, although the

Debtors have scheduled claims of various creditors as secured claims, the Debtors reserve all rights to dispute or challenge the secured nature of any such creditor's claim or the characterization of the structure of any such transaction or any document or instrument related to such creditor's claim, including the Debtors' rights pursuant to paragraph 25 of the *Interim Order (A) Authorizing the Debtors to Obtain Postpetition Financing*, (B) Authorizing the Debtors to Use Cash Collateral, (C) Granting Liens and Providing Superpriority Administrative Expense Status, (D) Granting Adequate Protection to the Prepetition Secured Parties, (E) Modifying the Automatic Stay, and (F) Granting Related Relief [Docket No. 80].

The descriptions provided in Schedule D are intended only to be a summary. Reference to the applicable agreements and other related relevant documents is necessary for a complete description of the collateral and the nature, extent, and priority of any liens. In certain instances, a Debtor may be a co-obligor, co-mortgagor, or guarantor with respect to scheduled claims of other Debtors, and no claim set forth on Schedule D of any Debtor is intended to acknowledge claims of creditors that are otherwise satisfied or discharged by other entities.

The Debtors have not included on Schedule D parties that may believe such claims are secured through setoff rights or inchoate statutory lien rights. Although there are multiple parties that hold a portion of the debt included in the secured facilities, only the administrative agents have been listed for purposes of Schedule D.

#### (f) Schedule E/F – Creditors Who Have Unsecured Claims.

Part 1 – Creditors with Priority Unsecured Claims. Pursuant to the Final Order (A) Authorizing the Payment of Certain Prepetition Taxes and Fees and (B) Granting Related Relief [Docket No. 216], the Debtors have been granted the authority to pay, in their discretion, certain tax liabilities that accrued prepetition. Accordingly, any unsecured priority claims based upon prepetition tax accruals that have been paid pursuant to the Taxes Order are not listed in Schedule E.

Furthermore, pursuant to the Final Order (I) Authorizing the Debtors to (A) Pay Prepetition Employee Wages, Salaries, Other Compensation, and Reimbursable Employee Expenses, and (B) Continue Employee Benefits Programs and (II) Granting Related Relief [Docket No. 213], the Debtors received final authority to pay certain prepetition obligations, including to pay employee wages and other employee benefits, in the ordinary course of business. The Debtors believe that certain non-insider employee claims for prepetition amounts related to ongoing payroll and benefits, whether allowable as a priority or nonpriority claim, have been satisfied, and such satisfied amounts are not listed. To the extent non-insider severance benefits have not been paid up to the statutory cap of \$12,850 set forth in sections 507(a)(4) and 507(a)(5) of the Bankruptcy Code as of the date hereof, the unpaid portion of such priority amount has been listed on Schedule E and marked as "contingent." To the extent the Debtors later pay any of the priority amounts listed on Schedule E, the Debtors reserve all rights to amend or supplement

the Schedules and Statements or to take other action, such as filing claims objections, as is necessary and appropriate to avoid overpayment or duplicate payments for such liabilities.

Moreover, in lieu of listing all of the Debtors' possible taxing authorities for notice purposes in Schedule E/F, the Debtors have only listed those taxing authorities with which the Debtors have pending audits.

The listing of a claim on Schedule E/F, Part 1, does not constitute an admission by the Debtors that such claim or any portion thereof is entitled to priority status.

Except as otherwise agreed pursuant to a stipulation or order entered by the Bankruptcy Court, the Debtors reserve their rights to dispute or challenge the validity or immunity from avoidance of any claim purported to be granted to a creditor listed on Schedule E/F. Moreover, although the Debtors have scheduled claims of various creditors, the Debtors reserve all rights to dispute or challenge any such creditor's claim or the characterization of the structure of any such transaction or any document or instrument related to such creditor's claim.

Part 2 – Creditors with Nonpriority Unsecured Claims. The liabilities identified in Schedule E/F, Part 2, are derived from the Debtors' books and records. The Debtors made a reasonable attempt to set forth their unsecured obligations, although the actual amount of claims against the Debtors may vary from those liabilities represented on Schedule E/F, Part 2. The listed liabilities may not reflect the correct amount of any unsecured creditor's allowed claims or the correct amount of all unsecured claims.

To the extent the Debtors were unable to attribute a liability to a specific Debtor, the liability has been listed on Schedule E/F, Part 2, of Nine West Holdings, Inc.

Schedule E/F, Part 2, contains information regarding certain compensation-related claims of insiders of the Debtors, with such claims being listed as "contingent" and "unliquidated." In scheduling such claims, the Debtors make no representation or assertion as to the validity of such claims, and the Debtors reserve all rights, claims, and defenses in connection therewith.

Schedule E/F, Part 2, contains information regarding threatened or pending litigation involving the Debtors. The amounts for these potential claims are listed as "undetermined" and are marked as contingent, unliquidated, and disputed in the Schedules and Statements.

Schedule E/F, Part 2, reflects certain prepetition amounts owing to counterparties to executory contracts and unexpired leases. Such prepetition amounts, however, may be paid in connection with the assumption or assumption and assignment of an executory contract or unexpired lease. In addition, Schedule E/F, Part 2, does not include claims that may arise in connection with the rejection of any executory contracts and unexpired leases, if any, that may be or have been rejected.

In the ordinary course of business, the Debtors have retained certain customer prepayments and advances. Given the volume of such prepayments and advances and their confidential nature, the Debtors have not listed such prepayments and advances on Schedule E/F, Part 2. A more thorough description of the Debtors' customer relationships is set forth in the Debtors' Motion for Entry of Interim and Final Orders (A) Authorizing the Debtors to Maintain and Administer Their Existing Customer Programs and Honor Certain Prepetition Obligations Related Thereto and (B) Granting Related Relief [Docket No. 10].

In many cases, the claims listed on Schedule E/F, Part 2, arose, accrued, or were incurred on various dates or on a date or dates that are unknown to the Debtors or are subject to dispute. Where the determination of the date on which a claim arose, accrued, or was incurred would be unduly burdensome and costly to the Debtors' estates, the Debtors have not listed a specific date or dates for such claim.

As of the time of filing of the Schedules and Statements, the Debtors have not received all invoices for payables, expenses, and other liabilities that may have accrued prior to the Petition Date. Accordingly, the information contained in Schedules D and E/F may be incomplete. The Debtors reserve their rights, but undertake no obligations, to amend Schedules D and E/F if, or when, the Debtors receive such invoices.

efforts have been made to ensure the accuracy of Schedule G, inadvertent errors or omissions may have occurred. Additionally, in certain instances, executory contracts and unexpired leases may be omitted due to their confidential nature but can be made available to the office of the United States Trustee for the Southern District of New York on a confidential basis. Additionally, relationships between the Debtors and their customers are often governed by a master services agreement, under which customers also place work and purchase orders, which may be considered executory contracts. The Debtors believe that disclosure of all of these purchase and work orders would be impracticable and unduly burdensome. Accordingly, to the extent the Debtors have determined to disclose non-confidential master services agreements in Schedule G, purchase and work orders placed thereunder may have been omitted.

Listing a contract or agreement on Schedule G does not constitute an admission that such contract or agreement is an executory contract or unexpired lease or that such contract or agreement was in effect on the Petition Date or is valid or enforceable. Expired contracts and leases may have also been inadvertently included. The Debtors hereby reserve all of their rights to dispute the validity, status, or enforceability of any contracts, agreements, or leases set forth in Schedule G and to amend or supplement such Schedule as necessary. Certain of the leases and contracts listed on Schedule G may contain renewal options, guarantees of payment, indemnifications, options to purchase, rights of first refusal, and other miscellaneous rights. Such rights, powers, duties, and obligations are not set forth separately on Schedule G. In addition, the Debtors may have entered into

various other types of agreements in the ordinary course of their business, such as supplemental agreements and letter agreements, which documents may not be set forth in Schedule G. The Debtors reserve the right to dispute the effectiveness of any such contract listed on Schedule G or to amend Schedule G at any time to remove any contract.

The Debtors reserve all rights to dispute or challenge the characterization of any transaction or any document or instrument related to a creditor's claim.

In some cases, the same supplier or provider may appear multiple times in Schedule G. Multiple listings, if any, reflect distinct agreements between the applicable Debtor and such supplier or provider.

Omission of a contract or agreement from Schedule G does not constitute an admission that such omitted contract or agreement is not an executory contract or unexpired lease. The Debtors' rights under the Bankruptcy Code with respect to any such omitted contracts or agreements are not impaired by the omission. Certain Debtors are guarantors and parties to guaranty agreements regarding the Debtors' prepetition credit facility. The guaranty obligations arising under these agreements are reflected on Schedules D and F only.

(h) **Schedule H – Co-Debtors.** For purposes of Schedule H, only the agent under the prepetition credit facility or counterparties that are subject to a guaranty are listed as co-Debtors on Schedule H. The Debtors have not listed any litigation-related co-Debtors on Schedule H. Instead, all such listings can be found on Schedules E/F.

#### 6. Specific Statements Disclosures.

- (a) Statements, Part 1, Questions 1 and 2 Income and Non-business Revenue. Amounts listed for the current fiscal year are through April 7, 2018, rather than the Petition Date.
- (b) Statements, Part 2, Questions 3 and 4 Payments to Certain Creditors. Prior to the Petition Date, the Debtors maintained an integrated cash management system through which the Debtors made certain payments on behalf of their other affiliated entities. Consequently, nearly all<sup>2</sup> payments to creditors and insiders listed in response to Questions 3 and 4 on each of the Statements reflect payments made by Nine West Holdings, Inc. on behalf of the corresponding Debtor entity, pursuant to the Debtors' cash management system described in the Cash Management Motion. Moreover, due to the Debtors' historical reporting practices, the clearing dates for certain transactions may reflect the date the transaction was entered rather than the date the cash cleared the Debtors' account.

As reflected in its Statements, Nine West Development LLC makes payments on its own behalf, with the exception of payments listed on Statement 11.

For the purposes of these Statements, the Debtors used April 6, 2018, as the Petition Date. Any cash transfers made by the Debtors on such date, but prior to the actual filing of these chapter 11 cases, are reflected herein as occurring prepetition.

Payments made to Alvarez & Marsal North America LLC are reflected in the Debtors' responses to Question 11. Payments made by Alvarez & Marsal to Ralph Schipani are not listed in response to Question 4. Further, to streamline expense reimbursement and reduce attendant costs, the Debtors provided Ralph Schipani with a corporate card and access to a centralized Business Travel Account for booking airfare. In the interest of additional disclosure and out of an abundance of caution, payments made by the Debtors for the use of the corporate card or for travel booked through the Business Travel Account are listed in response to Question 4.

- (c) Statements, Part 2, Question 6 Setoffs. For a discussion of setoffs and nettings incurred by the Debtors, refer to paragraph 4(r) of these Global Notes.
- (d) Statements, Part 6, Question 11 Payments Related to Bankruptcy. The attachment to Question 11 of Nine West Holdings, Inc.'s Statement reflects payments to professionals made from the Debtors' main concentration account, which is owned by Nine West Holdings, Inc., on behalf of the ten other Debtor entities on a consolidated basis. The Debtors believe that it would be an inefficient use of the assets of the estates to allocate these payments on a Debtor-by-Debtor basis. The response to Question 11 in each of the Statements thus refers to the attachment to Question 11 of Nine West Holdings, Inc.'s Statement. In addition, in the interest of additional disclosure and out of an abundance of caution, the Debtors have included all payments to applicable professionals, including payments unrelated to bankruptcy (e.g., for corporate, intellectual property, and litigation-related professional fees and expenses).
- (e) Statements, Part 12, Questions 22–24 Details About Environmental Information. The Debtors have made commercially reasonable efforts to identify the requested information for: (i) material judicial and administrative proceedings; (ii) notices of potential material liability or material violations; and (iii) governmental notifications of material releases, in each case, initiated, pending, or received within approximately five (5) years from the filing date, except with respect to known state or federal hazardous off-site waste disposal sites designated under the Superfund law or state equivalents for which the Debtors disregarded a lookback period. The Debtors acknowledge the possibility that information related to material proceedings, notices and governmental notifications responsive to Statements, Part 12, Questions 22–24, may be discovered subsequent to the filing of the Schedules and Statements. The Debtors reserve the right to supplement or amend this response in the future if additional information becomes available.
- (f) Statements, Part 13, Question 26 Books, Records, and Financial Statements. The Debtors provide certain parties, such as banks, auditors, potential investors, vendors, and financial advisors, with financial statements that may not be part of a

public filing. The Debtors do not maintain complete lists or other records tracking such disclosures. Therefore, the Debtors have not provided full lists of these parties in their response to Statement Question 26, but have included parties who received audited financial statements.

- (g) Statements, Part 13, Question 27 Inventories. The Debtors inventory product at their various distribution centers on a regular basis (including, in many scenarios, on a daily basis). In an effort to reduce the volume of disclosures that would be otherwise applicable, the Debtors have omitted such daily cycle counts conducted by the distribution centers.
- (h) Statements, Part 13, Question 30 Payments, Distributions, or Withdrawals Credited or Given to Insiders. Distributions by the Debtors to their respective directors and officers are listed on the attachment to Questions 3 and 4. Certain directors and executive officers of the Debtors are also directors and executive officers of certain Debtor and non-Debtor affiliates. To the extent payments to such individuals are not listed in the response to Questions 3 and 4 on the Statements for such Debtor affiliates, they did not receive payment for their services as directors or executive officers of these entities. Certain of the Debtors' directors and executive officers received distributions net of tax withholdings in the year preceding the Petition Date. The amounts listed under Questions 3 and 4 reflect the gross amounts paid to such directors and executive officers, rather than the net amounts after deducting for tax withholdings.

\* \* \* \* \*

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 19 of 115

| Fill in this information to identify the case:                        |
|-----------------------------------------------------------------------|
| Debtor name KASPER GROUP LLC                                          |
| United States Bankruptcy Court for the: Southern District of New York |
| Case number (If known): 18-10949                                      |

#### Official Form 206A/B

### Schedule A/B: Assets — Real and Personal Property

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

| Part 1: Cash and cash equivalents                    |                                   |                                 |         |                           |
|------------------------------------------------------|-----------------------------------|---------------------------------|---------|---------------------------|
| 1. Does the debtor have any cash or cash equivale    | ents?                             |                                 |         |                           |
| No. Go to Part 2.                                    |                                   |                                 |         |                           |
| Yes. Fill in the information below.                  |                                   |                                 |         |                           |
| All cash or cash equivalents owned or contro         | lled by the debtor                |                                 | Current | t value of debtor's       |
| 2. Cash on hand                                      |                                   |                                 | \$      | 0.00                      |
| 3. Checking, savings, money market, or financial l   | brokerage accounts (Identify a    | nII)                            |         |                           |
| Name of institution (bank or brokerage firm)         | Type of account                   | Last 4 digits of account number |         |                           |
| 3.1. See Attached Rider                              |                                   |                                 | \$      | 100,000.00                |
| 3.2                                                  | 20                                |                                 | \$      |                           |
| 4. Other cash equivalents (Identify all)             |                                   |                                 |         |                           |
| 4.1. None                                            |                                   |                                 | \$      | 0.00                      |
| 4.2.                                                 |                                   |                                 | \$      |                           |
| 5. Total of Part 1                                   |                                   |                                 |         | 400 000 00                |
| Add lines 2 through 4 (including amounts on any a    | dditional sheets). Copy the total | I to line 80.                   | \$      | 100,000.00                |
|                                                      | 8 88                              |                                 | 4       |                           |
| Part 2: Deposits and prepayments                     |                                   |                                 |         |                           |
| 6. Does the debtor have any deposits or prepayme     | ents?                             |                                 |         |                           |
| No. Go to Part 3.                                    |                                   |                                 |         |                           |
| Yes. Fill in the information below.                  |                                   |                                 |         |                           |
|                                                      |                                   |                                 |         | nt value of<br>s interest |
| 7. Deposits, including security deposits and utility | y deposits                        |                                 |         |                           |
| Description, including name of holder of deposit     |                                   |                                 |         |                           |
| 7.1. See Attached Rider                              |                                   |                                 | \$      | 364,062.50                |
|                                                      |                                   |                                 |         |                           |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 20 of 115

| Del         | btor KASPER GROU                                                                                                                                                | JP LLC                                                                                             | Case                                                                                   | number (# known) 18-10949 |                           |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------|---------------------------|
|             | Name                                                                                                                                                            |                                                                                                    |                                                                                        |                           |                           |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        |                           |                           |
| 8. <b>F</b> | Prepayments, including p                                                                                                                                        | repayments on executory cor                                                                        | tracts, leases, insurance, taxes, a                                                    | nd rent                   |                           |
|             | Description, including name of                                                                                                                                  | holder of prepayment                                                                               |                                                                                        |                           |                           |
|             | 8.1. See Attached Rider                                                                                                                                         |                                                                                                    |                                                                                        |                           | \$ 5,348,603.21           |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        |                           | \$                        |
|             | 0.2.                                                                                                                                                            |                                                                                                    |                                                                                        |                           | - N                       |
| 9. 1        | Total of Part 2.                                                                                                                                                |                                                                                                    |                                                                                        |                           | \$ 5,712,665.71           |
|             | Add lines 7 through 8. Cop                                                                                                                                      | y the total to line 81.                                                                            |                                                                                        |                           | 5,712,003.71              |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        |                           |                           |
|             | 120 12 12 12                                                                                                                                                    | F 7212                                                                                             |                                                                                        |                           |                           |
| Pai         | rt 3: Accounts recei                                                                                                                                            | vable                                                                                              |                                                                                        |                           |                           |
| 10.         | Does the debtor have ar                                                                                                                                         | ny accounts receivable?                                                                            |                                                                                        |                           |                           |
|             |                                                                                                                                                                 | ,                                                                                                  |                                                                                        |                           |                           |
|             | No. Go to Part 4.                                                                                                                                               |                                                                                                    |                                                                                        |                           |                           |
|             | Yes. Fill in the information                                                                                                                                    | ation below.                                                                                       |                                                                                        |                           |                           |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        |                           | Current value of debtor's |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        |                           | interest                  |
| 11.         | Accounts receivable                                                                                                                                             |                                                                                                    |                                                                                        |                           |                           |
|             | 44 - 00 days ald as less:                                                                                                                                       | 53 021 558 04                                                                                      | 13 600 124 80                                                                          | _                         | 20 442 424 44             |
|             | 11a. 90 days old or less:                                                                                                                                       | 53,021,558.94<br>face amount                                                                       | = 13,609,124.80 = doubtful or uncollectible accounts                                   |                           | \$39,412,434.14           |
|             | 445 Over 00 dave ald                                                                                                                                            | 1 010 516 00                                                                                       |                                                                                        | _                         | 754 400 00                |
|             | 11b. Over 90 days old:                                                                                                                                          | 1,812,516.02<br>face amount                                                                        | - 1,058,087.96 =                                                                       | 7                         | \$                        |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        |                           |                           |
| 12.         | Total of Part 3                                                                                                                                                 |                                                                                                    |                                                                                        |                           | \$ 40,166,862.20          |
|             | Current value on lines 11a                                                                                                                                      | a + 11b = line 12. Copy the total                                                                  | to line 82.                                                                            |                           | 40,100,002.20             |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        |                           |                           |
|             | rt 4: Investments                                                                                                                                               |                                                                                                    |                                                                                        |                           |                           |
| Га          | rt 4: Investments                                                                                                                                               |                                                                                                    |                                                                                        |                           |                           |
| 13.         | Does the debtor own an                                                                                                                                          | y investments?                                                                                     |                                                                                        |                           |                           |
|             | No. Go to Part 5.                                                                                                                                               |                                                                                                    |                                                                                        |                           |                           |
|             | Yes. Fill in the informa                                                                                                                                        | ation below.                                                                                       |                                                                                        |                           |                           |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        | Valuation method          | Current value of debtor's |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        | used for current value    | interest                  |
|             |                                                                                                                                                                 |                                                                                                    |                                                                                        |                           |                           |
| 14.         | Mutual funds or publicly                                                                                                                                        | traded stocks not included in                                                                      | Part 1                                                                                 |                           |                           |
|             |                                                                                                                                                                 | y traded stocks not included in                                                                    | Part 1                                                                                 |                           |                           |
|             | Name of fund or stock:                                                                                                                                          | / traded stocks not included in                                                                    | Part 1                                                                                 |                           | •                         |
|             | Name of fund or stock:                                                                                                                                          | / traded stocks not included in                                                                    | entra Olivica                                                                          |                           | \$                        |
|             | Name of fund or stock:                                                                                                                                          | / traded stocks not included in                                                                    | entra Olivica                                                                          |                           | \$<br>\$                  |
|             | Name of fund or stock:                                                                                                                                          | / traded stocks not included in                                                                    | entra Olivica                                                                          |                           |                           |
|             | Name of fund or stock: 14.1 14.2                                                                                                                                |                                                                                                    |                                                                                        |                           |                           |
|             | Name of fund or stock: 14.1 14.2 Non-publicly traded stor                                                                                                       |                                                                                                    | ed and unincorporated businesses                                                       |                           |                           |
| 15.         | Name of fund or stock:  14.1  14.2  Non-publicly traded stoincluding any interest in                                                                            | ck and interests in incorporate                                                                    | ed and unincorporated businesses<br>venture                                            |                           |                           |
| 15.         | Name of fund or stock:  14.1  14.2  Non-publicly traded storincluding any interest in                                                                           | ck and interests in incorporate<br>n an LLC, partnership, or joint                                 | ed and unincorporated businesses<br>venture<br>% of ownership:                         | <b>5</b> ,                | \$                        |
| 15.         | Name of fund or stock:  14.1  14.2  Non-publicly traded storincluding any interest in Name of entity:  15.1                                                     | ck and interests in incorporate<br>n an LLC, partnership, or joint                                 | ed and unincorporated businesses<br>venture<br>% of ownership:                         | <b>5</b> ,                | \$                        |
| 15.         | Name of fund or stock:  14.1  14.2  Non-publicly traded storincluding any interest in Name of entity:  15.1                                                     | ck and interests in incorporate<br>n an LLC, partnership, or joint                                 | ed and unincorporated businesses<br>venture<br>% of ownership:                         | <b>5</b> ,                | \$                        |
| 15.         | Name of fund or stock:  14.1  14.2  Non-publicly traded storincluding any interest in Name of entity:  15.1  15.2                                               | ck and interests in incorporate<br>n an LLC, partnership, or joint                                 | ed and unincorporated businesses venture                                               | <b>i</b> ,                | \$                        |
| 15.         | Name of fund or stock:  14.1  14.2  Non-publicly traded storincluding any interest in Name of entity:  15.1  15.2  Government bonds, cor                        | ck and interests in incorporate<br>n an LLC, partnership, or joint<br>porate bonds, and other nego | ed and unincorporated businesses venture                                               | <b>5</b> ,                | \$                        |
| 15.         | Name of fund or stock:  14.1  14.2  Non-publicly traded storincluding any interest in Name of entity:  15.1  15.2  Government bonds, corinstruments not include | ck and interests in incorporate<br>n an LLC, partnership, or joint<br>porate bonds, and other nego | ed and unincorporated businesses venture                                               | <b>5</b> ,                | \$                        |
| 15.         | Name of fund or stock:  14.1                                                                                                                                    | ck and interests in incorporate<br>n an LLC, partnership, or joint<br>porate bonds, and other nego | ed and unincorporated businesses venture  % of ownership: %% tiable and non-negotiable |                           | \$                        |
| 15.         | Name of fund or stock:  14.1                                                                                                                                    | ck and interests in incorporate<br>n an LLC, partnership, or joint<br>porate bonds, and other nego | ed and unincorporated businesses venture  % of ownership: %% tiable and non-negotiable |                           | \$\$<br>\$\$              |
| 15.         | Name of fund or stock:  14.1                                                                                                                                    | ck and interests in incorporate<br>n an LLC, partnership, or joint<br>porate bonds, and other nego | ed and unincorporated businesses venture  % of ownership: %% tiable and non-negotiable |                           | \$\$<br>\$\$              |
| 15.         | Name of fund or stock:  14.1                                                                                                                                    | ck and interests in incorporate<br>n an LLC, partnership, or joint<br>porate bonds, and other nego | ed and unincorporated businesses venture  % of ownership: %% tiable and non-negotiable |                           | \$\$<br>\$\$              |
| 15.         | Name of fund or stock:  14.1                                                                                                                                    | ck and interests in incorporate<br>n an LLC, partnership, or joint<br>porate bonds, and other nego | ed and unincorporated businesses venture  % of ownership: %% tiable and non-negotiable |                           | \$\$<br>\$\$              |
| 15.         | Name of fund or stock:  14.1                                                                                                                                    | ck and interests in incorporate<br>n an LLC, partnership, or joint<br>porate bonds, and other nego | ed and unincorporated businesses venture  % of ownership: %% tiable and non-negotiable |                           | \$\$<br>\$\$              |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 21 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949 Inventory, excluding agriculture assets 18. Does the debtor own any inventory (excluding agriculture assets)? No. Go to Part 6. Yes. Fill in the information below. Date of the last Net book value of Valuation method used Current value of General description debtor's interest debtor's interest physical inventory for current value (Where available) 19. Raw materials None MM / DD / YYYY 20. Work in progress 0.00 MM / DD / YYYY 21. Finished goods, including goods held for resale FINISHED GOODS NET BOOK VALUE 24,461,111.39 MM / DD / YYYY 22. Other inventory or supplies 0.00 None MM / DD / YYYY 23 Total of Part 5 24,461,111.39 Add lines 19 through 22. Copy the total to line 84. 24. Is any of the property listed in Part 5 perishable? X No 25. Has any of the property listed in Part 5 been purchased within 20 days before the bankruptcy was filed? ☐ No Yes. Book value Undetermined Valuation method Current value 26. Has any of the property listed in Part 5 been appraised by a professional within the last year? X No ☐ Yes Farming and fishing-related assets (other than titled motor vehicles and land) Part 6: 27. Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)? No. Go to Part 7. Yes. Fill in the information below. General description Net book value of Valuation method used Current value of debtor's debtor's interest for current value interest (Where available) 28. Crops-either planted or harvested 29. Farm animals Examples: Livestock, poultry, farm-raised fish 30. Farm machinery and equipment (Other than titled motor vehicles) 31. Farm and fishing supplies, chemicals, and feed 32. Other farming and fishing-related property not already listed in Part 6

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 22 of 115

| De  | otor KASPER GROUP LLC                                                                               | Case                      | e number (if known) 18-10949 |                           |
|-----|-----------------------------------------------------------------------------------------------------|---------------------------|------------------------------|---------------------------|
|     | Name                                                                                                |                           |                              |                           |
|     |                                                                                                     |                           |                              |                           |
| 33. | Total of Part 6.                                                                                    |                           |                              | \$ 0.00                   |
|     | Add lines 28 through 32. Copy the total to line 85.                                                 |                           |                              | 255                       |
| 34. | Is the debtor a member of an agricultural cooperative?                                              |                           |                              |                           |
|     | □ No                                                                                                |                           |                              |                           |
|     | ☐ Yes. Is any of the debtor's property stored at the cooperative?                                   |                           |                              |                           |
|     | □ No                                                                                                |                           |                              |                           |
|     | ☐ Yes                                                                                               |                           |                              |                           |
| 35. | Has any of the property listed in Part 6 been purchased within 2                                    | 0 days before the bank    | ruptcy was filed?            |                           |
|     | □ No                                                                                                |                           |                              |                           |
|     | ☐ Yes. Book value \$ Valuation method                                                               | Current value             | \$                           |                           |
| 36. | Is a depreciation schedule available for any of the property liste                                  | ed in Part 6?             |                              |                           |
|     | □ No                                                                                                |                           |                              |                           |
|     | Yes                                                                                                 |                           |                              |                           |
| 37. | Has any of the property listed in Part 6 been appraised by a pro                                    | fessional within the las  | t year?                      |                           |
|     | □ No                                                                                                |                           |                              |                           |
|     | ☐ Yes                                                                                               |                           |                              |                           |
|     |                                                                                                     |                           |                              |                           |
| Pa  | t 7: Office furniture, fixtures, and equipment; and coll                                            | ectibles                  |                              |                           |
| 38. | Does the debtor own or lease any office furniture, fixtures, equi                                   | pment, or collectibles?   | <u>g</u>                     |                           |
|     |                                                                                                     |                           |                              |                           |
|     | No. Go to Part 8.                                                                                   |                           |                              |                           |
|     | Yes. Fill in the information below.                                                                 |                           |                              |                           |
|     | General description                                                                                 | Net book value of         | Valuation method             | Current value of debtor's |
|     | Constant decompanion                                                                                | debtor's interest         | used for current value       | interest                  |
|     |                                                                                                     | (Where available)         |                              |                           |
| 39. | Office furniture                                                                                    |                           |                              |                           |
|     | FURNITURE & FIXTURES                                                                                | \$234,557.75              | NET BOOK VALUE               | \$234,557.75              |
| 40. | Office fixtures                                                                                     |                           |                              |                           |
|     | PLEASE SEE RESPONSE TO SCHEDULE AB QUESTION 39.                                                     | \$                        |                              | \$                        |
|     | -                                                                                                   | •                         | <u>1</u> 6                   | <u> </u>                  |
| 41. | Office equipment, including all computer equipment and communication systems equipment and software |                           |                              |                           |
|     | See Attached Rider                                                                                  | \$ 320,332.04             |                              | \$ 320,332.04             |
| 42  | Collectibles Examples: Antiques and figurines; paintings, prints, or                                | other                     |                              | -                         |
| 72. | artwork; books, pictures, or other art objects; china and crystal; stam                             | ıp, coin,                 |                              |                           |
|     | or baseball card collections; other collections, memorabilia, or collections                        |                           |                              | 0.00                      |
|     | 42.1 None                                                                                           | \$                        |                              | \$0.00                    |
|     | 42.2                                                                                                |                           | <del></del>                  | \$                        |
| 929 | 42.3                                                                                                | 3                         | -                            | \$                        |
| 43. | Total of Part 7.                                                                                    |                           |                              | \$ 554,889.79             |
|     | Add lines 39 through 42. Copy the total to line 86.                                                 | 11.12 (14)                |                              |                           |
| 44. | Is a depreciation schedule available for any of the property liste                                  | ed in Part 7?             |                              |                           |
|     | □ No                                                                                                |                           |                              |                           |
|     |                                                                                                     |                           |                              |                           |
| 45. | Has any of the property listed in Part 7 been appraised by a pro                                    | fessional within the last | t year?                      |                           |
|     |                                                                                                     |                           |                              |                           |
|     | ∑ No                                                                                                |                           |                              |                           |

#### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 23 of 115

| Debtor KASPER GROUP LLC                                                                                     |                                                                                           | Case                      | number (if known) 18-10949 |               |             |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------|----------------------------|---------------|-------------|
| Name                                                                                                        |                                                                                           |                           |                            |               |             |
| Part 8: Machinery, equipment, and v                                                                         | ehicles                                                                                   |                           |                            |               |             |
| 46. Does the debtor own or lease any made                                                                   | no.52 50 40 5                                                                             | hicles?                   |                            |               |             |
| ☐ No. Go to Part 9.                                                                                         | +3 00 0 0 0 0 <del>- 1</del> 3 0 0 0 0 <del>1</del> 1 0 0 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 |                           |                            |               |             |
| Yes. Fill in the information below.                                                                         |                                                                                           |                           |                            |               |             |
|                                                                                                             |                                                                                           |                           |                            |               |             |
| General description                                                                                         |                                                                                           | Net book value of         | Valuation method used      | Current value | S(():T(S()) |
| Include year, make, model, and identificat                                                                  | ion numbers (i.e., VIN,                                                                   | debtor's interest         | for current value          | debtor's inte | rest        |
| HIN, or N-number)                                                                                           |                                                                                           | (Where available)         |                            |               |             |
| 47. Automobiles, vans, trucks, motorcycle                                                                   | es, trailers, and titled farm                                                             | ı vehicles                |                            |               |             |
| 47.1 None                                                                                                   |                                                                                           | \$                        |                            | \$            | 0.00        |
| 47.2                                                                                                        |                                                                                           |                           |                            | \$            |             |
| 47.3                                                                                                        |                                                                                           |                           |                            | \$            |             |
| 47.4                                                                                                        |                                                                                           | \$                        | 25                         | \$            |             |
|                                                                                                             |                                                                                           |                           | 33                         |               |             |
| <ol> <li>Watercraft, trailers, motors, and relate<br/>trailers, motors, floating homes, personal</li> </ol> |                                                                                           |                           |                            |               |             |
| A A A                                                                                                       | 71 S                                                                                      |                           |                            | •             | 0.00        |
| 48.1 None                                                                                                   |                                                                                           |                           |                            | \$            | 0.00        |
| 48.2                                                                                                        |                                                                                           | \$                        | 5                          | \$            | - G         |
| 49. Aircraft and accessories                                                                                |                                                                                           |                           |                            |               |             |
| 49.1 None                                                                                                   |                                                                                           | \$                        | -                          | \$            | 0.00        |
| 49.2                                                                                                        |                                                                                           | \$                        | -                          | \$            |             |
| 50. Other machinery, fixtures, and equipm                                                                   | ent (excluding farm                                                                       |                           |                            |               |             |
| machinery and equipment)                                                                                    |                                                                                           |                           |                            |               |             |
| MACHINERY & EQUIPMENT                                                                                       |                                                                                           | \$ 27,374.21              | NET BOOK VALUE             | \$            | 27,374.21   |
|                                                                                                             |                                                                                           | 1                         | <del></del>                | 1260<br>(3    | <u> </u>    |
| 51. Total of Part 8.                                                                                        |                                                                                           |                           |                            | \$            | 27,374.21   |
| Add lines 47 through 50. Copy the total to                                                                  | o line 87.                                                                                |                           |                            | <u> </u>      |             |
|                                                                                                             |                                                                                           |                           |                            |               |             |
| 52. Is a depreciation schedule available for                                                                | or any of the property liste                                                              | ed in Part 8?             |                            |               |             |
| □ No                                                                                                        |                                                                                           |                           |                            |               |             |
| ▼ Yes                                                                                                       |                                                                                           |                           |                            |               |             |
| 53. Has any of the property listed in Part 8                                                                | been appraised by a pro                                                                   | fessional within the last | year?                      |               |             |
| No No                                                                                                       |                                                                                           |                           |                            |               |             |
| Yes                                                                                                         |                                                                                           |                           |                            |               |             |
|                                                                                                             |                                                                                           |                           |                            |               |             |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 24 of 115

Case number (if known) 18-10949

KASPER GROUP LLC

Debtor

| 54                                            | Does the debtor own or lease any real proper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tv?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                |                                                                               |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|
| J4.                                           | No. Go to Part 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                                                |                                                                               |
|                                               | Yes. Fill in the information below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                                |                                                                               |
| 55                                            | Any building, other improved real estate, or I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and which the debter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | owns or in which the                                                    | dobtor has an interest                         |                                                                               |
| 55.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                                | Comment value of                                                              |
|                                               | Description and location of property<br>Include street address or other description such as<br>Assessor Parcel Number (APN), and type of property<br>(for example, acreage, factory, warehouse, apartment<br>or office building), if available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nature and extent<br>of debtor's interest<br>in property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net book value of<br>debtor's interest<br>(Where available)             | Valuation method used<br>for current value     | Current value of debtor's interest                                            |
|                                               | 55.1 LEASEHOLD IMPRTS - 1412 BROADWAY NEW YORK, NY 10018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LEASED REAL<br>PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$1,523,577.26                                                          | NET BOOK VALUE                                 | \$1,523,577.26                                                                |
|                                               | 55.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                                                                      | <del></del>                                    | \$                                                                            |
|                                               | 55.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                                                                      | <u> </u>                                       | \$                                                                            |
|                                               | 55.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$                                                                      |                                                | \$                                                                            |
|                                               | 55.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                                                      |                                                | \$                                                                            |
|                                               | 55.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | <del> </del>                                   | \$                                                                            |
| 56.                                           | Total of Part 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                                |                                                                               |
| 7.75                                          | Add the current value on lines 55.1 through 55.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and entries from any a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | additional sheets. Copy                                                 | the total to line 88.                          | \$ 1,523,577.26                                                               |
|                                               | Is a depreciation schedule available for any of No  No Yes  Has any of the property listed in Part 9 been any No Yes  Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - |                                                                         | year?                                          |                                                                               |
| 58.<br>Par                                    | □ No □ Yes  Has any of the property listed in Part 9 been and No □ Yes  t 10: Intangibles and intellectual property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | appraised by a profes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sional within the last                                                  | year?                                          |                                                                               |
| 58.<br>Par                                    | <ul> <li>No</li> <li>X Yes</li> <li>Has any of the property listed in Part 9 been at No</li> <li>Yes</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | appraised by a profes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sional within the last                                                  | year?                                          |                                                                               |
| 58.<br>Par                                    | □ No □ Yes  Has any of the property listed in Part 9 been and No □ Yes  10: Intangibles and intellectual property  Does the debtor have any interests in intangiant No. Go to Part 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | appraised by a profes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sional within the last                                                  | year?  Valuation method used for current value | Current value of debtor's interest                                            |
| <b>Par</b> 59.                                | □ No □ Yes  Has any of the property listed in Part 9 been and No □ Yes  10: Intangibles and intellectual property listed in Part 9 been and No. Go to Part 11. □ No. Go to Part 11. □ Yes. Fill in the information below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | appraised by a profes<br>rty<br>bles or intellectual pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | operty?  Net book value of debtor's interest                            | Valuation method                               | debtor's interest                                                             |
| 58.<br>59.                                    | No Yes  Has any of the property listed in Part 9 been at No Yes  10: Intangibles and intellectual prope  Does the debtor have any interests in intangit No. Go to Part 11. Yes. Fill in the information below.  General description  Patents, copyrights, trademarks, and trade se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | appraised by a profes<br>rty<br>bles or intellectual pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | operty?  Net book value of debtor's interest (Where available)          | Valuation method                               | \$ 0.00 + undetermined amounts                                                |
| 58.<br><b>Par</b><br>59.                      | No Yes Has any of the property listed in Part 9 been and No Yes  10: Intangibles and intellectual property listed in Part 9 been and No. Yes  No. Go to Part 11. Yes. Fill in the information below.  General description  Patents, copyrights, trademarks, and trade so See Attached Rider Internet domain names and websites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | appraised by a profes<br>rty<br>bles or intellectual pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | operty?  Net book value of debtor's interest (Where available)  \$ 0.00 | Valuation method                               | \$ 0.00 + undetermined amounts                                                |
| 58.<br>59.<br>60.                             | No Yes  Has any of the property listed in Part 9 been at No Yes  10: Intangibles and intellectual prope  Does the debtor have any interests in intangi No. Go to Part 11. Yes. Fill in the information below.  General description  Patents, copyrights, trademarks, and trade so See Attached Rider Internet domain names and websites See Attached Rider Licenses, franchises, and royalties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rty bles or intellectual pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | operty?  Net book value of debtor's interest (Where available)  \$ 0.00 | Valuation method                               | \$ 0.00 + undetermined amounts + undetermined amounts                         |
| 58.<br>59.<br>60.<br>61.<br>62.               | □ No □ Yes  Has any of the property listed in Part 9 been and the property listed in Part 9 been and intellectual property listed in Part 9 been and listed in Part 9 been and intellectual property listed in Part 9 been and listed in Part 9 been and intellectual property listed in Part 9 been and list | rty bles or intellectual pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | operty?  Net book value of debtor's interest (Where available)  \$ 0.00 | Valuation method                               | \$ 0.00 + undetermined amounts \$ 0.00 + undetermined amounts \$ 0.00         |
| 58.<br>Par<br>59.<br>60.<br>61.<br>62.<br>63. | □ No □ Yes  Has any of the property listed in Part 9 been and the property listed in Part 9 been and intellectual property listed in Part 9 been and intellectual property listed in Part 9 been and intellectual property listed in Part 9 been and listed | rty bles or intellectual pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | operty?  Net book value of debtor's interest (Where available)  \$ 0.00 | Valuation method                               | \$ 0.00 + undetermined amounts \$ 0.00 + undetermined amounts \$ 0.00 \$ 0.00 |
| 58.<br>Par<br>59.<br>60.<br>61.<br>62.<br>63. | No Yes Has any of the property listed in Part 9 been and No Yes  10: Intangibles and intellectual property listed in Part 9 been and No Yes  10: Intangibles and intellectual property No. Go to Part 11. Yes. Fill in the information below.  General description  Patents, copyrights, trademarks, and trade so See Attached Rider Internet domain names and websites See Attached Rider Licenses, franchises, and royalties None  Customer lists, mailing lists, or other compile None  Other intangibles, or intellectual property None  Goodwill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rty bles or intellectual pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | operty?  Net book value of debtor's interest (Where available)  \$ 0.00 | Valuation method                               | \$+ undetermined am                                                           |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 25 of 115

| Deb  |                                                                                                                             |                                                                                 | Case number (if known) 18-10949                | )                                         |
|------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|
|      | Name                                                                                                                        |                                                                                 |                                                |                                           |
| 67   | De very liete er recorde include                                                                                            | nomonally identifiable information                                              | of sustamore (so defined in 14 II S.C. SS 101) | (41A) and 107\2                           |
| 67.  | No No                                                                                                                       | personally identifiable information                                             | of customers (as defined in 11 U.S.C. §§ 101)  | (41A) and 107)?                           |
|      | ☐ Yes                                                                                                                       |                                                                                 |                                                |                                           |
| 68   | - 163                                                                                                                       | r similar schedule available for any                                            | of the property listed in Part 10?             |                                           |
| 00.  | □ No                                                                                                                        | r ommar obnobate available for any                                              | or the property noted in 1 art 10.             |                                           |
|      | Yes                                                                                                                         |                                                                                 |                                                |                                           |
| 69.  |                                                                                                                             | n Part 10 been appraised by a profe                                             | ssional within the last year?                  |                                           |
|      | □ No                                                                                                                        |                                                                                 | •                                              |                                           |
|      | ☐ Yes                                                                                                                       |                                                                                 |                                                |                                           |
| Par  | t 11: All other assets                                                                                                      |                                                                                 |                                                |                                           |
|      |                                                                                                                             |                                                                                 |                                                |                                           |
| 70.  |                                                                                                                             | assets that have not yet been report<br>contracts and unexpired leases not pre- |                                                |                                           |
|      | No. Go to Part 12.                                                                                                          | ormacis and unexpired leases not pre                                            | widesity reported on this form.                |                                           |
|      | Yes. Fill in the information be                                                                                             | elow.                                                                           |                                                |                                           |
|      |                                                                                                                             |                                                                                 |                                                | Current value of                          |
| 71   | Notes receivable                                                                                                            |                                                                                 |                                                | debtor's interest                         |
| / 1. | Description (include name of obligor)                                                                                       |                                                                                 |                                                |                                           |
|      | None                                                                                                                        | Total face                                                                      | e amount doubtful or uncollectible amount      | \$                                        |
| 72   | Tax refunds and unused net op                                                                                               |                                                                                 | amount doubted of unconectible amount          |                                           |
| 12.  | en i santa de la travera de comencia de la respecta de la respecta de la companya de la companya de la <del>co</del> nstitu |                                                                                 |                                                |                                           |
|      | Description (for example, federal, state                                                                                    |                                                                                 |                                                |                                           |
|      | None                                                                                                                        |                                                                                 | Tax year                                       |                                           |
|      |                                                                                                                             |                                                                                 | Tax year<br>Tax year                           | \$<br>\$                                  |
| -    |                                                                                                                             |                                                                                 |                                                | Ψ                                         |
| 73.  | Interests in insurance policies                                                                                             | or annuities                                                                    |                                                |                                           |
|      | See Attached Rider                                                                                                          |                                                                                 |                                                | \$                                        |
| 74.  | Causes of action against third p has been filed)                                                                            | parties (whether or not a lawsuit                                               |                                                |                                           |
|      | None                                                                                                                        |                                                                                 |                                                | \$ 0.00                                   |
|      | Nature of claim                                                                                                             |                                                                                 |                                                | ·                                         |
|      | Amount requested \$                                                                                                         |                                                                                 |                                                |                                           |
| 75.  | Other contingent and unliquida                                                                                              | ted claims or causes of action of                                               |                                                |                                           |
|      |                                                                                                                             | claims of the debtor and rights to                                              |                                                |                                           |
|      | Potential Estate Claims and Cause                                                                                           | s of Action, Including all Estate or Deriva                                     | ative Claims                                   | \$Undetermined                            |
|      | Nature of claim                                                                                                             |                                                                                 |                                                |                                           |
|      | Amount requested \$                                                                                                         | Undetermined                                                                    |                                                |                                           |
| 76.  | Trusts, equitable or future inter                                                                                           | ests in property                                                                |                                                |                                           |
|      | None                                                                                                                        |                                                                                 |                                                | \$ 0.00                                   |
| 77.  | Other property of any kind not a country club membership                                                                    | already listed Examples: Season tick                                            | cets,                                          | o <del>-</del>                            |
|      | INTERCOMPANY RECEIVABLE                                                                                                     | H APPAREL HOLDINGS LLC                                                          |                                                | \$47,093,229.11                           |
|      |                                                                                                                             |                                                                                 |                                                | \$                                        |
| 78.  | Total of Part 11.                                                                                                           |                                                                                 |                                                |                                           |
|      | Add lines 71 through 77. Copy the                                                                                           | e total to line 90.                                                             |                                                | \$47,093,229.11<br>+ undetermined amounts |
| 79.  | Has any of the property listed in No Yes                                                                                    | n Part 11 been appraised by a profe                                             | ssional within the last year?                  |                                           |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 26 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

#### Part 12: Summary In Part 12 copy all of the totals from the earlier parts of the form. Type of property Current value of **Current value** personal property of real property 100,000.00 80. Cash, cash equivalents, and financial assets. Copy line 5, Part 1. 81. Deposits and prepayments. Copy line 9, Part 2. 5,712,665.71 40,166,862.20 82. Accounts receivable. Copy line 12, Part 3. 0.00 83. Investments. Copy line 17, Part 4. 24,461,111.39 84. Inventory. Copy line 23, Part 5. 0.00 85. Farming and fishing-related assets. Copy line 33, Part 6. 86. Office furniture, fixtures, and equipment; and collectibles. 554,889.79 Copy line 43, Part 7. 87. Machinery, equipment, and vehicles. Copy line 51, Part 8. 27,374.21 1,523,577.26 89. Intangibles and intellectual property. Copy line 66, Part 10. + undetermined amounts 47,093,229.11 + undetermined amounts 90. All other assets. Copy line 78, Part 11. 118,116,132.41 1,523,577.26 91. Total. Add lines 80 through 90 for each column. ......91a. 91b. + undetermined amounts 119,639,709.67 92. Total of all property on Schedule A/B. Lines 91a + 91b = 92. ..... + undetermined amounts

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 27 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

Part 1, Question 3: Checking, savings, money market, or financial brokerage accounts

| Name of institution (bank or brokerage firm) | Type of account   | Last 4 digits of account number | Current value of debtor's interest |
|----------------------------------------------|-------------------|---------------------------------|------------------------------------|
| BANK OF AMERICA                              | LOCKBOX (#277512) | 2882                            | \$100,000.00                       |
|                                              |                   | TOTAL                           | \$100,000.00                       |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 28 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

Part 2, Question 7: Deposits, including security deposits and utility deposits

| Description                               | Name of holder of deposit | Current value of debtor's interest |
|-------------------------------------------|---------------------------|------------------------------------|
| LEASING DEPOSIT - 1412 BROADWAY 9TH FLOOR | ESCADA US SUBCO LLC       | \$110,771.76                       |
| LEASING DEPOSIT - 1412 BROADWAY 9TH FLOOR | ESCADA US SUBCO LLC       | \$53,290.74                        |
| SECURITY DEPOSIT - FREIGHT                | US BANK                   | \$200,000.00                       |
|                                           | TOTAL                     | \$364,062.50                       |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 29 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

Part 2, Question 8: Prepayments, including prepayments on executory contracts, leases, insurance, taxes, and rent

| Description                              | Name of holder of prepayment        | Current value of debtor's interest |
|------------------------------------------|-------------------------------------|------------------------------------|
| PREPAID EXPENSES LONG TERM               | 1412 BROADWAY AMORTIZATION          | \$44,414.33                        |
| PREPAID INSURANCE                        | CA SHEA & COMPANY INC               | \$24,500.00                        |
| PREPAID INSURANCE                        | NATIONAL UNION FIRE INSURANCE       | \$2,472.83                         |
| PREPAID INSURANCE                        | WILLIS OF NY INC D&O, EPL, FID      | \$93,150.00                        |
| PREPAID INSURANCE                        | WILLIS OF NY INC EXCESS D&O RUN OFF | \$55,200.00                        |
| PREPAID MARKETING FIXTURES               | AMORTIZATION                        | \$3,021,206.87                     |
| PREPAID MARKETING FIXTURES RESTRUCTURING | IDX ACCRUAL                         | \$68,910.01                        |
| PREPAID OTHER                            | AGE BECKER                          | \$66,666.67                        |
| PREPAID OTHER                            | INTEGRATION POINT INC               | \$8,900.00                         |
| PREPAID OTHER                            | LIBERTY MUTUAL                      | \$14,112.79                        |
| PREPAID OTHER                            | LOG-NET ANNUAL TECH SUPPORT         | \$3,576.44                         |
| PREPAID OTHER                            | MUNICH STOP LOSS                    | \$20,200.25                        |
| PREPAID OTHER                            | NEDGRAPHICS                         | \$10,207.03                        |
| PREPAID OTHER                            | VISUAL RETAILING LLC                | \$1,570.09                         |
| PREPAID RENT                             | ESCADA US SUBO LLC                  | \$399,957.24                       |
| PREPAID ROYALTIES                        | DRESS BARN                          | \$1,476,779.04                     |
| TRANSIT CHK ADVANCE                      | WAGE WORKS - KASPER                 | \$36,779.62                        |
|                                          | TOTAL                               | \$5,348,603.21                     |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 30 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

Part 7, Question 41: Office equipment, including all computer equipment and communication systems equipment and software

| General description   | Basis        | Depreciation  | Net book value of debtor's interest | Valuation method<br>used for current<br>value | Current value of debtor's interest |
|-----------------------|--------------|---------------|-------------------------------------|-----------------------------------------------|------------------------------------|
| COMPUTER<br>EQUIPMENT | \$50,352.32  | (\$25,308.94) | \$25,043.38                         | NET BOOK VALUE                                | \$25,043.38                        |
| SOFTWARE              | \$327,940.80 | (\$32,652.14) | \$295,288.66                        | NET BOOK VALUE                                | \$295,288.66                       |
|                       |              |               |                                     | TOTAL                                         | \$320,332.04                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 31 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

| General description                                                                      | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - ALBERT NIPON (STYLIZED);<br>REGISTRATION NO 1,042,953; DATED -<br>JUL 6 1976 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON BOUTIQUE;<br>REGISTRATION NO 1554633; DATED -<br>OCT 10 1979    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON SUITS;<br>REGISTRATION NO 00001411242; DATED<br>- JAN 19 1990   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>APPLICATION NO 216785-25-0; DATED -<br>OCT 17 2016          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1007473; DATED -<br>FEB 28 1980             | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1036121; DATED -<br>JUL 26 1982             | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1047073; DATED -<br>JUN 5 1984              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1166082; DATED -<br>DEC 8 1981              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1169623; DATED -<br>FEB 11 1982             | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1191328; DATED -<br>MAR 1 1983              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1210215; DATED -<br>JAN 5 1984              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1211891; DATED -<br>JAN 31 1984             | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 128868; DATED - JUN<br>5 1998               | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 131108; DATED - OCT<br>6 2003               | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1325670; DATED -<br>NOV 30 2012             | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 133257; DATED - SEP<br>19 1988              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 139494; DATED -<br>NOV 16 1989              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1568862; DATED -<br>JAN 8 1980              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 32 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

| General description                                                                  | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|--------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 1968395; DATED -<br>JUL 23 1987         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 2,552,470; DATED -<br>MAR 26 2002       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 201401634; DATED -<br>JUL 30 2014       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 269469; DATED -<br>MAY 28 1982          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 300005318; DATED -<br>APR 11 2003       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 3129319; DATED -<br>JUL 29 2004         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 318793; DATED - DEC<br>25 2006          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 3222649; DATED -<br>NOV 29 1996         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 324241; DATED -<br>MAR 11 1983          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 327933; DATED - SEP<br>23 1983          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 342046; DATED - JAN<br>17 1980          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 377076; DATED - DEC<br>1 1981           | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 395514; DATED - OCT<br>6 1983           | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 417086; DATED - SEP<br>28 1983          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 4836529; DATED -<br>APR 21 2009         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 4844135; DATED -<br>APR 28 2009         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 516056/TM205256;<br>DATED - APR 17 2003 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 93460726; DATED -<br>MAR 23 1993        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 33 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

| General description                                                                           | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 978721; DATED - JAN<br>27 1986                   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO 99329; DATED - MAR<br>29 1982                    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO B2443/1990; DATED -<br>NOV 10 1988               | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO T03/05122J; DATED -<br>APR 11 2003               | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO T98/01979F; DATED -<br>MAR 6 1998                | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ALBERT NIPON;<br>REGISTRATION NO TMA350563; DATED -<br>JAN 27 1989                | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE                                                    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; APPLICATION NO 86/627,740;<br>DATED - MAY 13 2015 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; APPLICATION NO 86/627,753;<br>DATED - MAY 13 2015 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; APPLICATION NO 86/627,764;<br>DATED - MAY 13 2015 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; APPLICATION NO 86/627,775;<br>DATED - MAY 13 2015 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; APPLICATION NO 86/627,785;<br>DATED - MAY 13 2015 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; APPLICATION NO 86/627,793;<br>DATED - MAY 13 2015 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 14092571;<br>DATED - SEP 10 2015  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 1549603;<br>DATED - JUN 22 2015   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 1549603;<br>DATED - JUN 22 2015   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 1549604;<br>DATED - JUN 22 2015   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 1567044;<br>DATED - AUG 25 2015   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 34 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

| General description                                                                               | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|---------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 17060813;<br>DATED - AUG 14 2016      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 17060814;<br>DATED - AUG 14 2016      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 17060815;<br>DATED - AUG 14 2016      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - BLACK LABEL BY EVAN-<br>PICONE; REGISTRATION NO 4,922,011;<br>DATED - MAR 22 2016     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ELEJIR; REGISTRATION NO 13305715; DATED - JAN 21 2015                                 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ELEJIR; REGISTRATION NO 13305716; DATED - JAN 21 2015                                 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ELEJIR; REGISTRATION NO 13305717; DATED - JAN 21 2015                                 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - ESSENTIALS THAT WORK;<br>APPLICATION NO 87494951; DATED -<br>JUN 19 2017              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN PICONE SPORT<br>(STYLIZED); REGISTRATION NO 157086;<br>DATED - JUN 17 1993       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE (IN<br>KATAKANA); REGISTRATION NO<br>1298916; DATED - SEP 12 1987         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE (IN<br>KATAKANA); REGISTRATION NO<br>2098661; DATED - NOV 30 1988         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE (IN<br>KATAKANA); REGISTRATION NO<br>2160081; DATED - AUG 31 1989         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE (IN<br>KATAKANA); REGISTRATION NO<br>2166960; DATED - AUG 31 1989         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE BLACK<br>LABEL                                                            | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE IN CHINESE<br>CHARACTERS; APPLICATION NO<br>5519656; DATED - AUG 3 2006   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE IN CHINESE<br>CHARACTERS; REGISTRATION NO<br>5519655; DATED - OCT 14 2009 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE IN CHINESE<br>CHARACTERS; REGISTRATION NO<br>5519657; DATED - SEP 13 2019 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE SPORT<br>(STYLIZED); REGISTRATION NO 122114;<br>DATED - SEP 21 1992       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE SPORT<br>(STYLIZED); REGISTRATION NO 128691;<br>DATED - FEB 28 1991       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 35 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

| General description                                                                           | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - EVAN-PICONE SPORT<br>(STYLIZED); REGISTRATION NO 1457438;<br>DATED - MAR 5 1991   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE SPORT<br>(STYLIZED); REGISTRATION NO 238376;<br>DATED - JUL 31 1992   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE SPORT<br>(STYLIZED); REGISTRATION NO 2723875;<br>DATED - DEC 26 1997  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE SPORT<br>(STYLIZED); REGISTRATION NO 474890;<br>DATED - JUL 2 1990    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE SPORT<br>(STYLIZED); REGISTRATION NO 985637;<br>DATED - DEC 16 1993   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE SPORT<br>(STYLIZED); REGISTRATION NO<br>B6941/95; DATED - AUG 16 1995 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE SPORT;<br>REGISTRATION NO 76414; DATED - APR<br>1 1996                | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE WITH<br>DESIGN; REGISTRATION NO 2050604;<br>DATED - MAY 26 1988       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE WITH<br>DESIGN; REGISTRATION NO 2098660;<br>DATED - NOV 30 1988       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE WITH<br>DESIGN; REGISTRATION NO 2107469;<br>DATED - JAN 23 1989       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE WITH<br>DESIGN; REGISTRATION NO 2107470;<br>DATED - JAN 23 1989       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE WITH<br>DESIGN; REGISTRATION NO 56543;<br>DATED - MAY 20 1970         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE WITH<br>DESIGN; REGISTRATION NO B68/4042;<br>DATED - SEP 9 1968       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>APPLICATION NO 312234; DATED - DEC<br>31 2014                     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>APPLICATION NO 3364346; DATED - OCT<br>30 2014                    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>APPLICATION NO 86/876,406; DATED -<br>JAN 15 2016                 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>APPLICATION NO 9052014; DATED - APR<br>10 2014                    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>APPLICATION NO 9062014; DATED - APR<br>10 2014                    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 36 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

#### **Assets - Real and Personal Property**

| General description                                                          | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - EVAN-PICONE;<br>APPLICATION NO 9072014; DATED - APR<br>10 2014   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 0,854,224; DATED -<br>AUG 6 1968 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 03316; DATED - DEC<br>6 2003     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 034586; DATED - OCT<br>29 1984   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 0375161; DATED -<br>MAR 12 1982  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 04615PP; DATED -<br>OCT 25 1994  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 060958; DATED - JAN<br>13 1994   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1,250,451; DATED -<br>SEP 6 1983 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1,513,133; DATED -<br>FEB 7 1989 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 100400; DATED -<br>AUG 23 1990   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1006137; DATED -<br>MAR 7 1983   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1045660; DATED -<br>JUN 1 2003   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1064806; DATED -<br>NOV 16 2003  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 107180; DATED - JAN<br>22 1985   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1074359; DATED -<br>MAR 1 1985   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 107655; DATED -<br>MAR 2 1984    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 107656; DATED -<br>MAR 2 1984    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 107657; DATED -<br>MAR 2 1984    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 37 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

| General description                                                               | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 11,115; DATED - NOV<br>21 1983        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1135224; DATED -<br>JUL 24 2006       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 11766; DATED - SEP<br>14 1981         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1177165; DATED -<br>JUN 3 1991        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 117824; DATED -<br>MAR 20 1992        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1194-88; DATED -<br>MAY 20 1988       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1201600005349;<br>DATED - NOV 22 2016 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 123508-F; DATED -<br>MAY 16 1986      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 128131; DATED - JUN<br>5 2012         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1292747; DATED -<br>JUN 25 2012       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 133760; DATED -<br>NOV 9 1981         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 140002; DATED - DEC<br>18 1991        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1430027; DATED -<br>JUL 2 1990        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 148655; DATED - OCT<br>13 1981        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1489; DATED - OCT<br>14 1981          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 151072; DATED - JAN<br>10 1970        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 151474; DATED - JUL<br>16 1992        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 153501; DATED - FEB<br>28 1994        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 38 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

| General description                                                         | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-----------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1582239; DATED -<br>JUL 25 1990 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1591346; DATED -                | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1606568; DATED -<br>JUL 27 1990 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1634828; DATED -<br>APR 28 2016 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 165 195; DATED -<br>OCT 24 1981 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 165195; DATED - OCT<br>24 1981  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 166150; DATED -<br>MAY 31 1994  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 166155; DATED -<br>MAY 30 1994  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 171879; DATED - OCT<br>9 1970   |                                     | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 182270; DATED - JUL<br>1 1982   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 18781; DATED - JUL<br>29 1989   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 1970051; DATED -<br>FEB 7 2003  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 2038; DATED - AUG<br>21 1984    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 2071083; DATED -<br>AUG 29 1988 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 211653; DATED -<br>MAY 16 1983  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 211760; DATED -<br>MAY 16 1983  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 215768; DATED - OCT<br>31 2014  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 231924; DATED -<br>MAR 27 1992  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 39 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

| General description                                                         | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-----------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 234392; DATED - JUN<br>10 1994  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 236591; DATED - JUL<br>11 2014  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 23816; DATED - SEP<br>25 1981   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 252/12; DATED - FEB<br>8 1992   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 268546; DATED - DEC<br>28 1992  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 2716/92; DATED - JUL<br>7 1992  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 27753; DATED -                  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 27773; DATED - AUG<br>30 1983   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 280212; DATED - APR<br>17 1995  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 2831; DATED - NOV 5<br>1991     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 2904587; DATED -<br>SEP 8 2017  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 3124092; DATED -<br>FEB 29 1996 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 330050; DATED -<br>MAY 27 1991  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 3465606; DATED -<br>AUG 2 2005  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 361399; DATED - APR<br>2 1980   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 366921; DATED - SEP<br>30 1988  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 383956; DATED - SEP<br>9 1991   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 387704; DATED - JAN<br>30 1986  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 40 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

| General description                                                               | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 4-2012-012172;<br>DATED - AUG 29 2013 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 4-2015-012947;<br>DATED - MAY 12 2016 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 45196/371/105;<br>DATED - OCT 17 1983 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 452255; DATED -<br>AUG 1 1984         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 463-1982; DATED -<br>JAN 29 1982      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 483669; DATED - JUN<br>27 1990        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 502/1991; DATED -<br>APR 26 1991      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 5049/95; DATED -<br>AUG 6 1990        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 518930; DATED - APR<br>1 1991         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 53484; DATED - MAR<br>3 1986          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 567984; DATED - OCT<br>10 1991        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 570247; DATED - OCT<br>30 1991        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 5869; DATED - DEC<br>30 2013          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 61037; DATED - JUL<br>15 1982         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 622509; DATED - FEB<br>14 2002        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 63189; DATED - NOV<br>22 1968         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 693332; DATED - DEC<br>21 1965        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 70142; DATED - SEP<br>21 1984         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 41 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

| General description                                                           | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 76489; DATED - APR<br>1 1996      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 77277; DATED - MAR<br>10 1994     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 78017; DATED - APR<br>29 1994     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 81212; DATED - SEP<br>11 1994     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 818293160; DATED -<br>OCT 11 2005 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 824094573; DATED -<br>APR 17 2007 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 827509286; DATED -<br>DEC 18 2007 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 874 593; DATED -<br>SEP 5 1968    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 87944; DATED - JUN<br>23 1970     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 88355; DATED - NOV<br>23 1990     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 898596; DATED - FEB<br>15 1993    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 90/04425; DATED -<br>JUL 12 1990  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 907510; DATED -<br>AUG 31 1990    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 9124; DATED - FEB<br>15 1993      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 91979; DATED - DEC<br>18 2003     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 926662; DATED -<br>MAR 28 2001    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 930527; DATED - SEP<br>5 1968     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 963755; DATED - JUN<br>27 2002    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 42 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

| General description                                                              | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 98611; DATED - JAN<br>30 1991        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO 988084; DATED -<br>MAR 10 1986       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO A536530; DATED -<br>AUG 20 1992      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO B115625; DATED -<br>SEP 18 1986      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO B3181/83; DATED -<br>JUN 21 1983     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO DD651100; DATED -<br>APR 28 1992     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO KOR118607; DATED -<br>JUL 16 1990    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO KOR118608; DATED -<br>JUL 16 1990    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO M092240; DATED -<br>SEP 17 1992      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO R 12472; DATED -<br>JAN 20 1992      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO S28613; DATED - SEP<br>17 1981       |                                     | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO VR 617-1969; DATED<br>- FEB 28 1969  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - EVAN-PICONE;<br>REGISTRATION NO VR 6185-1991;<br>DATED - SEP 20 1991 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER                                                               | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; APPLICATION NO 15116; DATED - MAR 6 2014                     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; APPLICATION NO 15118; DATED - MAR 6 2014                     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; APPLICATION NO.<br>- 15119; DATED - MAR 6 2014               | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; APPLICATION NO 7115789; DATED - DEC 16 2008                  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; APPLICATION NO 9012014; DATED - APR 10 2014                  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; APPLICATION NO 9032014; DATED - APR 10 2014                  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 43 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

| General description                                                   | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-----------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - KASPER; APPLICATION NO 9042014; DATED - APR 10 2014       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 1,162,830; DATED - JUL 28 1981 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 1387766; DATED - JUL 21 2008   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 205219; DATED - JAN 25 2005       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 207445; DATED - FEB 23 1998    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 2159060; DATED - FEB 24 1998   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 2417798; DATED - JUL 19 2004   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 3,536,755; DATED - NOV 25 2008    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 322845; DATED - MAR 19 2007    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 3384446; DATED - FEB 19 2008      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 4,792,816; DATED - AUG 18 2015    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 522730; DATED - MAY 7 2004     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 5447; DATED - AUG 3 2016          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 56759; DATED - NOV 17 2004     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 627110; DATED - FEB 20 1998       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 70766; DATED - JUN 14 2007        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 7115788; DATED - APR 21 2014      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 755735; DATED - FEB 23 1998    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION NO 836458; DATED - JUN 9 2004        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO 98719963; DATED - FEB 25 1998  | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - KASPER; REGISTRATION<br>NO TMA491089; DATED - MAR 10 1998 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; APPLICATION NO 9022014; DATED - APR 10 2014      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; APPLICATION NO 9132014; DATED - APR 10 2014      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; APPLICATION NO 9142014; DATED - APR 10 2014      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; REGISTRATION NO 13444018; DATED - JUL 7 2016     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 44 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

| General description                                                                 | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|-------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| TRADEMARK - LE SUIT; REGISTRATION NO 15120; DATED -                                 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; REGISTRATION<br>NO 2,190,755; DATED - SEP 22 1998              | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; REGISTRATION NO 337326; DATED - NOV 14 2007                    | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; REGISTRATION NO 7159; DATED - JUN 30 2014                      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; REGISTRATION NO 7160; DATED - JUN 30 2014                      | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - LE SUIT; REGISTRATION NO 9884907; DATED - MAY 28 2014                   | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - NIPON BOUTIQUE                                                          | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - NIPON BOUTIQUE;<br>REGISTRATION NO 1501589; DATED -<br>DEC 2 1988       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - NIPON BOUTIQUE;<br>REGISTRATION NO 16477009; DATED -<br>MAY 14 2017     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - NIPON BOUTIQUE;<br>REGISTRATION NO 330908; DATED -<br>AUG 3 2007        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - NIPON BOUTIQUE;<br>REGISTRATION NO 4,617,470; DATED -<br>OCT 7 2014     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - NIPON PETITES;<br>REGISTRATION NO 133258; DATED - SEP<br>19 1988        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - PICONE SPORT;<br>REGISTRATION NO 488519; DATED - JAN<br>29 1998         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - PICONE; REGISTRATION NO 1035491; DATED - MAR 1 2003                     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - SEPARATES THAT WORK;<br>APPLICATION NO 87569753; DATED -<br>AUG 15 2017 | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| TRADEMARK - STUDIO PICONE;<br>REGISTRATION NO 328,195; DATED -<br>MAY 29 1987       | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
|                                                                                     |                                     | TOTAL                                   | \$0.00 + undetermined amounts      |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 45 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

Part 10, Question 61: Internet domain names and websites

| General description    | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest |
|------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| ALBERTNIPON.COM        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| EVANPICONE.COM         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| EVAN-PICONE.COM        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| EVANPICONE.NET         | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| KASPER.COM             | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| KASPER-APPAREL.COM     | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| KASPEREMAIL.COM        | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
| KASPERGROUPAPPAREL.COM | Undetermined                        | NET BOOK VALUE                          | Undetermined                       |
|                        |                                     | TOTAL                                   | \$0.00<br>+ undetermined amounts   |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 46 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

Part 11, Question 73: Interests in insurance policies or annuities

| Description                                                | Policy type                                                        | Policy number       | Current value of debtor's interest |
|------------------------------------------------------------|--------------------------------------------------------------------|---------------------|------------------------------------|
| AIG SPECIALTY INSURANCE COMPANY                            | D&O, EMPLOYMENT PRACTICES<br>LIABILITY, AND FIDUCIARY<br>LIABILITY | 01-969-09-76        | Undetermined                       |
| ALLIANZ                                                    | OCEAN CARGO/INLAND TRANSIT                                         | OC & OCW 91543900   | Undetermined                       |
| ALLIANZ                                                    | SIDE A DIRECTORS & OFFICERS LIABILITY                              | DOA2010075          | Undetermined                       |
| BEAZLEY INSURANCE COMPANY, INC.                            | NETWORK SECURITY/PRIVACY                                           | V153E1170401        | Undetermined                       |
| CNA                                                        | EXCESS DIRECTORS & OFFICERS LIABILITY                              | 596829990           | Undetermined                       |
| FEDERAL INSURANCE COMPANY                                  | BUSINESS TRAVEL ACCIDENT                                           | 6477-83-74          | Undetermined                       |
| FEDERAL INSURANCE COMPANY                                  | BUSINESS TRAVEL ACCIDENT                                           | 9907-86-36          | Undetermined                       |
| FM GLOBAL                                                  | PROPERTY/BUSINESS INCOME                                           | 1024282             | Undetermined                       |
| FM GLOBAL                                                  | PROPERTY/BUSINESS INCOME                                           | 1036641             | Undetermined                       |
| GEMINI INSURANCE COMPANY                                   | SIDE A DIRECTORS & OFFICERS LIABILITY                              | BPRO8028551         | Undetermined                       |
| HARTFORD                                                   | BUSINESS AUTOMOBILE COVERAGE                                       | U.S 10 ABS36302     | Undetermined                       |
| HARTFORD                                                   | BUSINESS AUTOMOBILE COVERAGE                                       | CAN - 05 CON132507  | Undetermined                       |
| HARTFORD                                                   | COMMERCIAL GENERAL LIABILITY                                       | U.S 10 CSES36301    | Undetermined                       |
| HARTFORD                                                   | COMMERCIAL GENERAL LIABILITY                                       | CAN 10 LIA132198    | Undetermined                       |
| HARTFORD                                                   | COMMERCIAL GENERAL LIABILITY                                       | CAN 05 LIA132198    | Undetermined                       |
| HARTFORD                                                   | WORKERS' COMPENSATION                                              | 10 WN S36300        | Undetermined                       |
| HARTFORD                                                   | WORKERS' COMPENSATION                                              | 10 WBR S36304       | Undetermined                       |
| LIBERTY INSURANCE                                          | EXCESS LIABILITY                                                   | 1000094412-04       | Undetermined                       |
| LIBERTY INSURANCE UNDERWRITERS INC.                        | EXCESS LIABILITY                                                   | 1000094412-05       | Undetermined                       |
| LIBERTY MUTUAL                                             | UMBRELLA LIABILITY                                                 | TH7-621-094604-17   | Undetermined                       |
| LIBERTY MUTUAL                                             | UMBRELLA LIABILITY                                                 | TH7-621-094604-18   | Undetermined                       |
| NATIONAL UNION FIRE INSURANCE<br>COMPANY OF PITTSBURGH, PA | COMMERCIAL CRIME                                                   | 01-969-33-25        | Undetermined                       |
| NATIONAL UNION FIRE INSURANCE<br>COMPANY OF PITTSBURGH, PA | SPECIAL RISKS                                                      | 15-516-139          | Undetermined                       |
| RLI INSURANCE COMPANY                                      | EXCESS DIRECTORS & OFFICERS LIABILITY                              | EPG0019001          | Undetermined                       |
| ST. PAUL FIRE AND MARINE INSURANCE                         | EXCESS LIABILITY                                                   | ZUP-71M0215A- 17-NF | Undetermined                       |
| ST. PAUL FIRE AND MARINE INSURANCE                         | EXCESS LIABILITY                                                   | ZUP-71M0215A- 18-NF | Undetermined                       |
| WESTCHESTER FIRE INSURANCE COMPANY                         | EXCESS DIRECTORS & OFFICERS LIABILITY                              | G27437394 004       | Undetermined                       |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 47 of 115

Debtor Name: KASPER GROUP LLC Case Number: 18-10949

### **Assets - Real and Personal Property**

Part 11, Question 73: Interests in insurance policies or annuities

| Description                                 | Policy type                                             | Policy number | Current value of debtor's interest |
|---------------------------------------------|---------------------------------------------------------|---------------|------------------------------------|
| WESTCHESTER SURPLUS LINES INSURANCE COMPANY | BUILDINGS, PERSONAL<br>PROPERTY, AND BUSINESS<br>INCOME | 108861791 001 | Undetermined                       |
| ZURICH AMERICAN INSURANCE COMPANY           | EXCESS DIRECTORS & OFFICERS LIABILITY                   | MPL1071332-00 | Undetermined                       |
| ZURICH AMERICAN INSURANCE COMPANY           | FOREIGN LIABILITY                                       | ZE 9155892-03 | Undetermined                       |
| ZURICH AMERICAN INSURANCE COMPANY           | FOREIGN LIABILITY                                       | ZE 9155892-04 | Undetermined                       |
|                                             |                                                         | TOTAL         | \$0.00 + undetermined amounts      |

18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 48 of 115

| Fill in this information to identify the case:                                                                                                                                                            |                                                                                                                                               |                                                                   |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|
| Debtor name KASPER GROUP LLC                                                                                                                                                                              |                                                                                                                                               |                                                                   |                                                        |
| United States Bankruptcy Court for the: Southern                                                                                                                                                          | District of New York                                                                                                                          |                                                                   |                                                        |
| Case number (If known): 18-10949                                                                                                                                                                          |                                                                                                                                               | Ç                                                                 | Check if this is an                                    |
| Official Form 206D                                                                                                                                                                                        |                                                                                                                                               |                                                                   | amended filing                                         |
|                                                                                                                                                                                                           | W II Ol-: O                                                                                                                                   |                                                                   |                                                        |
| Schedule D: Creditors V                                                                                                                                                                                   | Vho Have Claims Secured b                                                                                                                     | y Property                                                        | 12/15                                                  |
| Be as complete and accurate as possible.                                                                                                                                                                  |                                                                                                                                               |                                                                   |                                                        |
| <ol> <li>Do any creditors have claims secured by debin No. Check this box and submit page 1 of thin Yes. Fill in all of the information below.</li> <li>Part 1: List Creditors Who Have Secure</li> </ol> | s form to the court with debtor's other schedules. Debtor h                                                                                   | as nothing else to report                                         | on this form.                                          |
| List in alphabetical order all creditors who has secured claim, list the creditor separately for each secured claim.                                                                                      | ive secured claims. If a creditor has more than one ch claim.                                                                                 | Column A  Amount of claim  Do not deduct the value of collateral. | Column B  Value of collateral that supports this claim |
| Creditor's name CORTLAND CAPITAL MARKET SERVICES LLC                                                                                                                                                      | Describe debtor's property that is subject to a lien                                                                                          |                                                                   |                                                        |
|                                                                                                                                                                                                           |                                                                                                                                               | \$ Undetermined                                                   | \$Undetermined                                         |
| Creditor's mailing address  ATTN: MARIA VILLAGOMEZ AND LEGAL DEPARTMENT 225 W WASHINGTON ST 9TH FLOOR                                                                                                     | Describe the lien CO-GUARANTOR - SECURED TERM LOAN                                                                                            |                                                                   |                                                        |
| CHICAGO, IL 60606                                                                                                                                                                                         | Is the creditor an insider or related party?                                                                                                  |                                                                   |                                                        |
| Creditor's email address, if known<br>LEGAL@CORTLANDGLOBAL.COM                                                                                                                                            | X No<br>☐ Yes                                                                                                                                 |                                                                   |                                                        |
| Date debt was incurred Undetermined  Last 4 digits of account number                                                                                                                                      | Is anyone else liable on this claim?  No Yes. Fill out Schedule H: Codebtors (Official Form 206H).                                            |                                                                   |                                                        |
| Do multiple creditors have an interest in the same property?                                                                                                                                              | As of the petition filing date, the claim is:<br>Check all that apply.                                                                        |                                                                   |                                                        |
| No Yes. Specify each creditor, including this creditor, and its relative priority.                                                                                                                        | Contingent Unliquidated Disputed                                                                                                              |                                                                   |                                                        |
| 2 Creditor's name                                                                                                                                                                                         | Describe debtor's property that is subject to a lien                                                                                          |                                                                   |                                                        |
| WELLS FARGO BANK, NATIONAL<br>ASSOCIATION, AS ADMINISTRATIVE AGENT                                                                                                                                        | bescribe debier a property that is subject to a new                                                                                           | \$Undetermined                                                    | \$Undetermined                                         |
| Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108                                                                                               | Describe the lien<br>GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT<br>OF \$5,325,000.00 FOR THE BENEFIT OF LIBERTY<br>MUTUAL INSURANCE COMPANY. |                                                                   |                                                        |
| Creditor's email address, if known                                                                                                                                                                        | Is the creditor an insider or related party?  ∑i No □ Yes                                                                                     |                                                                   |                                                        |
| Date debt was incurred Undetermined                                                                                                                                                                       | Is anyone else liable on this claim?                                                                                                          |                                                                   |                                                        |
| Last 4 digits of account number                                                                                                                                                                           | No Yes. Fill out Schedule H: Codebtors (Official Form 206H).                                                                                  |                                                                   |                                                        |
| Do multiple creditors have an interest in the same property?                                                                                                                                              | As of the petition filing date, the claim is:<br>Check all that apply.                                                                        |                                                                   |                                                        |
| X No ☐ Yes. Have you already specified the relative priority?                                                                                                                                             | Contingent     Unliquidated     Disputed                                                                                                      |                                                                   |                                                        |
| No. Specify each creditor, including this creditor, and its relative priority.                                                                                                                            | 2-7- BOX (0000)                                                                                                                               |                                                                   |                                                        |
| ☐ Yes. The relative priority of creditors is                                                                                                                                                              |                                                                                                                                               |                                                                   |                                                        |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 49 of 115

| Cop | Additional Page  py this page only if more space is needed. In the previous page.                                                                                                                       | Continue numbering the lines sequentially                                                                                                                                              | Column A Amount of claim Do not deduct the value of collateral | Column B Value of collateral that supports this claim |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|
| 2.3 | Creditor's name WELLS FARGO BANK, NATIONAL ASSOCIATION, AS ADMINISTRATIVE AGENT Creditor's mailing address ATTN: MICHAEL STAVRAKOS ONE BOSTON PLACE                                                     | Describe debtor's property that is subject to a lien  Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$200,000.00 FOR THE BENEFIT OF ATLANTIC SPECIALTY INSURANCE CO | \$ <u>Undetermined</u>                                         | \$ <u>Undetermined</u>                                |
|     | 19TH FLOOR BOSTON, MA 02108  Creditor's email address, if known  Date debt was incurred Undetermined Last 4 digits of account number                                                                    | Is the creditor an insider or related party?  No Yes  Is anyone else liable on this claim?                                                                                             |                                                                |                                                       |
|     | Do multiple creditors have an interest in the same property?  No Yes. Have you already specified the relative priority?  No. Specify each creditor, including                                           | No Yes. Fill out Schedule H: Codebtors (Official Form 206H)  As of the petition date, the claim is: Check all that apply.  Contingent Unliquidated Disputed                            |                                                                |                                                       |
| 2.4 | this creditor, and its relative priority.  Yes. The relative priority of creditors is specified on lines  Creditor's name                                                                               | Describe debtor's property that is subject to a lien                                                                                                                                   | \$ Undetermined                                                | \$ Undetermined                                       |
|     | WELLS FARGO BANK, NATIONAL ASSOCIATION, AS ADMINISTRATIVE AGENT  Creditor's mailing address ATTN: MICHAEL STAVRAKOS ONE BOSTON PLACE 19TH FLOOR BOSTON, MA 02108                                        | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$7,485,367.12 FOR THE BENEFIT OF 1411 IC-SIC PROPERTY LLC.                                                           |                                                                |                                                       |
|     | Creditor's email address, if known  Date debt was incurred Undetermined  Last 4 digits of account  number                                                                                               | Is the creditor an insider or related party?  No Yes  Is anyone else liable on this claim?  No Yes. Fill out Schedule H: Codebtors (Official Form 206H)                                |                                                                |                                                       |
|     | Do multiple creditors have an interest in the same property?  No Yes. Have you already specified the relative priority?  No. Specify each creditor, including this creditor, and its relative priority. | As of the petition date, the claim is: Check all that apply.  Contingent Unliquidated Disputed                                                                                         |                                                                |                                                       |
|     | Yes. The relative priority of creditors is specified on lines                                                                                                                                           |                                                                                                                                                                                        |                                                                |                                                       |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 50 of 115

| Par | Additional Page                                                                                             |                                                                                                                           | Column A Amount of claim Do not deduct the value of collateral | Column B Value of collateral that supports this claim |
|-----|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|
|     | by this page only if more space is needed. In the previous page.                                            |                                                                                                                           |                                                                |                                                       |
| 2.5 | Creditor's name<br>WELLS FARGO BANK, NATIONAL<br>ASSOCIATION, AS ADMINISTRATIVE AGENT                       | Describe debtor's property that is subject to a lien                                                                      | \$ <u>Undetermined</u>                                         | \$ <u>Undetermined</u>                                |
|     | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$275,000.00 FOR THE BENEFIT OF HARTFORD FIRE INSURANCE. |                                                                |                                                       |
|     | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?  ☑ No ☐ Yes                                                                  |                                                                |                                                       |
|     | Date debt was incurred Undetermined<br>Last 4 digits of account<br>number                                   | Is anyone else liable on this claim?                                                                                      |                                                                |                                                       |
|     |                                                                                                             | ■ No ■ Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)                                                    |                                                                |                                                       |
|     | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                           |                                                                |                                                       |
|     | No Yes. Have you already specified the relative priority?                                                   | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                    |                                                                |                                                       |
|     | No. Specify each creditor, including this creditor, and its relative priority.                              |                                                                                                                           |                                                                |                                                       |
|     | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                           |                                                                |                                                       |
| 2.6 | Creditor's name WELLS FARGO BANK, NATIONAL ASSOCIATION, AS ADMINISTRATIVE AGENT                             | Describe debtor's property that is subject to a lien                                                                      | \$ <u>Undetermined</u>                                         | \$ <u>Undetermined</u>                                |
|     | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$247,982.40 FOR THE BENEFIT OF CHETRIT 1412 LLC.        |                                                                |                                                       |
|     | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?  ☑ No                                                                        |                                                                |                                                       |
|     | Date debt was incurred Undetermined Last 4 digits of account number                                         | Yes Is anyone else liable on this claim?                                                                                  |                                                                |                                                       |
|     |                                                                                                             | No  ▼ Yes. Fill out Schedule H: Codebtors (Official Form 206H)                                                            |                                                                |                                                       |
|     | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                           |                                                                |                                                       |
|     | No Yes. Have you already specified the relative priority?                                                   | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                    |                                                                |                                                       |
|     | ■ No. Specify each creditor, including<br>this creditor, and its relative priority.                         |                                                                                                                           |                                                                |                                                       |
|     | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                           |                                                                |                                                       |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 51 of 115

| Par                     |                                                                                                             | Continue numbering the lines sequentially                                                                                           | Column A Amount of claim Do not deduct the value of collateral | Column B<br>Value of collateral<br>that supports this<br>claim |  |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--|--|
| from the previous page. |                                                                                                             |                                                                                                                                     |                                                                |                                                                |  |  |
| 2.7                     | Creditor's name<br>WELLS FARGO BANK, NATIONAL<br>ASSOCIATION, AS ADMINISTRATIVE AGENT                       | Describe debtor's property that is subject to a lien  Describe the lien                                                             | \$ Undetermined                                                | \$ <u>Undetermined</u>                                         |  |  |
|                         | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$835,425.24 FOR THE BENEFIT OF 525 DELAWARE LLC .                                   |                                                                |                                                                |  |  |
|                         | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?  ☑ No ☐ Yes                                                                            |                                                                |                                                                |  |  |
|                         | Date debt was incurred Undetermined Last 4 digits of account number                                         | Is anyone else liable on this claim?                                                                                                |                                                                |                                                                |  |  |
|                         |                                                                                                             | ■ No ■ Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)                                                              |                                                                |                                                                |  |  |
|                         | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                                     |                                                                |                                                                |  |  |
|                         | No Yes. Have you already specified the relative priority?                                                   | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                              |                                                                |                                                                |  |  |
|                         | No. Specify each creditor, including this creditor, and its relative priority.                              |                                                                                                                                     |                                                                |                                                                |  |  |
|                         | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                                     |                                                                |                                                                |  |  |
| 2.8                     | Creditor's name WELLS FARGO BANK, NATIONAL ASSOCIATION, AS ADMINISTRATIVE AGENT                             | Describe debtor's property that is subject to a lien                                                                                | \$ <u>Undetermined</u>                                         | \$ <u>Undetermined</u>                                         |  |  |
|                         | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$1,200,000.00 FOR THE BENEFIT OF HARTFORD FIRE INSURANCE COMPANY. |                                                                |                                                                |  |  |
|                         | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?  ☑ No                                                                                  |                                                                |                                                                |  |  |
|                         | Date debt was incurred Undetermined Last 4 digits of account number                                         | Yes Is anyone else liable on this claim?                                                                                            |                                                                |                                                                |  |  |
|                         | number                                                                                                      | No  ▼ Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)                                                               |                                                                |                                                                |  |  |
|                         | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                                     |                                                                |                                                                |  |  |
|                         | No ☐ Yes. Have you already specified the relative priority?                                                 | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                              |                                                                |                                                                |  |  |
|                         | No. Specify each creditor, including<br>this creditor, and its relative priority.                           |                                                                                                                                     |                                                                |                                                                |  |  |
|                         | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                                     |                                                                |                                                                |  |  |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 52 of 115

| Par  | t 1: Additional Page                                                                                        |                                                                                                                                                              | Column A  Amount of claim  Do not deduct the value of collateral | Column B Value of collateral that supports this claim |
|------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|
|      | py this page only if more space is needed.<br>m the previous page.                                          | Continue numbering the lines sequentially                                                                                                                    | value of collateral                                              | Claim                                                 |
| 2.9  | Creditor's name<br>WELLS FARGO BANK, NATIONAL<br>ASSOCIATION, AS ADMINISTRATIVE AGENT                       | Describe debtor's property that is subject to a lien                                                                                                         | \$ <u>Undetermined</u>                                           | \$ <u>Undetermined</u>                                |
|      | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$1,175,000.00 FOR THE BENEFIT OF HARTFORD FIRE INSURANCE COMPANY.                          |                                                                  |                                                       |
|      | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?  ☑ No ☐ Yes                                                                                                     |                                                                  |                                                       |
|      | Date debt was incurred Undetermined<br>Last 4 digits of account<br>number                                   | Is anyone else liable on this claim?                                                                                                                         |                                                                  |                                                       |
|      |                                                                                                             | No ■ Yes. Fill out Schedule H: Codebtors (Official Form 206H)                                                                                                |                                                                  |                                                       |
|      | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                                                              |                                                                  |                                                       |
|      | No Yes. Have you already specified the relative priority?                                                   | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                                                       |                                                                  |                                                       |
|      | No. Specify each creditor, including this creditor, and its relative priority.                              |                                                                                                                                                              |                                                                  |                                                       |
|      | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                                                              |                                                                  |                                                       |
| 2.10 | Creditor's name WELLS FARGO BANK, NATIONAL ASSOCIATION, AS ADMINISTRATIVE AGENT                             | Describe debtor's property that is subject to a lien                                                                                                         | \$ <u>Undetermined</u>                                           | \$ <u>Undetermined</u>                                |
|      | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$6,112,500.00 FOR THE BENEFIT OF ATLANTIC SPECIALTY INSURANCE CO. (ONE BEACON COLLATERAL). |                                                                  |                                                       |
|      | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?                                                                                                                 |                                                                  |                                                       |
|      | Date debt was incurred Undetermined<br>Last 4 digits of account<br>number                                   | Yes Is anyone else liable on this claim?                                                                                                                     |                                                                  |                                                       |
|      |                                                                                                             | ■ No No Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)                                                                                      |                                                                  |                                                       |
|      | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                                                              |                                                                  |                                                       |
|      | No Yes. Have you already specified the relative priority?                                                   | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                                                       |                                                                  |                                                       |
|      | No. Specify each creditor, including<br>this creditor, and its relative priority.                           |                                                                                                                                                              |                                                                  |                                                       |
|      | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                                                              |                                                                  |                                                       |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 53 of 115

| Par  | Additional Page                                                                                             |                                                                                                                           | Column A Amount of claim Do not deduct the value of collateral | Column B Value of collateral that supports this claim |
|------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|
|      | by this page only if more space is needed. In the previous page.                                            | Continue numbering the lines sequentially                                                                                 | Value of collateral                                            |                                                       |
| 2.11 | Creditor's name<br>WELLS FARGO BANK, NATIONAL<br>ASSOCIATION, AS ADMINISTRATIVE AGENT                       | Describe debtor's property that is subject to a lien                                                                      | \$ <u>Undetermined</u>                                         | \$ <u>Undetermined</u>                                |
|      | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$300,000.00 FOR THE BENEFIT OF HARTFORD FIRE INSURANCE. |                                                                |                                                       |
|      | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?  ☑ No ☐ Yes                                                                  |                                                                |                                                       |
|      | Date debt was incurred Undetermined<br>Last 4 digits of account<br>number                                   | Is anyone else liable on this claim?                                                                                      |                                                                |                                                       |
|      |                                                                                                             | ■ No ■ Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)                                                    |                                                                |                                                       |
|      | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                           |                                                                |                                                       |
|      | No ☐ Yes. Have you already specified the relative priority?                                                 | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                    |                                                                |                                                       |
|      | No. Specify each creditor, including this creditor, and its relative priority.                              |                                                                                                                           |                                                                |                                                       |
|      | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                           |                                                                |                                                       |
| 2.12 | Creditor's name WELLS FARGO BANK, NATIONAL ASSOCIATION, AS ADMINISTRATIVE AGENT                             | Describe debtor's property that is subject to a lien                                                                      | \$ Undetermined                                                | \$ <u>Undetermined</u>                                |
|      | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$3,600,000.00 FOR THE BENEFIT OF BANK OF AMERICA N.A.   |                                                                |                                                       |
|      | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?                                                                              |                                                                |                                                       |
|      | Date debt was incurred Undetermined Last 4 digits of account number                                         | Yes Is anyone else liable on this claim?                                                                                  |                                                                |                                                       |
|      |                                                                                                             | ■ No ■ Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)                                                    |                                                                |                                                       |
|      | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                           |                                                                |                                                       |
|      | No Yes. Have you already specified the relative priority?                                                   | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                    |                                                                |                                                       |
|      | ■ No. Specify each creditor, including<br>this creditor, and its relative priority.                         |                                                                                                                           |                                                                |                                                       |
|      | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                           |                                                                |                                                       |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 54 of 115

| Par  | Additional Page                                                                                             |                                                                                                                                    | Column A Amount of claim                                      | Column B Value of collateral |
|------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------|
|      | by this page only if more space is needed.<br>In the previous page.                                         | Continue numbering the lines sequentially                                                                                          | <ul> <li>Do not deduct the<br/>value of collateral</li> </ul> | that supports this claim     |
| 2.13 | Creditor's name<br>WELLS FARGO BANK, NATIONAL<br>ASSOCIATION, AS ADMINISTRATIVE AGENT                       | Describe debtor's property that is subject to a lien                                                                               | \$ <u>Undetermined</u>                                        | \$ <u>Undetermined</u>       |
|      | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$1,197,746.83 FOR THE BENEFIT OF ATLANTIC SPECIALTY INSURANCE CO |                                                               |                              |
|      | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?  ☑ No ☐ Yes                                                                           |                                                               |                              |
|      | Date debt was incurred Undetermined Last 4 digits of account number                                         | Is anyone else liable on this claim?                                                                                               |                                                               |                              |
|      |                                                                                                             | ■ No ■ Yes. Fill out Schedule H: Codebtors (Official Form 206H)                                                                    |                                                               |                              |
|      | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                                    |                                                               |                              |
|      | No ☐ Yes. Have you already specified the relative priority?                                                 | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                             |                                                               |                              |
|      | No. Specify each creditor, including this creditor, and its relative priority.                              |                                                                                                                                    |                                                               |                              |
|      | ☐ Yes. The relative priority of creditors is specified on lines                                             |                                                                                                                                    |                                                               |                              |
| 2.14 | Creditor's name WELLS FARGO BANK, NATIONAL ASSOCIATION, AS ADMINISTRATIVE AGENT                             | Describe debtor's property that is subject to a lien                                                                               | \$ <u>Undetermined</u>                                        | \$ <u>Undetermined</u>       |
|      | Creditor's mailing address<br>ATTN: MICHAEL STAVRAKOS<br>ONE BOSTON PLACE<br>19TH FLOOR<br>BOSTON, MA 02108 | Describe the lien GUARANTOR TO LETTER OF CREDIT IN THE AMOUNT OF \$108,600.00 FOR THE BENEFIT OF FP BUILDING 17 LLC.               |                                                               |                              |
|      | Creditor's email address, if known                                                                          | Is the creditor an insider or related party?                                                                                       |                                                               |                              |
|      | Date debt was incurred Undetermined<br>Last 4 digits of account<br>number                                   | Yes Is anyone else liable on this claim?                                                                                           |                                                               |                              |
|      |                                                                                                             | ■ No ■ Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)                                                             |                                                               |                              |
|      | Do multiple creditors have an interest in the same property?                                                | As of the petition date, the claim is:<br>Check all that apply.                                                                    |                                                               |                              |
|      | No ☐ Yes. Have you already specified the relative priority?                                                 | <ul><li>X Contingent</li><li>X Unliquidated</li><li>Disputed</li></ul>                                                             |                                                               |                              |
|      | No. Specify each creditor, including this creditor, and its relative priority.                              |                                                                                                                                    |                                                               |                              |
|      | Yes. The relative priority of creditors is specified on lines                                               |                                                                                                                                    |                                                               |                              |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 55 of 115

| Par  | t 1:                                                                                                           | Additional Page                                                                                                                                    |                                                                                                                                                         | Column A  Amount of claim  Do not deduct the | Column B Value of collateral that supports this |
|------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|
|      | Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. |                                                                                                                                                    |                                                                                                                                                         | value of collateral                          | claim                                           |
| 2.15 | WELL<br>ASSO<br>Credi<br>ATTN<br>ONE<br>19TH                                                                   | itor's name LS FARGO BANK, NATIONAL DCIATION, AS ADMINISTRATIVE AGENT itor's mailing address I: MICHAEL STAVRAKOS BOSTON PLACE FLOOR FON, MA 02108 | Describe debtor's property that is subject to a lien  Describe the lien  REVOLVING CREDIT AGREEMENT (ABL & FILO)                                        | \$ <u>130,527,321.00</u>                     | \$ <u>Undetermined</u>                          |
|      | Date                                                                                                           | itor's email address, if known  debt was incurred Undetermined 4 digits of account  per                                                            | Is the creditor an insider or related party?  No Yes  Is anyone else liable on this claim?  No Yes. Fill out Schedule H: Codebtors (Official Form 206H) |                                              |                                                 |
|      |                                                                                                                | ultiple creditors have an interest in the property?                                                                                                | As of the petition date, the claim is:<br>Check all that apply.                                                                                         |                                              |                                                 |
|      |                                                                                                                | No  Yes. Have you already specified the relative priority?  No. Specify each creditor, including this creditor, and its relative priority.         | Contingent Unliquidated Disputed                                                                                                                        |                                              |                                                 |
|      | Ţ                                                                                                              | Yes. The relative priority of creditors is specified on lines                                                                                      |                                                                                                                                                         |                                              |                                                 |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 56 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

#### Part 2:

#### List Others to Be Notified for a Debt Already Listed in Part 1

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no other need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

| Name and address                                                                                                     | On which line in Part 1 did you enter the related creditor?  Last 4 digits of account numb for this entity |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 10                                                                                                    |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 11                                                                                                    |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 12                                                                                                    |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 13                                                                                                    |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 14                                                                                                    |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 15                                                                                                    |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 2                                                                                                     |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 3                                                                                                     |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 4                                                                                                     |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 5                                                                                                     |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 57 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

#### Part 2:

#### List Others to Be Notified for a Debt Already Listed in Part 1

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no other need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

| Name and address                                                                                                     | On which line in Part 1 did you enter the related creditor? | Last 4 digits of account number for this entity |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 6                                                      |                                                 |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 7                                                      |                                                 |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 8                                                      |                                                 |
| WELLS FARGO, N.A. C/O MORGAN, LEWIS & BOCKIUS LLP<br>ATTN: MARJORIE S. CRIDER<br>ONE FEDERAL ST.<br>BOSTON, MA 02110 | Line 9                                                      |                                                 |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 58 of 115

|         |                                                                                                                                                                                                                                                                                                                                                               | 1 g 30 01 113                                                                                                              |                   |                                             |            |                                     |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------|------------|-------------------------------------|
|         | Fill in this information to identify the case:                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                   |                                             |            |                                     |
| Г       | Debtor KASPER GROUP LLC                                                                                                                                                                                                                                                                                                                                       |                                                                                                                            |                   |                                             |            |                                     |
|         | United States Bankruptcy Court for the: Southern                                                                                                                                                                                                                                                                                                              | District of New York                                                                                                       |                   |                                             |            |                                     |
| l,      | Case number 18-10949                                                                                                                                                                                                                                                                                                                                          |                                                                                                                            |                   |                                             |            |                                     |
| 1       | (If known)                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |                   |                                             |            |                                     |
| L       | Official Farms 000F/F                                                                                                                                                                                                                                                                                                                                         |                                                                                                                            |                   |                                             |            | neck if this is an<br>nended filing |
| _       | Official Form 206E/F                                                                                                                                                                                                                                                                                                                                          |                                                                                                                            |                   |                                             |            |                                     |
| •       | Schedule E/F: Creditors V                                                                                                                                                                                                                                                                                                                                     | Vho Have Unsecure                                                                                                          | d Clai            | ms                                          |            | 12/15                               |
| o<br>(t | Be as complete and accurate as possible. Use Part unsecured claims. List the other party to any exect on Schedule A/B: Assets - Real and Personal Prop (Official Form 206G). Number the entries in Parts 1 the Additional Page of that Part included in this form art 1: List All Creditors with PRIORITY Union and Creditors have priority unsecured claims. | utory contracts or unexpired leases the lease (Official Form 206A/B) and on Schand 2 in the boxes on the left. If more rm. | at could res      | sult in a claim. Also<br>recutory Contracts | list exec  | cutory contracts expired Leases     |
|         | ☐ No. Go to Part 2.  ☑ Yes. Go to line 2.                                                                                                                                                                                                                                                                                                                     |                                                                                                                            |                   |                                             |            |                                     |
| 2.      | List in alphabetical order all creditors who have 3 creditors with priority unsecured claims, fill out and                                                                                                                                                                                                                                                    |                                                                                                                            | riority in wh     | nole or in part. If th                      | e debtor h | nas more than                       |
|         | Deitarita and disasternament and marking address                                                                                                                                                                                                                                                                                                              |                                                                                                                            | Total o           | claim                                       | Priorit    | y amount                            |
| .1      | Priority creditor's name and mailing address ANGEL R. VELASQUEZ ADDRESS ON FILE                                                                                                                                                                                                                                                                               | As of the petition filing date, the claim Check all that apply.  Contingent Unliquidated Disputed                          | is: <sub>\$</sub> | 19,537.70                                   | \$         | 6,680.20                            |
|         | Date or dates debt was incurred Undetermined                                                                                                                                                                                                                                                                                                                  | Basis for the claim:<br>SEVERANCE CLAIM                                                                                    | _                 |                                             |            |                                     |
|         | Last 4 digits of account number                                                                                                                                                                                                                                                                                                                               | Is the claim subject to offset? ☐ No                                                                                       |                   |                                             |            |                                     |
|         | Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) $((4)(A))$                                                                                                                                                                                                                                                                            | ☐ Yes                                                                                                                      |                   |                                             |            |                                     |
| .2      | Priority creditor's name and mailing address DEMETRIO ROSARIO ADDRESS ON FILE                                                                                                                                                                                                                                                                                 | As of the petition filing date, the claim Check all that apply.  Contingent Unliquidated Disputed                          | is: <sub>\$</sub> | 24,272.28                                   | \$         | 713.86                              |
|         | Date or dates debt was incurred                                                                                                                                                                                                                                                                                                                               | Basis for the claim:                                                                                                       |                   |                                             |            |                                     |
|         | Undetermined                                                                                                                                                                                                                                                                                                                                                  | SEVERANCE CLAIM                                                                                                            |                   |                                             |            |                                     |
|         | Last 4 digits of account number                                                                                                                                                                                                                                                                                                                               | Is the claim subject to offset? ☐ No                                                                                       |                   |                                             |            |                                     |
|         | Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. $\S$ 507(a) $((4)(A)$                                                                                                                                                                                                                                                                          | ☐ Yes                                                                                                                      |                   |                                             |            |                                     |
| .3      | Priority creditor's name and mailing address<br>LAIDA ROS<br>ADDRESS ON FILE                                                                                                                                                                                                                                                                                  | As of the petition filing date, the claim Check all that apply.  Contingent Unliquidated Disputed                          | is: <sub>\$</sub> | 13,117.65                                   | \$         | 6,795.70                            |
|         | Date or dates debt was incurred Undetermined                                                                                                                                                                                                                                                                                                                  | Basis for the claim:<br>SEVERANCE CLAIM                                                                                    | _                 |                                             |            |                                     |
|         | Last 4 digits of account number                                                                                                                                                                                                                                                                                                                               | Is the claim subject to offset? ☐ No                                                                                       |                   |                                             |            |                                     |
|         | Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) ((4)(A)                                                                                                                                                                                                                                                                               | ☐ Yes                                                                                                                      |                   |                                             |            |                                     |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 59 of 115

| Part | 1. Additional Page                                                                                                                                                                             |                                                                                                        |                        |                        |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|------------------------|
|      | Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. If no additional PRIORITY creditors exist, do not fill out or submit this page. |                                                                                                        | Total claim            | Priority amount        |
| 2.4  | Priority creditor's name and mailing address                                                                                                                                                   |                                                                                                        | \$ <u>26,240.90</u>    | \$ <u>4,563.40</u>     |
|      | TAK H LAM<br>ADDRESS ON FILE                                                                                                                                                                   | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed |                        |                        |
|      | Date or dates debt was incurred<br>Undetermined                                                                                                                                                | Basis for the claim:<br>SEVERANCE CLAIM                                                                |                        |                        |
|      | Last 4 digits of account number  Specify code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) ((4)(A))                                                                              | Is the claim subject to offset?  No Yes                                                                |                        |                        |
| 2.5  | Priority creditor's name and mailing address                                                                                                                                                   |                                                                                                        | \$ <u>Undetermined</u> | \$ <u>Undetermined</u> |
|      | WASHINGTON B&O, STATE OF<br>KRISTAL HUNT<br>2101 FOURTH AVENUE<br>STE. 1400<br>SEATTLE, WA 98121-2300                                                                                          | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  |                        |                        |
|      | Date or dates debt was incurred<br>Undetermined                                                                                                                                                | Basis for the claim:<br>AUDIT CLAIM                                                                    |                        |                        |
|      | Last 4 digits of account number  Specify code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) ()                                                                                    | Is the claim subject to offset?  No Yes                                                                |                        |                        |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 60 of 115

Case number (if known) 18-10949 KASPER GROUP LLC Debtor Part 2: List All Creditors with NONPRIORITY Unsecured Claims 3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2. Amount of claim Nonpriority creditor's name and mailing address As of the petition filing date, the claim is: 270,964.15 525 DELAWARE LLC Check all that apply. PO BOX 3085 □ Contingent HICKSVILLE, NY 11802-3085 ō Unliquidated Disputed Basis for the claim: TRADE PAYABLE Is the claim subject to offset? Undetermined Date or dates debt was incurred ☐ No ☐ Yes Last 4 digits of account number Nonpriority creditor's name and mailing address As of the petition filing date, the claim is: 22,639.73 ADJCO APPAREL HOLDINGS LLC Check all that apply. 1412 BROADWAY Contingent NEW YORK, NY 10018 Unliquidated ☐ Disputed Basis for the claim: TRADE PAYABLE Is the claim subject to offset? Undetermined Date or dates debt was incurred ☐ No Last 4 digits of account number ☐ Yes 3.3 Nonpriority creditor's name and mailing address As of the petition filing date, the claim is: 53.76 AGH TRIMSOURCE Check all that apply 252 W 37TH ST 3RD FL ☐ Contingent NEW YORK, NY 10018 Unliquidated ☐ Disputed Basis for the claim: TRADE PAYABLE Is the claim subject to offset? Undetermined Date or dates debt was incurred ☐ No Last 4 digits of account number ☐ Yes 3.4 Nonpriority creditor's name and mailing address As of the petition filing date, the claim is: Undetermined Check all that apply AMALGAMATED NATIONAL HEALTH FUND M Contingent 333 WESTCHESTER AVENUE  $\overline{\mathbf{x}}$ WHITE PLAINS, NY 10604 Unliquidated □ Disputed Basis for the claim: PENSION CLAIM (NATIONAL RETIREMENT FUND) Is the claim subject to offset? Date or dates debt was incurred ☐ No Last 4 digits of account number ☐ Yes 3.5 Nonpriority creditor's name and mailing address As of the petition filing date, the claim is: Undetermined ANGELA O'RILEY Check all that apply ANGELA LYNN ORILEY Contingent 388 BRIDGE STREET #28E X Unliquidated BROOKLYN, NY 11201 □ Disputed Basis for the claim: TRADE PAYABLE Is the claim subject to offset? Undetermined Date or dates debt was incurred ☐ No ☐ Yes Last 4 digits of account number 3.6 Nonpriority creditor's name and mailing address As of the petition filing date, the claim is: 1.889.60

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 61 of 115

| Part | 2: Additional Page                                                                                                                         |                                                                            |                    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|
|      | this page only if more space is needed. Continue numbering the lin<br>dditional NONPRIORITY creditors exist, do not fill out or submit thi |                                                                            | Amount of claim    |
| 3.7  | Nonpriority creditor's name and mailing address                                                                                            |                                                                            | \$ <u>1,954.16</u> |
|      | ARDITO'S BUSINESS MACHINES<br>238 HIGBIE LANE<br>WEST ISLIP, NY 11795                                                                      | As of the petition filing date, the claim is:<br>Check all that apply.     |                    |
|      |                                                                                                                                            | ☐ Contingent☐ Unliquidated☐ Disputed                                       |                    |
|      |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                         |                    |
|      | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                            |                    |
|      | Last 4 digits of account number                                                                                                            | No Yes                                                                     |                    |
| 3.8  | Nonpriority creditor's name and mailing address                                                                                            |                                                                            | \$ <u>19.65</u>    |
|      | ASSURED ENVIRONMENTS RAMAC CORP.                                                                                                           | As of the petition filing date, the claim is:<br>Check all that apply.     |                    |
|      | 45 BROADWAY 10TH FL<br>NEW YORK, NY 10006                                                                                                  | ☐ Contingent☐ Unliquidated☐ Disputed                                       |                    |
|      |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                         |                    |
|      | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                            |                    |
|      | Last 4 digits of account number                                                                                                            | ☐ No<br>☐ Yes                                                              |                    |
| 3.9  | Nonpriority creditor's name and mailing address                                                                                            |                                                                            | \$ Undetermined    |
|      | ATLANTIC SPECIALTY INSURANCE COMPANY                                                                                                       | As of the petition filing date, the claim is:                              |                    |
|      | 150 ROYALL STREET<br>CANTON, MA 02021                                                                                                      | Check all that apply.  Contingent                                          |                    |
|      |                                                                                                                                            | ☑ Unliquidated ☐ Disputed                                                  |                    |
|      |                                                                                                                                            | Basis for the claim: SURETY BOND NUMBER U.S. CUSTOMS AND BORDER PROTECTION |                    |
|      | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                                              | Is the claim subject to offset?  No                                        |                    |
|      |                                                                                                                                            | Yes                                                                        |                    |
| 3.10 | Nonpriority creditor's name and mailing address                                                                                            |                                                                            | \$ <u>600.00</u>   |
|      | ATOM DESIGN<br>443 NEW CROSS RD                                                                                                            | As of the petition filing date, the claim is: Check all that apply.        |                    |
|      | LONDON SE14 6TA<br>UNITED KINGDOM                                                                                                          | ☐ Contingent☐ Unliquidated                                                 |                    |
|      |                                                                                                                                            | Disputed                                                                   |                    |
|      |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                         |                    |
|      | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?  No                                        |                    |
|      | Last 4 digits of account number                                                                                                            | Yes                                                                        |                    |
| 3.11 | Nonpriority creditor's name and mailing address                                                                                            |                                                                            | \$ <u>872.43</u>   |
|      | AVERY DENNISON HONG KONG B.V.<br>7508, PO BOX 7247                                                                                         | As of the petition filing date, the claim is: Check all that apply.        |                    |
|      | PHILADELPHIA, PA 19170-7508                                                                                                                | ☐ Contingent☐ Unliquidated☐ Disputed                                       |                    |
|      |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                         |                    |
|      | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                            |                    |
|      | Last 4 digits of account number                                                                                                            | ☐ No<br>☐ Yes                                                              |                    |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 62 of 115

KASPER GROUP LLC Case number (if known) 18-10949 Debtor

| Part | t 2: Additional Page                                                                                                     |                                                                                                                                            |                    |
|------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|      | this page only if more space is needed. Continue numbering additional NONPRIORITY creditors exist, do not fill out or su |                                                                                                                                            | Amount of claim    |
| 3.12 | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                            | \$ <u>422.80</u>   |
|      | BANK OF AMERICA<br>PO BOX 15731<br>WILMINGTON, DE 19886-5731                                                             | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE  |                    |
|      | Date or dates debt was incurred Undetermined                                                                             | Is the claim subject to offset?                                                                                                            |                    |
|      | Last 4 digits of account number                                                                                          | No<br>Yes                                                                                                                                  |                    |
| 3.13 | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                            | \$ <u>250.40</u>   |
|      | BANK OF AMERICA<br>PO BOX 15731<br>WILMINGTON, VA 19886-5731                                                             | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                    |
|      | Date or dates debt was incurred Undetermined                                                                             | Is the claim subject to offset?                                                                                                            |                    |
|      | Last 4 digits of account number                                                                                          | No Yes                                                                                                                                     |                    |
| 3.14 | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                            | \$ <u>374.00</u>   |
|      | BEST LINING CORP<br>1407 BROADWAY STE 2505<br>NEW YORK, NY 10018                                                         | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                     |                    |
|      | Date or dates debt was incurred Undetermined                                                                             | Basis for the claim: TRADE PAYABLE                                                                                                         |                    |
|      | Last 4 digits of account number                                                                                          | Is the claim subject to offset?  No Yes                                                                                                    |                    |
| 3.15 | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                            | \$ <u>1,099.16</u> |

| Date or dates debt was incurred Undetermined  Last 4 digits of account number | Is the claim subject to offset?  No Yes                                                                                                   |                    |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 3.14 Nonpriority creditor's name and mailing address                          |                                                                                                                                           | \$ <u>374.00</u>   |
| BEST LINING CORP<br>1407 BROADWAY STE 2505<br>NEW YORK, NY 10018              | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                    |
| Date or dates debt was incurred Undetermined  Last 4 digits of account number | Is the claim subject to offset?  No Yes                                                                                                   |                    |
| 3.15 Nonpriority creditor's name and mailing address                          |                                                                                                                                           | \$ <u>1,099.16</u> |
| BESTWAY VENDING<br>26 EASTERN PKY.<br>JERSEY CITY, NJ 07305                   | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                    |
| Date or dates debt was incurred Undetermined  Last 4 digits of account number | Is the claim subject to offset?  No Yes                                                                                                   |                    |
| 3.16 Nonpriority creditor's name and mailing address                          |                                                                                                                                           | \$ <u>1,451.00</u> |
| BIANCA GROUP LTD 244 WEST 39TH STREET 4TH FLOOR NEW YORK, NY 10018            | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                    |
| Date or dates debt was incurred Undetermined  Last 4 digits of account number | Is the claim subject to offset?  No Yes                                                                                                   |                    |
| Official Form 206E/F Schedule E/F: Cr                                         | reditors Who Have Unsecured Claims                                                                                                        | Page 5 of 30       |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 63 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

| Par  | rt 2: Additional Page                                                                             |                                                                                               |                 |
|------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------|
|      | y this page only if more space is needed. Contin<br>additional NONPRIORITY creditors exist, do no | ue numbering the lines sequentially from the previous page.  ot fill out or submit this page. | Amount of claim |
| 3.17 | Nonpriority creditor's name and mailing addres                                                    | ss                                                                                            |                 |
|      | BICOASTAL MGMT MALIWAWA PRODUCTIONS                                                               | As of the petition filing date, the claim is: Check all that apply.                           |                 |
|      | 446 E 86TH ST STE 4F<br>NEW YORK, NY 10028                                                        | ☐ Contingent                                                                                  |                 |

\$270.00

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 64 of 115

| Copy<br>If no a | this page only if more space is needed. Continue numbering the li<br>additional NONPRIORITY creditors exist, do not fill out or submit the | ines sequentially from the previous page.<br>his page.              | Amount of claim    |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|
| 3.22            | Nonpriority creditor's name and mailing address                                                                                            |                                                                     | \$ <u>1,614.52</u> |
|                 | COMMERCE TECHNOLOGIES INC COMMERCE HUB                                                                                                     | As of the petition filing date, the claim is: Check all that apply. |                    |
|                 | 25736 NETWORK PLACE<br>CHICAGO, IL 60673-1257                                                                                              | ☐ Contingent☐ Unliquidated☐ Disputed☐                               |                    |
|                 |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                  |                    |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                     |                    |
|                 | Last 4 digits of account number                                                                                                            | No<br>Yes                                                           |                    |
| 3.23            | Nonpriority creditor's name and mailing address                                                                                            |                                                                     | \$ <u>140.43</u>   |
|                 | COMMUNICAR INC.<br>73-10 88TH STREET                                                                                                       | As of the petition filing date, the claim is: Check all that apply. |                    |
|                 | GLENDALE, NY 11385                                                                                                                         | Contingent Unliquidated Disputed                                    |                    |
|                 |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                  |                    |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                     |                    |
|                 | Last 4 digits of account number                                                                                                            | No<br>Yes                                                           |                    |
| 3.24            | Nonpriority creditor's name and mailing address                                                                                            |                                                                     | \$ <u>1,822.37</u> |
|                 | COMMUNICAR INC<br>73-10 88TH ST                                                                                                            | As of the petition filing date, the claim is: Check all that apply. |                    |
|                 | GLENDALE, NY 11385                                                                                                                         | Contingent Unliquidated Disputed                                    |                    |
|                 |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                  |                    |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?  No                                 |                    |
|                 | Last 4 digits of account number                                                                                                            | Yes                                                                 |                    |
| 3.25            | Nonpriority creditor's name and mailing address                                                                                            |                                                                     | \$ <u>1,890.00</u> |
|                 | CONSULTING & TESTING SERVICES INC 237 WEST 35TH ST SUITE 1201                                                                              | As of the petition filing date, the claim is: Check all that apply. |                    |
|                 | NEW YORK, NY 10001                                                                                                                         | Contingent Unliquidated Disputed                                    |                    |
|                 |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                  |                    |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                     |                    |
|                 | Last 4 digits of account number                                                                                                            | Yes                                                                 |                    |
| 3.26            | Nonpriority creditor's name and mailing address                                                                                            |                                                                     | \$ <u>403.50</u>   |
|                 | CONTINENTAL COLLECTION HK LTD.<br>18G FORD GLORY PLAZA                                                                                     | As of the petition filing date, the claim is: Check all that apply. |                    |
|                 | 37 WING HONG STREET<br>LAI CHI KOK<br>HONG KONG                                                                                            | Contingent Unliquidated Disputed                                    |                    |
|                 |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                  |                    |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                     |                    |
|                 | Last 4 digits of account number                                                                                                            | □ No<br>□ Yes                                                       |                    |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 65 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

| Part | 2: Additional Page                                                                                                               |                                                                     |                      |
|------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|
|      | this page only if more space is needed. Continue numbering the additional NONPRIORITY creditors exist, do not fill out or submit |                                                                     | Amount of claim      |
| 3.27 | Nonpriority creditor's name and mailing address                                                                                  |                                                                     | \$ <u>1,744.17</u>   |
|      | CORSEARCH<br>C T CORPORATION SYSTEM                                                                                              | As of the petition filing date, the claim is: Check all that apply. |                      |
|      | PO BOX 4349<br>CAROL STREAM, IL 60197-4349                                                                                       | Contingent Unliquidated Disputed                                    |                      |
|      |                                                                                                                                  | Basis for the claim: TRADE PAYABLE                                  |                      |
|      | Date or dates debt was incurred Undetermined                                                                                     | Is the claim subject to offset?                                     |                      |
|      | Last 4 digits of account number                                                                                                  | No Yes                                                              |                      |
| 3.28 | Nonpriority creditor's name and mailing address                                                                                  |                                                                     | \$ <u>116,003.78</u> |
|      | J<br>DEBRA ANNETTE LANE<br>ADDRESS ON FILE                                                                                       | As of the petition filing date, the claim is: Check all that apply. |                      |
|      |                                                                                                                                  | Contingent Unliquidated Disputed                                    |                      |
|      |                                                                                                                                  | Basis for the claim: SEVERANCE CLAIM                                |                      |
|      | Date or dates debt was incurred Undetermined                                                                                     | Is the claim subject to offset?                                     |                      |
|      | Last 4 digits of account number                                                                                                  | No Yes                                                              |                      |
| 3.29 | Nonpriority creditor's name and mailing address                                                                                  |                                                                     | \$ Undetermined      |
|      | DHL EXPRESS (USA) INC<br>16592 COLLECTIONS CENTER DR                                                                             | As of the petition filing date, the claim is: Check all that apply. |                      |
|      | CHICAGO, IL 60693                                                                                                                | ☐ Contingent     ☐ Unliquidated     ☐ Disputed                      |                      |
|      |                                                                                                                                  | Basis for the claim: TRADE PAYABLE                                  |                      |
|      | Date or dates debt was incurred Undetermined                                                                                     | Is the claim subject to offset?                                     |                      |
|      | Last 4 digits of account number                                                                                                  | No Yes                                                              |                      |
| 3.30 | Nonpriority creditor's name and mailing address                                                                                  |                                                                     | \$ <u>105,353.67</u> |

As of the petition filing date, the claim is:

Check all that apply.

Contingent
Unliquidated
Disputed

Contingent

Unliquidated
Disputed

Basis for the claim: SEVERANCE CLAIM

Date or dates debt was incurred Undetermined Is the claim subject to offset?

Last 4 digits of account number No Yes

3.31 Nonpriority creditor's name and mailing address

DIVONU INTERNATIONAL
UNIT 03, 7/F YUEN SHING IND., BUILD

As of the petition filing date, the claim is:
Check all that apply.

UNIT 03, 7/F YUEN SHING IND., BUILD

1033 YEE KUK WEST STREET

LAI CHI KOK

HONG KONG

Basis for the claim: TRADE PAYABLE

Date or dates debt was incurred Undetermined Is the claim subject to offset?

DIANA LAU

ADDRESS ON FILE

Page 8 of 30

\$165.20

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 66 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

| Part | 2: Additional Page                                                                                                        |                                                                                  |                      |
|------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|      | this page only if more space is needed. Continue numberin<br>dditional NONPRIORITY creditors exist, do not fill out or su |                                                                                  | Amount of claim      |
| 3.32 | Nonpriority creditor's name and mailing address                                                                           |                                                                                  | \$ <u>3,375.12</u>   |
|      | J<br>DONNELLY MECHANICAL CORP<br>9659 22ND ST<br>QUEENS VILLAGE, NY 11429                                                 | As of the petition filing date, the claim is:  Check all that apply.  Contingent |                      |
|      |                                                                                                                           | Unliquidated Disputed                                                            |                      |
|      |                                                                                                                           | Basis for the claim: TRADE PAYABLE                                               |                      |
|      | Date or dates debt was incurred Undetermined                                                                              | Is the claim subject to offset?                                                  |                      |
|      | Last 4 digits of account number                                                                                           | Yes                                                                              |                      |
| 3.33 | Nonpriority creditor's name and mailing address                                                                           |                                                                                  | \$_Undetermined      |
|      | LLITE MODEL MANAGEMENT CORP CREATIVE WORLD MANAGEMENT LLC 245 FIFTH AVE 24TH FL                                           | As of the petition filing date, the claim is: Check all that apply.              |                      |
|      | NEW YORK, NY 10016                                                                                                        | ☑ Contingent<br>☑ Unliquidated<br>☐ Disputed                                     |                      |
|      |                                                                                                                           | Basis for the claim: TRADE PAYABLE                                               |                      |
|      | Date or dates debt was incurred Undetermined                                                                              | Is the claim subject to offset?                                                  |                      |
|      | Last 4 digits of account number                                                                                           | Yes                                                                              |                      |
| 3.34 | Nonpriority creditor's name and mailing address                                                                           |                                                                                  | \$ <u>669,963.12</u> |
|      | ESQUEL ENTERPRISES LIMITED 25 HARBOUR ROAD WANCHAI                                                                        | As of the petition filing date, the claim is: Check all that apply.              |                      |
|      | 13/F HARBOUR CENTRE<br>HONG KONG<br>HONG KONG                                                                             | ☐ Contingent☐ Unliquidated☐ Disputed☐                                            |                      |
|      |                                                                                                                           | Basis for the claim: TRADE PAYABLE                                               |                      |
|      | Date or dates debt was incurred Undetermined                                                                              | Is the claim subject to offset?                                                  |                      |
|      | Last 4 digits of account number                                                                                           | No Yes                                                                           |                      |
| 3.35 | Nonpriority creditor's name and mailing address                                                                           |                                                                                  | \$_Undetermined      |
|      | J<br>FANCY SOHO ENTERPRISE LIMITED<br>NO 102 JIANGDONG MIDDLE ROAD<br>10 FLOOR BUILDING A WANDA PLAZA                     | As of the petition filing date, the claim is: Check all that apply.              |                      |
|      | NANJING 210006<br>CHINA                                                                                                   | ☑ Contingent<br>☑ Unliquidated<br>☑ Disputed                                     |                      |
|      |                                                                                                                           | Basis for the claim: TRADE PAYABLE                                               |                      |
|      | Date or dates debt was incurred Undetermined                                                                              | Is the claim subject to offset?                                                  |                      |
|      | Last 4 digits of account number                                                                                           | No Yes                                                                           |                      |
| 3.36 | Nonpriority creditor's name and mailing address                                                                           |                                                                                  | \$ <u>792.29</u>     |
|      | J<br>FEDEX<br>3875 AIRWAYS BLVD MODULE H 3RD FL                                                                           | As of the petition filing date, the claim is: Check all that apply.              |                      |

MEMPHIS, TN 38116

Date or dates debt was incurred Undetermined

Last 4 digits of account number

No Yes

Contingent
Unliquidated
Disputed

Basis for the claim: TRADE PAYABLE

Is the claim subject to offset?

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 67 of 115

| Part            | Additional Page                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Copy<br>If no a | this page only if more space is needed. Continue numberi<br>additional NONPRIORITY creditors exist, do not fill out or s | ng the lines sequentially from the previous page.<br>submit this page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of claim        |
| 3.37            | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ <u>320.04</u>       |
|                 | FINELINE TECHNOLOGIES INC. PO BOX 934219                                                                                 | As of the petition filing date, the claim is: Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|                 | ATLANTA, GA 31193-4219                                                                                                   | Contingent Unliquidated Disputed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
|                 |                                                                                                                          | Basis for the claim: TRADE PAYABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                 | Date or dates debt was incurred Undetermined                                                                             | Is the claim subject to offset?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
|                 | Last 4 digits of account number                                                                                          | No Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| 3.38            | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ <u>6,600.00</u>     |
|                 | FIT MODELS LLC 124 EAST 40TH STREET                                                                                      | As of the petition filing date, the claim is: Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|                 | NEW YORK, NY 10016                                                                                                       | Crieck all trial apply.  Contingent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|                 |                                                                                                                          | ☐ Unliquidated☐ Disputed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
|                 |                                                                                                                          | Basis for the claim: TRADE PAYABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                 | Date or dates debt was incurred Undetermined                                                                             | Is the claim subject to offset?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
|                 | Last 4 digits of account number                                                                                          | No Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| 3.39            | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ <u>1,941.81</u>     |
|                 | FTN CO LTD                                                                                                               | As of the petition filing date, the claim is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |
|                 | 197-28 DREAM TOWER 12TH ENC VENTURE<br>GURO-DONG GURO-GU<br>SEOUL 152-710                                                | Check all that apply.  Contingent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
|                 | SEOUL 152-719<br>KOREA, REPUBLIC OF                                                                                      | Unliquidated Disputed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
|                 |                                                                                                                          | Basis for the claim: TRADE PAYABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                 | Date or dates debt was incurred Undetermined                                                                             | Is the claim subject to offset?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
|                 | Last 4 digits of account number                                                                                          | No Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| 3.40            | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ <u>Undetermined</u> |
|                 | G&G GARMENTS II LTD<br>231 W 39TH STREET                                                                                 | As of the petition filing date, the claim is: Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|                 | SUITE 814<br>NEW YORK, NY 10018                                                                                          | Contingent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
|                 | NEW TOTAL, IN TOOLS                                                                                                      | ☑ Unliquidated ☑ Disputed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |
|                 |                                                                                                                          | Basis for the claim: TRADE PAYABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                 | Date or dates debt was incurred Undetermined                                                                             | Is the claim subject to offset?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
|                 | Last 4 digits of account number                                                                                          | No Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| 3.41            | Nonpriority creditor's name and mailing address                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ <u>14,247.12</u>    |
|                 | GARMENT 10 CORPORATION JSC 765 NGUYEN VAN LINH SAIDONG WARDS                                                             | As of the petition filing date, the claim is: Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|                 | LONG BIEN DISTRICT<br>HANOI 10000<br>VIETNAM                                                                             | Contingent     Unliquidated     Unliquidated |                        |
|                 | VIETNAM                                                                                                                  | Disputed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
|                 |                                                                                                                          | Basis for the claim: TRADE PAYABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                 | Date or dates debt was incurred Undetermined                                                                             | Is the claim subject to offset?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
|                 | Last 4 digits of account number                                                                                          | No Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 68 of 115

| Part 2: | Additional | Page |
|---------|------------|------|
|         |            | _    |

| Copy<br>If no a | this page only if more space is needed. Continue numbering the lir<br>additional NONPRIORITY creditors exist, do not fill out or submit th | nes sequentially from the previous page.<br>is page.                                                                                           | Amount of claim        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 3.42            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>476,129.36</u>   |
|                 | GEODIS USA INC FORMERLY OHL INTERNATIONAL<br>62216 COLLECTIONS CENTER DR<br>CHICAGO, IL 60693-0622                                         | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed                                          |                        |
|                 |                                                                                                                                            | Basis for the claim: TRADE PAYABLE                                                                                                             |                        |
|                 | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                                              | Is the claim subject to offset?  No Yes                                                                                                        |                        |
| 3.43            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$2,974.70             |
|                 | GERBER TECHNOLOGY INC PO BOX 95060 CHICAGO, IL 60694-5060                                                                                  | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                                                                                                |                        |
|                 | Last 4 digits of account number                                                                                                            | No Yes                                                                                                                                         |                        |
| 3.44            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>Undetermined</u> |
|                 | GLAS TRUST COMPANY LLC<br>ATTN: ADAM BERMAN, VICE PRESIDENT<br>230 PARK AVENUE<br>10TH FLOOR<br>NEW YORK, NY 10169                         | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: CO-GUARANTOR - UNS | SECURED TERM LOAN      |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                                                                                                |                        |
|                 | Last 4 digits of account number                                                                                                            | No Yes                                                                                                                                         |                        |
| 3.45            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>Undetermined</u> |
|                 | GUANGZHOU HAOYUAN CLOTHING LTD<br>NINGXI GUO CHUN INDUSTRIAL ZONE<br>XINTANG<br>GUANGZHOU 511340<br>CHINA                                  | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                                                                                                |                        |
|                 | Last 4 digits of account number                                                                                                            | No Yes                                                                                                                                         |                        |
| 3.46            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>677.90</u>       |
|                 | GUIDE FABRIC INC<br>262 W 38TH ST<br>NEW YORK, NY 10018                                                                                    | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed                                          |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Basis for the claim: TRADE PAYABLE  Is the claim subject to offset?                                                                            |                        |
|                 | Last 4 digits of account number                                                                                                            | No Yes                                                                                                                                         |                        |
|                 |                                                                                                                                            |                                                                                                                                                |                        |

## 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 69 of 115

KASPER GROUP LLC Case number (if known) 18-10949 Debtor

| Part              | 2: Additional Page                                                                                                        |                                                                                                                                           |                      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Copy t<br>If no a | this page only if more space is needed. Continue numbering idditional NONPRIORITY creditors exist, do not fill out or sul | g the lines sequentially from the previous page.<br>bmit this page.                                                                       | Amount of claim      |
| 3.47              | Nonpriority creditor's name and mailing address                                                                           |                                                                                                                                           | \$ <u>20.00</u>      |
|                   | J<br>HANNAH MARSDEN<br>2339 N. COMMONWEALTH #3D<br>CHICAGO, IL 60614                                                      | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                    |                      |
|                   |                                                                                                                           | Basis for the claim: UNCLAIMED PROPERTY                                                                                                   | CLAIM                |
|                   | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                             | Is the claim subject to offset?  No Yes                                                                                                   |                      |
| 3.48              | Nonpriority creditor's name and mailing address                                                                           |                                                                                                                                           | \$ <u>48,087.38</u>  |
|                   | HANSAE CO LTD YEOUIDO DONG 5F 29 EUNHAENG RO YEONGDEUNGPO GU SEOUL 150-739 KOREA, REPUBLIC OF                             | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                      |
|                   | Date or dates debt was incurred Undetermined                                                                              | Is the claim subject to offset?                                                                                                           |                      |
|                   | Last 4 digits of account number                                                                                           | No Yes                                                                                                                                    |                      |
| 3.49              | Nonpriority creditor's name and mailing address                                                                           |                                                                                                                                           | \$ <u>3,960.00</u>   |
|                   | J<br>HIGH FASHION GARMENTS CO LTD<br>1-11 KWAI HEI ST 11/F<br>HIGH FASHION CENTRE<br>KWAI CHUNG<br>HONG KONG              | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                    |                      |
|                   |                                                                                                                           | Basis for the claim: TRADE PAYABLE                                                                                                        |                      |
|                   | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                             | Is the claim subject to offset?  No Yes                                                                                                   |                      |
| 3.50              | Nonpriority creditor's name and mailing address                                                                           |                                                                                                                                           | \$ <u>202.13</u>     |
|                   | HIGH HOPE INT'L GROUP NEWEST APPAREL CORP LTD 109 SOFOTWARE AVE NANJING 210012 CHINA                                      | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                      |
|                   | Date or dates debt was incurred Undetermined                                                                              | Is the claim subject to offset?                                                                                                           |                      |
|                   | Last 4 digits of account number                                                                                           | No Yes                                                                                                                                    |                      |
| 3.51              | Nonpriority creditor's name and mailing address                                                                           |                                                                                                                                           | \$ <u>101,708.67</u> |
|                   | J HONGS INTERNATIONAL LTD. 302 GALMACHI-RO JUNGWON-GU SEONGNAM 462-120 KOREA, REPUBLIC OF                                 | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                      |
|                   | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                             | Is the claim subject to offset?  No Yes                                                                                                   |                      |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 70 of 115

| Part 2: | Additional | Page |
|---------|------------|------|

|      | this page only if more space is needed. Continue numbering the linadditional NONPRIORITY creditors exist, do not fill out or submit this |                                                                                                                                           | Amount of claim        |
|------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 3.52 | Nonpriority creditor's name and mailing address                                                                                          |                                                                                                                                           | \$ <u>219.17</u>       |
|      | HUDSON'S BAY COMPANY FOUNDATION C/O HBC COMMUNITY INVESTMENT 401 BAY ST STE 1410 TORONTO, ON M5H 2Y4 CANADA                              | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|      | Date or dates debt was incurred Undetermined                                                                                             | Is the claim subject to offset?                                                                                                           |                        |
|      | Last 4 digits of account number                                                                                                          | No Yes                                                                                                                                    |                        |
| 3.53 | Nonpriority creditor's name and mailing address                                                                                          |                                                                                                                                           | \$ <u>71,533.88</u>    |
|      | HUXING INTERNATIONAL INC<br>241 W 37TH ST STE 1105<br>NEW YORK, NY 10018                                                                 | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|      | Date or dates debt was incurred Undetermined                                                                                             | Is the claim subject to offset?                                                                                                           |                        |
|      | Last 4 digits of account number                                                                                                          | No Yes                                                                                                                                    |                        |
| 3.54 | Nonpriority creditor's name and mailing address                                                                                          |                                                                                                                                           | \$ <u>Undetermined</u> |
|      | HUZHOU JIUXING IMPORT & EXPORT CO L<br>NO 66 XIN FENG DOU VILLAGE<br>SHUANGLIN TOWN<br>HUZHOU CITY<br>HUZHOU 313012<br>CHINA             | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|      | Date or dates debt was incurred Undetermined                                                                                             | Is the claim subject to offset?                                                                                                           |                        |
|      | Last 4 digits of account number                                                                                                          | No Yes                                                                                                                                    |                        |
| 3.55 | Nonpriority creditor's name and mailing address                                                                                          |                                                                                                                                           | \$ <u>71,710.26</u>    |
|      | IDX CORPORATION PO BOX 204407 DALLAS, TX 75320-4407                                                                                      | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|      | Date or dates debt was incurred Undetermined                                                                                             | Is the claim subject to offset?                                                                                                           |                        |
|      | Last 4 digits of account number                                                                                                          | No Yes                                                                                                                                    |                        |
| 3.56 | Nonpriority creditor's name and mailing address                                                                                          |                                                                                                                                           | \$ <u>224.26</u>       |
|      | INTEGRATED LOGISTICS LLC<br>20 GRANITE DRIVE<br>NORWALK, CT 06851                                                                        | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                    |                        |
|      | Pate or dates debt was incurred Undetermined                                                                                             | Basis for the claim: TRADE PAYABLE                                                                                                        |                        |
|      | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                                            | Is the claim subject to offset?  No Yes                                                                                                   |                        |
|      |                                                                                                                                          |                                                                                                                                           |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 71 of 115

| Part 2: | Additional | Page |
|---------|------------|------|
|         |            |      |

| Copy<br>If no a | this page only if more space is needed. Continue numbering the line additional NONPRIORITY creditors exist, do not fill out or submit this | es sequentially from the previous page.<br>s page.                                                                                             | Amount of claim         |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 3.57            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>806.40</u>        |
|                 | J INTERTEK TESTING SERVICES HONG KONG 576 CASTLE PEAK ROAD ROOM I-K 11/F GARMENT CENTRE KOWLOON, KLN HONG KONG                             | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                         |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                                                                                                |                         |
|                 | Last 4 digits of account number                                                                                                            | No Yes                                                                                                                                         |                         |
| 3.58            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>442.74</u>        |
|                 | INTERTEK TESTING SERVICES HONG KONG 1-K 11/F GARMENT CENTRE 576 CASTLE PEAK RD ATTN: FINANCE DEPT KOWLOON HONG KONG                        | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                         |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?  No                                                                                                            |                         |
|                 | Last 4 digits of account number                                                                                                            | Yes                                                                                                                                            |                         |
| 3.59            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>18,111.56</u>     |
|                 | JAY JAEYUN KIM<br>ADDRESS ON FILE                                                                                                          | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: SEVERANCE CLAIM    |                         |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                                                                                                |                         |
|                 | Last 4 digits of account number                                                                                                            | No Yes                                                                                                                                         |                         |
| 3.60            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>66,785,106.80</u> |
|                 | JH APPAREL (US) LLC<br>1411 BROADWAY<br>NEW YORK, NY 10018                                                                                 | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: INTERCOMPANY PAYAB | LE                      |
|                 | Date or dates debt was incurred                                                                                                            | Is the claim subject to offset?                                                                                                                |                         |
|                 | Last 4 digits of account number                                                                                                            | No Yes                                                                                                                                         |                         |
| 3.61            | Nonpriority creditor's name and mailing address                                                                                            |                                                                                                                                                | \$ <u>172,704.81</u>    |
|                 | JIANGSU GUOTAI INT'L GROUP GUOM<br>23/F GUOTAI TIMES PLAZA BLDG A<br>NO 65 RENMIN RD<br>ZHANGJIAGANG 215600<br>CHINA                       | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                         |
|                 | Date or dates debt was incurred Undetermined                                                                                               | Is the claim subject to offset?                                                                                                                |                         |
|                 | Last 4 digits of account number                                                                                                            | No Yes                                                                                                                                         |                         |
|                 |                                                                                                                                            |                                                                                                                                                |                         |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 72 of 115

| Part 2: | Additional | Page |
|---------|------------|------|

|      | this page only if more space is needed. Continue numbering the li<br>additional NONPRIORITY creditors exist, do not fill out or submit the   |                                                                                                                                                | Amount of claim      |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 3.62 | Nonpriority creditor's name and mailing address                                                                                              | onpriority creditor's name and mailing address                                                                                                 |                      |
|      | J<br>JIANGSU GUOTAI INTERNATIONAL GROUP GUOMAO CO., LTD<br>11/F NO. 65 RENMIN ROAD GUOTAI TIME<br>ZHANGJIAGANG 215600<br>CHINA               | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                      |
|      | Date or dates debt was incurred Undetermined                                                                                                 | Is the claim subject to offset?                                                                                                                |                      |
|      | Last 4 digits of account number                                                                                                              | No<br>Yes                                                                                                                                      |                      |
| 3.63 | Nonpriority creditor's name and mailing address                                                                                              |                                                                                                                                                | \$ <u>318,674.54</u> |
|      | JIANGSU GUOTAI INTL GROUP GUOHUA CO<br>26F TOWER A GUOTAI FINANCE PLAZA<br>GANGCHENG ROAD<br>ZHANGJIAGANG 215600<br>CHINA                    | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                      |
|      | Date or dates debt was incurred Undetermined                                                                                                 | Is the claim subject to offset?                                                                                                                |                      |
|      | Last 4 digits of account number                                                                                                              | ☐ No<br>☐ Yes                                                                                                                                  |                      |
| 3.64 | Nonpriority creditor's name and mailing address                                                                                              |                                                                                                                                                | \$ <u>6,500.00</u>   |
|      | JM MESA SERVICES<br>110 WILLIAMS ST 14TH FLR<br>NEW YORK, NY 10038                                                                           | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                      |
|      | Date or dates debt was incurred Undetermined                                                                                                 | Is the claim subject to offset?                                                                                                                |                      |
|      | Last 4 digits of account number                                                                                                              | No Yes                                                                                                                                         |                      |
| 3.65 | Nonpriority creditor's name and mailing address                                                                                              |                                                                                                                                                | \$ Undetermined      |
|      | JUNG KWANG IND CO LTD 1390 SHIN SUNG B/D 3F YANGJAE-DEARO GANGDONG-GU SEOUL 134-060 KOREA, REPUBLIC OF                                       | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE      |                      |
|      | Date or dates debt was incurred Undetermined                                                                                                 | Is the claim subject to offset?                                                                                                                |                      |
|      | Last 4 digits of account number                                                                                                              | ☐ No<br>☐ Yes                                                                                                                                  |                      |
| 3.66 | Nonpriority creditor's name and mailing address                                                                                              |                                                                                                                                                | \$3,118,228.94       |
|      | KASPER GLOBAL LIMITED  12/F, TOWER I, METROPLAZA  223 HING FONG ROAD  UNIT NO.S 1701-1708 & 1723-1725  KWAI FUNG, NEW TERRITORIES  HONG KONG | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: INTERCOMPANY PAYAE | BLE                  |
|      | Date or dates debt was incurred                                                                                                              | Is the claim subject to offset?                                                                                                                |                      |
|      | Last 4 digits of account number                                                                                                              | Yes                                                                                                                                            |                      |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 73 of 115

| Part 2:   | Additional Page                                                                               |
|-----------|-----------------------------------------------------------------------------------------------|
| Copy this | page only if more space is needed. Continue numbering the lines sequentially from the previou |

| Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. If no additional NONPRIORITY creditors exist, do not fill out or submit this page. |                                                                                                                                                          |                                                                                                                                           | Amount of claim        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 3.67                                                                                                                                                                                              | Nonpriority creditor's name and mailing address                                                                                                          |                                                                                                                                           | \$ <u>40,844.65</u>    |
|                                                                                                                                                                                                   | LAKEWILL SILK & GARMENT LIMITED UNIT 05-07,35/F CLIFFORD CENTRE 778-784 CHEUNG SHA WAN ROAD LAI CHI KOK, KLN HONG KONG                                   | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|                                                                                                                                                                                                   | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                                                            | Is the claim subject to offset?  No Yes                                                                                                   |                        |
| 3.68                                                                                                                                                                                              | Nonpriority creditor's name and mailing address                                                                                                          |                                                                                                                                           | \$2,418.48             |
|                                                                                                                                                                                                   | LECTRA USA INC PO BOX 198501 ATLANTA, GA 30384-8501                                                                                                      | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|                                                                                                                                                                                                   | Date or dates debt was incurred Undetermined                                                                                                             | Is the claim subject to offset?                                                                                                           |                        |
|                                                                                                                                                                                                   | Last 4 digits of account number                                                                                                                          | No Yes                                                                                                                                    |                        |
| 3.69                                                                                                                                                                                              | Nonpriority creditor's name and mailing address                                                                                                          |                                                                                                                                           | \$_Undetermined        |
|                                                                                                                                                                                                   | LEUNG, ALICE Y. C/O DEREK SMITH LAW GROUP PLLC 30 BROAD STREET 35TH FLOOR NEW YORK, NY 10004                                                             | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                    |                        |
|                                                                                                                                                                                                   | Date or dates debt was incurred Undetermined                                                                                                             | Basis for the claim: LITIGATION CLAIM  Is the claim subject to offset?                                                                    |                        |
|                                                                                                                                                                                                   | Last 4 digits of account number                                                                                                                          | No Yes                                                                                                                                    |                        |
| 3.70                                                                                                                                                                                              | Nonpriority creditor's name and mailing address                                                                                                          |                                                                                                                                           | \$ <u>Undetermined</u> |
|                                                                                                                                                                                                   | LOCAL 10, NEW YORK METROPOLITAN AREA JOINT BOARD, WORKERS UNITED ATTENTION: RICHARD GUIDO, ASSOCIATE MANAGER 33 WEST 14TH STREET NEW YORK, NY 10011      | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: UNION CLAIM   |                        |
|                                                                                                                                                                                                   | Date or dates debt was incurred Undetermined                                                                                                             | Is the claim subject to offset?                                                                                                           |                        |
|                                                                                                                                                                                                   | Last 4 digits of account number                                                                                                                          | No Yes                                                                                                                                    |                        |
| 3.71                                                                                                                                                                                              | Nonpriority creditor's name and mailing address                                                                                                          |                                                                                                                                           | \$ <u>Undetermined</u> |
|                                                                                                                                                                                                   | LOCAL 89-22-1, NEW YORK METROPOLITAN AREA JOINT BOARD, WORKERS UNITED ATTENTION: RICHARD GUIDO, ASSOCIATE MANAGER 33 WEST 14TH STREET NEW YORK, NY 10011 | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: UNION CLAIM   |                        |
|                                                                                                                                                                                                   | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                                                            | Is the claim subject to offset?  No Yes                                                                                                   |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 74 of 115

| Part             | 2: Additional Page                                                                                                                        |                                                                        |                     |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|
| Copy t<br>f no a | his page only if more space is needed. Continue numbering the lin<br>dditional NONPRIORITY creditors exist, do not fill out or submit thi | es sequentially from the previous page.<br>s page.                     | Amount of claim     |
| 3.72             | Nonpriority creditor's name and mailing address                                                                                           |                                                                        | \$ <u>54.15</u>     |
|                  | LONG,JOSIE<br>ADDRESS ON FILE                                                                                                             | As of the petition filing date, the claim is: Check all that apply.    |                     |
|                  |                                                                                                                                           | ☑ Contingent ☐ Unliquidated ☐ Disputed                                 |                     |
|                  |                                                                                                                                           | Basis for the claim: UNCLAIMED PROPERTY                                | CLAIM               |
|                  | Date or dates debt was incurred Undetermined                                                                                              | Is the claim subject to offset?                                        |                     |
|                  | Last 4 digits of account number                                                                                                           | No Yes                                                                 |                     |
| 3.73             | Nonpriority creditor's name and mailing address                                                                                           |                                                                        | \$ <u>302.50</u>    |
|                  | MARVAL & O'FARRELL<br>AV LEANDRO N ALEM 928                                                                                               | As of the petition filing date, the claim is: Check all that apply.    |                     |
|                  | BUENOS AIRES 1001<br>ARGENTINA                                                                                                            | Contingent Unliquidated Disputed                                       |                     |
|                  |                                                                                                                                           | Basis for the claim: TRADE PAYABLE                                     |                     |
|                  | Date or dates debt was incurred Undetermined                                                                                              | Is the claim subject to offset?                                        |                     |
|                  | Last 4 digits of account number                                                                                                           | No Yes                                                                 |                     |
| 3.74             | Nonpriority creditor's name and mailing address                                                                                           |                                                                        | \$ <u>128.47</u>    |
|                  | MIDTOWN PAPER INC<br>254 W 35TH ST 10TH FLR                                                                                               | As of the petition filing date, the claim is:<br>Check all that apply. |                     |
|                  | NEW YORK, NY 10001                                                                                                                        | ☐ Contingent☐ Unliquidated☐ Disputed                                   |                     |
|                  |                                                                                                                                           | Basis for the claim: TRADE PAYABLE                                     |                     |
|                  | Date or dates debt was incurred Undetermined                                                                                              | Is the claim subject to offset?                                        |                     |
|                  | Last 4 digits of account number                                                                                                           | No Yes                                                                 |                     |
| 3.75             | Nonpriority creditor's name and mailing address                                                                                           |                                                                        | \$ <u>176.57</u>    |
|                  | MOREDIRECT INC DBA CONNECTION<br>P.O. BOX 536464                                                                                          | As of the petition filing date, the claim is: Check all that apply.    |                     |
|                  | PITTSBURGH, PA 15253-5906                                                                                                                 | Contingent Unliquidated Disputed                                       |                     |
|                  |                                                                                                                                           | Basis for the claim: TRADE PAYABLE                                     |                     |
|                  | Date or dates debt was incurred Undetermined                                                                                              | Is the claim subject to offset?                                        |                     |
|                  | Last 4 digits of account number                                                                                                           | No Yes                                                                 |                     |
| 3.76             | Nonpriority creditor's name and mailing address                                                                                           |                                                                        | \$ <u>15,848.48</u> |
|                  | NACK SOOK LEE<br>ADDRESS ON FILE                                                                                                          | As of the petition filing date, the claim is:<br>Check all that apply. |                     |
|                  |                                                                                                                                           | Contingent Unliquidated Disputed                                       |                     |
|                  |                                                                                                                                           | Basis for the claim: SEVERANCE CLAIM                                   |                     |
|                  | Date or dates debt was incurred Undetermined                                                                                              | Is the claim subject to offset?                                        |                     |
|                  | Last 4 digits of account number                                                                                                           | Yes                                                                    |                     |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 75 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

| Part 2: | <b>Additional Page</b> |  |  |
|---------|------------------------|--|--|

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. Amount of claim If no additional NONPRIORITY creditors exist, do not fill out or submit this page. Nonpriority creditor's name and mailing address \$1,339,038.61 NAMLEE INTERNATIONAL CO LTD As of the petition filing date, the claim is: WESTERN SUBDIVISION, PHU THAI INDUS Check all that apply. PHU THAI TOWN, KIM THANH DIST Contingent HAI DUONG 34000 Unliquidated VIETNAM Disputed Basis for the claim: TRADE PAYABLE Date or dates debt was incurred Undetermined Is the claim subject to offset? No Last 4 digits of account number ā Yes 3.78 Nonpriority creditor's name and mailing address \$179,545.79 NAMYANG INTERNATIONAL CO LTD As of the petition filing date, the claim is: 511 YOUNG-DONG ROAD Check all that apply. ROOM 2402 KOREA WORLD TRADE CENTER Contingent KANGNAM-GU Unliquidated SEOUL 135-729 KOREA, REPUBLIC OF Disputed Basis for the claim: TRADE PAYABLE Date or dates debt was incurred Undetermined Is the claim subject to offset? Last 4 digits of account number Yes 3.79 Nonpriority creditor's name and mailing address \$ Undetermined NEWTIMES FAR EAST DEVELOPMENT (HK) As of the petition filing date, the claim is: Check all that apply. 760-762 CHEUNG SHA WAN ROAD KOWLOON 00000 Contingent HONG KONG Unliquidated Disputed Basis for the claim: TRADE PAYABLE Date or dates debt was incurred Undetermined Is the claim subject to offset? Last 4 digits of account number T Yes 3.80 Nonpriority creditor's name and mailing address \$675.00 NINE WEST DEVELOPMENT LLC As of the petition filing date, the claim is: 1411 BROADWAY Check all that apply. NEW YORK, NY 10018 Contingent Unliquidated Disputed Basis for the claim: INTERCOMPANY PAYABLE Date or dates debt was incurred Is the claim subject to offset? No Last 4 digits of account number Yes ā 3.81 Nonpriority creditor's name and mailing address \$6,734.28 NINE WEST DISTRIBUTION LLC As of the petition filing date, the claim is: Check all that apply. 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 Contingent Unliquidated Disputed Basis for the claim: INTERCOMPANY PAYABLE Is the claim subject to offset? Date or dates debt was incurred □ No Last 4 digits of account number Yes

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 76 of 115

| Part | 2: Additional Page                                                                                                                       |                                                                        |                        |
|------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------|
|      | this page only if more space is needed. Continue numbering the linedditional NONPRIORITY creditors exist, do not fill out or submit this |                                                                        | Amount of claim        |
| 3.82 | Nonpriority creditor's name and mailing address                                                                                          |                                                                        | \$ <u>7,161,730.07</u> |
|      | NINE WEST HOLDINGS, INC.<br>180 RITTENHOUSE CIRCLE                                                                                       | As of the petition filing date, the claim is: Check all that apply.    |                        |
|      | BRISTOL, PA 19007                                                                                                                        | Contingent Unliquidated Disputed                                       |                        |
|      |                                                                                                                                          | Basis for the claim: INTERCOMPANY PAYABL                               | E                      |
|      | Date or dates debt was incurred                                                                                                          | Is the claim subject to offset?                                        |                        |
|      | Last 4 digits of account number                                                                                                          | No Yes                                                                 |                        |
| 3.83 | Nonpriority creditor's name and mailing address                                                                                          |                                                                        | \$3,920,898.05         |
|      | NINE WEST MANAGEMENT SERVICE LLC<br>180 RITTENHOUSE CIRCLE                                                                               | As of the petition filing date, the claim is:<br>Check all that apply. |                        |
|      | BRISTOL, PA 19007                                                                                                                        | ☐ Contingent☐ Unliquidated☐ Disputed                                   |                        |
|      |                                                                                                                                          | Basis for the claim: INTERCOMPANY PAYABL                               | E                      |
|      | Date or dates debt was incurred                                                                                                          | Is the claim subject to offset?                                        |                        |
|      | Last 4 digits of account number                                                                                                          | No Yes                                                                 |                        |
| 3.84 | Nonpriority creditor's name and mailing address                                                                                          |                                                                        | \$ <u>51,086.76</u>    |
|      | NINGBO FANHUA IMP & EXP CO. LTD.                                                                                                         | As of the petition filing date, the claim is:                          |                        |
|      | NO 38 YOUNGER RD<br>NINGBO 315153                                                                                                        | Check all that apply.  Xi Contingent                                   |                        |
|      | CHINA                                                                                                                                    | Unliquidated Disputed                                                  |                        |
|      |                                                                                                                                          | Basis for the claim: TRADE PAYABLE                                     |                        |
|      | Date or dates debt was incurred Undetermined                                                                                             | Is the claim subject to offset?  No                                    |                        |
|      | Last 4 digits of account number                                                                                                          | Yes                                                                    |                        |
| 3.85 | Nonpriority creditor's name and mailing address                                                                                          |                                                                        | \$ <u>1,554.00</u>     |
|      | NY METROPOLITAN AREA JOINT BOARD WU<br>33 WEST 14TH STREET                                                                               | As of the petition filing date, the claim is: Check all that apply.    |                        |
|      | NEW YORK, NY 10011                                                                                                                       | Contingent Unliquidated Disputed                                       |                        |
|      |                                                                                                                                          | Basis for the claim: TRADE PAYABLE                                     |                        |
|      | Date or dates debt was incurred Undetermined                                                                                             | Is the claim subject to offset?                                        |                        |
|      | Last 4 digits of account number                                                                                                          | No Yes                                                                 |                        |
| 3.86 | Nonpriority creditor's name and mailing address                                                                                          |                                                                        | \$ <u>1,596.76</u>     |
|      | OC TANNER RECOGNITON COMPANY                                                                                                             | As of the petition filing date, the claim is:                          |                        |
|      | 1930 SOUTH STATE ST<br>SALT LAKE CITY, UT 84115                                                                                          | Check all that apply.  Contingent                                      |                        |
|      |                                                                                                                                          | Unliquidated Disputed                                                  |                        |
|      |                                                                                                                                          | Basis for the claim: TRADE PAYABLE                                     |                        |
|      | Date or dates debt was incurred Undetermined                                                                                             | Is the claim subject to offset?                                        |                        |
|      | Last 4 digits of account number                                                                                                          | Yes                                                                    |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 77 of 115

| Part             | 2: Additional Page                                                                                                                          |                                                                        |                        |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------|
| Copy t<br>f no a | this page only if more space is needed. Continue numbering the lin<br>dditional NONPRIORITY creditors exist, do not fill out or submit this | es sequentially from the previous page.<br>s page.                     | Amount of claim        |
| 3.87             | Nonpriority creditor's name and mailing address                                                                                             |                                                                        | \$ <u>2,119,125.73</u> |
|                  | <br>ONE JEANSWEAR GROUP INC.<br>1441 BROADWAY                                                                                               | As of the petition filing date, the claim is:<br>Check all that apply. |                        |
|                  | NEW YORK, NY 10018                                                                                                                          | Contingent Unliquidated Disputed                                       |                        |
|                  |                                                                                                                                             | Basis for the claim: INTERCOMPANY PAYAE                                | BLE                    |
|                  | Date or dates debt was incurred                                                                                                             | Is the claim subject to offset?                                        |                        |
|                  | Last 4 digits of account number                                                                                                             | No Yes                                                                 |                        |
| 3.88             | Nonpriority creditor's name and mailing address                                                                                             |                                                                        | \$ <u>800.22</u>       |
|                  | OSCAR SCHACHNER & SON EXPERT SEWING<br>MACHINE CO INC                                                                                       | As of the petition filing date, the claim is: Check all that apply.    |                        |
|                  | PO BOX 7740<br>NEW YORK, NY 10116                                                                                                           | Contingent Unliquidated Disputed                                       |                        |
|                  |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                     |                        |
|                  | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                        |                        |
|                  | Last 4 digits of account number                                                                                                             | Yes                                                                    |                        |
| 3.89             | Nonpriority creditor's name and mailing address                                                                                             |                                                                        | \$433.60               |
|                  | PAXAR CHINA LTD<br>15/F & 16/F OCTA TOWER, 8 LAM CHAK                                                                                       | As of the petition filing date, the claim is: Check all that apply.    |                        |
|                  | KOWLOON BAY, KLN<br>HONG KONG                                                                                                               | Contingent Unliquidated Disputed                                       |                        |
|                  |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                     |                        |
|                  | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                        |                        |
|                  | Last 4 digits of account number                                                                                                             | No Yes                                                                 |                        |
| 3.90             | Nonpriority creditor's name and mailing address                                                                                             |                                                                        | \$211.04               |
|                  | <br>  PAYFLEX SYSTEMS USA INC<br>  10802 FARNAM DR STE 100                                                                                  | As of the petition filing date, the claim is:<br>Check all that apply. |                        |
|                  | OMAHA, NE 68154                                                                                                                             | Contingent Unliquidated Disputed                                       |                        |
|                  |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                     |                        |
|                  | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                        |                        |
|                  | Last 4 digits of account number                                                                                                             | ☐ No<br>☐ Yes                                                          |                        |
| 3.91             | Nonpriority creditor's name and mailing address                                                                                             |                                                                        | \$_Undetermined        |
|                  | PENSION BENEFIT GUARANTY CORPORATION                                                                                                        | As of the petition filing date, the claim is:                          |                        |
|                  | PO BOX 151750<br>ALEXANDRIA, VA 22315-1750                                                                                                  | Check all that apply.  Contingent                                      |                        |
|                  |                                                                                                                                             | ☐ Unliquidated☐ Disputed                                               |                        |
|                  |                                                                                                                                             | Basis for the claim: PENSION CLAIM                                     |                        |
|                  | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                        |                        |
|                  | Last 4 digits of account number                                                                                                             | ☐ No<br>☐ Yes                                                          |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 78 of 115

| Part 2: | Additional | Page |
|---------|------------|------|
|         |            | 3 -  |

| Copy<br>If no a | this page only if more space is needed. Continue numbering the linadditional NONPRIORITY creditors exist, do not fill out or submit thi | es sequentially from the previous page.<br>s page.                                                                                           | Amount of claim        |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 3.92            | Nonpriority creditor's name and mailing address                                                                                         |                                                                                                                                              | \$ <u>Undetermined</u> |
|                 | J<br>PHUC KHANG GARMENTS CO LTD<br>3/39A LANE NO. 92 PHAN HUY ICH ST<br>WARD 15 TAN BINH DISTRICT<br>HO CHI MINH 70000<br>VIETNAM       | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE    |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                            | Is the claim subject to offset?                                                                                                              |                        |
|                 | Last 4 digits of account number                                                                                                         | No Yes                                                                                                                                       |                        |
| 3.93            | Nonpriority creditor's name and mailing address                                                                                         |                                                                                                                                              | \$ <u>Undetermined</u> |
|                 | POLARGOOSE CLOTHING CO LTD 88 ZHENXI SHUANGLIN HUZHOU 313012 CHINA                                                                      | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE    |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                            | Is the claim subject to offset?                                                                                                              |                        |
|                 | Last 4 digits of account number                                                                                                         | No Yes                                                                                                                                       |                        |
| 3.94            | Nonpriority creditor's name and mailing address                                                                                         |                                                                                                                                              | \$ <u>2,255.87</u>     |
|                 | PORT LOGISTICS GROUP 288 MAYO AVE CITY OF INDUSTRY, CA 91789                                                                            | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE    |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                            | Is the claim subject to offset?                                                                                                              |                        |
|                 | Last 4 digits of account number                                                                                                         | No Yes                                                                                                                                       |                        |
| 3.95            | Nonpriority creditor's name and mailing address                                                                                         |                                                                                                                                              | \$ <u>233.44</u>       |
|                 | PRECISION CUSTOM COATINGS LLC<br>200 MALTESE DRIVE<br>TOTOWA, NJ 07512-1404                                                             | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE    |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                            | Is the claim subject to offset?                                                                                                              |                        |
|                 | Last 4 digits of account number                                                                                                         | No Yes                                                                                                                                       |                        |
| 3.96            | Nonpriority creditor's name and mailing address                                                                                         |                                                                                                                                              | \$ <u>Undetermined</u> |
|                 | PRINCE OF SCOTS, LLC C/O FREIBERGER HABER LLP 105 MAXESS ROAD SUITE S124 MELVILLE, NY 11747                                             | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: LITIGATION CLAIM |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                            | Is the claim subject to offset?                                                                                                              |                        |
|                 | Last 4 digits of account number                                                                                                         | No Yes                                                                                                                                       |                        |
|                 |                                                                                                                                         |                                                                                                                                              |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 79 of 115

| Part 2: | Additional | Page |
|---------|------------|------|

| Copy<br>If no a | this page only if more space is needed. Continue numbering the lin<br>additional NONPRIORITY creditors exist, do not fill out or submit thi | es sequentially from the previous page.<br>s page.                                                                                        | Amount of claim        |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 3.97            | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                                                           | \$ <u>40,073.26</u>    |
|                 | J<br>PT SAHABAT UNGGUL INTL<br>JL JEND ACHMAD YANI NO 28<br>TANAH SAREAL<br>BOGOR 16161<br>INDONESIA                                        | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                                                                           |                        |
|                 | Last 4 digits of account number                                                                                                             | No Yes                                                                                                                                    |                        |
| 3.98            | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                                                           | \$ <u>622.51</u>       |
|                 | RODYK & DAVIDSON LLP<br>80 RAFFLES PL #33-00 UOB PLAZA 1<br>SG 048624<br>SINGAPORE                                                          | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                                                                           |                        |
|                 | Last 4 digits of account number                                                                                                             | No Yes                                                                                                                                    |                        |
| 3.99            | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                                                           | \$ <u>3,739.55</u>     |
|                 | SANDLER TRAVIS & ROSENBERG PA<br>PO BOX 935173<br>ATLANTA, GA 31193-5173                                                                    | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                                                                           |                        |
|                 | Last 4 digits of account number                                                                                                             | No Yes                                                                                                                                    |                        |
| 3.100           | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                                                           | \$ <u>Undetermined</u> |
|                 | SANDRA SINGH<br>107-24 VANWYCK EXPRESSWAY<br>RICHMOND HILL, NY 11419                                                                        | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                                                                           |                        |
|                 | Last 4 digits of account number                                                                                                             | No Yes                                                                                                                                    |                        |
| 3.101           | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                                                           | \$ <u>14,756.64</u>    |
|                 | SANTEX COMPANY LIMITED UNIT C 11 FLOOR ZHU KUAN MANSION 10 XIAN XING HAI MACAU MACAU                                                        | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                        |
|                 | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                                                                           |                        |
|                 | Last 4 digits of account number                                                                                                             | No Yes                                                                                                                                    |                        |
|                 |                                                                                                                                             |                                                                                                                                           |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 80 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

| Part   | 2: Additional Page                                                                                                 |                                                                                                                                           |                     |
|--------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Copy t | this page only if more space is needed. Continue number additional NONPRIORITY creditors exist, do not fill out or | ing the lines sequentially from the previous page. submit this page.                                                                      | Amount of claim     |
| 3.102  | Nonpriority creditor's name and mailing address                                                                    |                                                                                                                                           | \$ <u>57.42</u>     |
|        | SCHEMAN & GRANT, INC.<br>545 EIGHTH AVENUE<br>NEW YORK, NY 10018-3090                                              | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                    |                     |
|        |                                                                                                                    | Basis for the claim: TRADE PAYABLE                                                                                                        |                     |
|        | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                      | Is the claim subject to offset?  No Yes                                                                                                   |                     |
| 3.103  | Nonpriority creditor's name and mailing address                                                                    |                                                                                                                                           | \$117.48            |
|        | SCHEMAN'S BRYANT PARK A3&K LLC 55 W 39TH ST NEW YORK, NY 10018                                                     | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                    |                     |
|        |                                                                                                                    | Basis for the claim: TRADE PAYABLE                                                                                                        |                     |
|        | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                      | Is the claim subject to offset?  No Yes                                                                                                   |                     |
| 3.104  | Nonpriority creditor's name and mailing address                                                                    |                                                                                                                                           | \$ <u>15.00</u>     |
|        | SECRETARY OF STATE OF TEXAS PO BOX 13697 AUSTIN, TX 78711-3697                                                     | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                    |                     |
|        |                                                                                                                    | Basis for the claim: TRADE PAYABLE                                                                                                        |                     |
|        | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                      | Is the claim subject to offset?  No Yes                                                                                                   |                     |
| 3.105  | Nonpriority creditor's name and mailing address                                                                    |                                                                                                                                           | \$ <u>16,926.16</u> |
|        | SEYFARTH SHAW LLP<br>3807 COLLECTIONS CENTER DRIVE<br>CHICAGO, IL 60693                                            | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed                                    |                     |
|        |                                                                                                                    | Basis for the claim: TRADE PAYABLE                                                                                                        |                     |
|        | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                      | Is the claim subject to offset?  No Yes                                                                                                   |                     |
| 3.106  | Nonpriority creditor's name and mailing address                                                                    | <u> </u>                                                                                                                                  | \$270.70            |
|        | SHAPIRO BROS. CO. INC.<br>259 W. FAYETTE ST<br>SYRACUSE, NY 13202                                                  | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                     |

Date or dates debt was incurred Undetermined

Last 4 digits of account number

No Yes

Is the claim subject to offset?

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 81 of 115

| Part 2: | Additional | Page |
|---------|------------|------|
|         |            | _    |

| Copy this page only if more space is needed. Continue numbering the If no additional NONPRIORITY creditors exist, do not fill out or subm  3.107 Nonpriority creditor's name and mailing address | ne lines sequentially from the previous page.  Amount of claim it this page.                                                                      | n                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 3.107 Nonpriority creditor's name and mailing address                                                                                                                                            |                                                                                                                                                   |                        |
|                                                                                                                                                                                                  |                                                                                                                                                   | \$ <u>1,349,323.48</u> |
| ST. WONDERFUL INTERNATIONAL GROUP LTD 161-7 DES VOEUX RD CENTRAL HK TRADE CENTRE 7TH FL KOWLOON HONG KONG                                                                                        | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE         |                        |
| Date or dates debt was incurred Undetermined                                                                                                                                                     | Is the claim subject to offset?                                                                                                                   |                        |
| Last 4 digits of account number                                                                                                                                                                  | No Yes                                                                                                                                            |                        |
| 3.108 Nonpriority creditor's name and mailing address                                                                                                                                            |                                                                                                                                                   | \$ <u>169,567.28</u>   |
| SUSAN BALZANO<br>ADDRESS ON FILE                                                                                                                                                                 | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: SEVERANCE CLAIM      |                        |
| Date or dates debt was incurred Undetermined                                                                                                                                                     | Is the claim subject to offset?                                                                                                                   |                        |
| Last 4 digits of account number                                                                                                                                                                  | □ No □ Yes                                                                                                                                        |                        |
| 3.109 Nonpriority creditor's name and mailing address                                                                                                                                            |                                                                                                                                                   | \$ <u>1,144,477.45</u> |
| SYCAMORE PARTNERS MANAGEMENT LLC<br>9 W 57TH ST 31ST FL<br>NEW YORK, NY 10019-2701                                                                                                               | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: INTERCOMPANY PAYABLE |                        |
| Date or dates debt was incurred                                                                                                                                                                  | Is the claim subject to offset?                                                                                                                   |                        |
| Last 4 digits of account number                                                                                                                                                                  | □ No Yes                                                                                                                                          |                        |
| 3.110 Nonpriority creditor's name and mailing address                                                                                                                                            |                                                                                                                                                   | \$316,619.71           |
| TEAM GRAPE CO LTD 7F 7 DOSAN-DAERO 24 GIL SEOUL KOREA, REPUBLIC OF                                                                                                                               | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE        |                        |
| Date or dates debt was incurred Undetermined                                                                                                                                                     | Is the claim subject to offset?                                                                                                                   |                        |
| Last 4 digits of account number                                                                                                                                                                  | □ No Yes                                                                                                                                          |                        |
| 3.111 Nonpriority creditor's name and mailing address                                                                                                                                            |                                                                                                                                                   | \$ <u>982.08</u>       |
| TMI ASSOCIATES 23RD FL, ROPPONGI HILLS MORI TOWER 6-10-1 ROPPONGI HILLS MORI TOWER TOKYO 106-6123 JAPAN                                                                                          | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE        |                        |
| Date or dates debt was incurred Undetermined                                                                                                                                                     | Is the claim subject to offset?                                                                                                                   |                        |
| Last 4 digits of account number                                                                                                                                                                  | No Yes                                                                                                                                            |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 82 of 115

| Pa | rt 2: | Additional Page |  |  |  |  |      |  |  |  |  |  |  |
|----|-------|-----------------|--|--|--|--|------|--|--|--|--|--|--|
| _  |       |                 |  |  |  |  | <br> |  |  |  |  |  |  |

| Copy t | this page only if more space is needed. Continue numbering the lin<br>dditional NONPRIORITY creditors exist, do not fill out or submit this | es sequentially from the previous page.<br>s page.                                                    | Amount of claim        |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------|
| 3.112  | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                       | \$ <u>Undetermined</u> |
|        | TONGLU SPRING RIVER KNITTING GROUP<br>333 DONGXING ROAD<br>TONGLU COUNTY ZHEJIANG PROVINCE<br>HANGZHOU 311500<br>CHINA                      | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed |                        |
|        |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                                                    |                        |
|        | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                                               | Is the claim subject to offset?                                                                       |                        |
|        | -                                                                                                                                           | Yes                                                                                                   |                        |
| 3.113  | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                       | \$ <u>75,802.28</u>    |
|        | TRENDY WEAR PVT LTD<br>459 1 KANDY ROAD                                                                                                     | As of the petition filing date, the claim is: Check all that apply.                                   |                        |
|        | RANMUTHUGALA<br>KADAWATA 60350<br>SRI LANKA                                                                                                 | Contingent Unliquidated Disputed                                                                      |                        |
|        |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                                                    |                        |
|        | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                                       |                        |
|        | Last 4 digits of account number                                                                                                             | No Yes                                                                                                |                        |
| 3.114  | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                       | \$ <u>460,351.04</u>   |
|        | TRISTATE TRADING LIMITED MCO RUA DE LUIS GONZAGA GOMES NO 14                                                                                | As of the petition filing date, the claim is: Check all that apply.                                   |                        |
|        | EDIFICIO KING XIU GARDEN<br>E3 B EM<br>MACAU<br>MACAU                                                                                       | ☑ Contingent ☐ Unliquidated ☐ Disputed                                                                |                        |
|        |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                                                    |                        |
|        | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                                       |                        |
|        | Last 4 digits of account number                                                                                                             | No Yes                                                                                                |                        |
| 3.115  | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                       | \$ <u>95.00</u>        |
|        | J<br>TWIN CITY CHINA LIMITED<br>128 JOHNSTON RD FLAT A 19/F                                                                                 | As of the petition filing date, the claim is:<br>Check all that apply.                                |                        |
|        | TOI SHAN CENTR<br>WAN CHAI<br>HONG KONG                                                                                                     | ☐ Contingent☐ Unliquidated☐ Disputed                                                                  |                        |
|        |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                                                    |                        |
|        | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                                       |                        |
|        | Last 4 digits of account number                                                                                                             | No Yes                                                                                                |                        |
| 3.116  | Nonpriority creditor's name and mailing address                                                                                             |                                                                                                       | \$ <u>694.26</u>       |
|        | TWINTEX INDUSTRIA DE CONFECCOES LDA<br>AVENIDA ANTONIO MINEIRO<br>FUNDAO 6234<br>PORTUGAL                                                   | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed |                        |
|        | Date or dates debt was incurred lindstermined                                                                                               | Basis for the claim: TRADE PAYABLE                                                                    |                        |
|        | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                                               | Is the claim subject to offset?  No Yes                                                               |                        |
|        |                                                                                                                                             |                                                                                                       |                        |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 83 of 115

KASPER GROUP LLC Case number (if known) 18-10949 Debtor

| Part  | 2: Additional Page                                                                                                   |                                                                                                                                            |                      |
|-------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|       | this page only if more space is needed. Continue number<br>dditional NONPRIORITY creditors exist, do not fill out or |                                                                                                                                            | Amount of claim      |
| 3.117 | Nonpriority creditor's name and mailing address                                                                      |                                                                                                                                            | \$ <u>1,495.00</u>   |
|       | J<br>UNCOMMON FOUNDRY INC<br>257 WEST 39TH STREET, 15/F WEST<br>NEW YORK, NY 10018                                   | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed                                      |                      |
|       |                                                                                                                      | Basis for the claim: TRADE PAYABLE                                                                                                         |                      |
|       | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                        | Is the claim subject to offset?  No Yes                                                                                                    |                      |
| 3.118 | Nonpriority creditor's name and mailing address                                                                      |                                                                                                                                            | \$3,133,052.23       |
|       | UNITED SOURCENET PTE LTD 10 ANSON RD 23-14U INTERNATIONAL PLAZA SINGAPORE 079903 SINGAPORE                           | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE  |                      |
|       | Date or dates debt was incurred Undetermined                                                                         | Is the claim subject to offset?                                                                                                            |                      |
|       | Last 4 digits of account number                                                                                      | No<br>Yes                                                                                                                                  |                      |
| 3.119 | Nonpriority creditor's name and mailing address                                                                      |                                                                                                                                            | \$ <u>242,847.06</u> |
|       | UNIVERSAL EXPRESS GARMENTS LTD 101 KING'S RD RM 2402 24/F SING PAO BUILDING FORTRESS HILL HONG KONG                  | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE |                      |
|       | Date or dates debt was incurred Undetermined                                                                         | Is the claim subject to offset?                                                                                                            |                      |
|       | Last 4 digits of account number                                                                                      | □ No Yes                                                                                                                                   |                      |
| 3.120 | Nonpriority creditor's name and mailing address                                                                      |                                                                                                                                            | \$ <u>169.84</u>     |
|       | USA SHRED LLC<br>56-01 NURGE AVE<br>MASPETH, NY 11378                                                                | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE  |                      |
|       | Date or dates debt was incurred Undetermined                                                                         | Is the claim subject to offset?                                                                                                            |                      |
|       | Last 4 digits of account number                                                                                      | No<br>Yes                                                                                                                                  |                      |
| 3.121 | Nonpriority creditor's name and mailing address                                                                      |                                                                                                                                            | \$ <u>19,248.75</u>  |
|       | J<br>UWAY PACKAGING SUPPLIES<br>16710 VENTURA BLVD<br>ENCINO, CA 91436                                               | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Basis for the claim: TRADE PAYABLE  |                      |
|       | Date or dates debt was incurred Undetermined  Last 4 digits of account number                                        | Is the claim subject to offset? ☐ No ☐ Yes                                                                                                 |                      |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 84 of 115

| Part 2: | Additional Page |
|---------|-----------------|
|---------|-----------------|

|       | this page only if more space is needed. Continue numbering the lin<br>additional NONPRIORITY creditors exist, do not fill out or submit the |                                                                                   | Amount of claim        |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------|
| 3.122 | Nonpriority creditor's name and mailing address                                                                                             |                                                                                   | \$ <u>41,242.28</u>    |
|       | J<br>VIKTORIA O GRABBE<br>ADDRESS ON FILE                                                                                                   | As of the petition filling date, the claim is:  Check all that apply.  Contingent |                        |
|       |                                                                                                                                             | Unliquidated Disputed                                                             |                        |
|       |                                                                                                                                             | Basis for the claim: SEVERANCE CLAIM                                              |                        |
|       | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?  No                                               |                        |
|       | Last 4 digits of account number                                                                                                             | Yes                                                                               |                        |
| 3.123 | Nonpriority creditor's name and mailing address                                                                                             |                                                                                   | \$ <u>Undetermined</u> |
|       | J<br>WAGE WORKS<br>1100 PARK PLACE                                                                                                          | As of the petition filing date, the claim is:<br>Check all that apply.            |                        |
|       | 4TH FLOOR<br>SAN MATEO, CA 94403                                                                                                            | Contingent Unliquidated Disputed                                                  |                        |
|       |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                                |                        |
|       | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                   |                        |
|       | Last 4 digits of account number                                                                                                             | ☐ No<br>☐ Yes                                                                     |                        |
| 3.124 | Nonpriority creditor's name and mailing address                                                                                             |                                                                                   | \$60,721.27            |
|       | WESTROCK CP LLC                                                                                                                             | As of the petition filing date, the claim is:                                     |                        |
|       | WESTROCK RKT COMPANY 14079 COLLECTIONS CENTER DR                                                                                            | Check all that apply.                                                             |                        |
|       | CHICAGO, IL 60693                                                                                                                           | ☐ Contingent☐ Unliquidated☐ Disputed                                              |                        |
|       |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                                |                        |
|       | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                   |                        |
|       | Last 4 digits of account number                                                                                                             | □ No<br>□ Yes                                                                     |                        |
| 3.125 | Nonpriority creditor's name and mailing address                                                                                             |                                                                                   | \$ <u>187,351.81</u>   |
|       | J<br>WISHBONE CO LTD                                                                                                                        | As of the petition filing date, the claim is:                                     |                        |
|       | 8-32 YANGJAE-DONG<br>WISHBONE HOUSE                                                                                                         | Check all that apply.  Contingent                                                 |                        |
|       | SEOCHO-KU<br>SEOUL 137-130<br>KOREA, REPUBLIC OF                                                                                            | Unliquidated Disputed                                                             |                        |
|       |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                                |                        |
|       | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                   |                        |
|       | Last 4 digits of account number                                                                                                             | No Yes                                                                            |                        |
| 3.126 | Nonpriority creditor's name and mailing address                                                                                             |                                                                                   | \$ Undetermined        |
|       | XIAMEN YOUNGPACK IMP AND EXP CO LTD<br>ROOM 1602, NO 506                                                                                    | As of the petition filing date, the claim is: Check all that apply.               |                        |
|       | CANGLINDONG YILI<br>XIAMEN<br>CHINA                                                                                                         | Contingent Unliquidated Disputed                                                  |                        |
|       |                                                                                                                                             | Basis for the claim: TRADE PAYABLE                                                |                        |
|       | Date or dates debt was incurred Undetermined                                                                                                | Is the claim subject to offset?                                                   |                        |
|       | Last 4 digits of account number                                                                                                             | No Yes                                                                            |                        |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 85 of 115

| Part  | 2: Additional Page                                                                                                              |                                                                     |                      |
|-------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|
|       | this page only if more space is needed. Continue numbering the dditional NONPRIORITY creditors exist, do not fill out or submit |                                                                     | Amount of claim      |
| 3.127 | Nonpriority creditor's name and mailing address                                                                                 |                                                                     | \$ <u>662.64</u>     |
|       | XYZ TWO WAY RADIO SERVICE INC<br>P.O BOX 159033                                                                                 | As of the petition filing date, the claim is: Check all that apply. |                      |
|       | BROOKLYN, NY 11215                                                                                                              | Contingent Unliquidated Disputed                                    |                      |
|       |                                                                                                                                 | Basis for the claim: TRADE PAYABLE                                  |                      |
|       | Date or dates debt was incurred Undetermined                                                                                    | Is the claim subject to offset?                                     |                      |
|       | Last 4 digits of account number                                                                                                 | No Yes                                                              |                      |
| 3.128 | Nonpriority creditor's name and mailing address                                                                                 |                                                                     | \$ <u>189,272.89</u> |
|       | YAN MAN INTERNATIONAL CO LTD<br>PO BOX 3444                                                                                     | As of the petition filing date, the claim is: Check all that apply. |                      |
|       | TRUSTNET CHAMBERS ROADTOWN TORTOLA 10688 VIRGIN ISLANDS                                                                         | ☑ Contingent ☐ Unliquidated ☐ Disputed                              |                      |
|       |                                                                                                                                 | Basis for the claim: TRADE PAYABLE                                  |                      |
|       | Date or dates debt was incurred Undetermined                                                                                    | Is the claim subject to offset?                                     |                      |
|       | Last 4 digits of account number                                                                                                 | ☐ No<br>☐ Yes                                                       |                      |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 86 of 115

| Debtor | KASPER GROUP LLC | Case number (if known) 18-10949 |
|--------|------------------|---------------------------------|
|        | Name             | /                               |

| Part 3: |  |
|---------|--|
|---------|--|

#### **List Others to Be Notified About Unsecured Claims**

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

| Name and mailing address | On which line in Part 1 or Part 2 is the related creditor (if any) listed? | Last 4 digits of account number, if |
|--------------------------|----------------------------------------------------------------------------|-------------------------------------|
|                          |                                                                            | any                                 |

18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 87 of 115

Debtor

KASPER GROUP LLC

Case number (if known) 18-10949

| Part 4:      | <b>Total Amounts of the Priority and Nonpriority Unsecured Claims</b> |   |                      |                              |
|--------------|-----------------------------------------------------------------------|---|----------------------|------------------------------|
| 5. Add the   | amounts of priority and nonpriority unsecured claims.                 |   |                      |                              |
|              |                                                                       |   | Total of claim amoun | ts                           |
| 5a. Total cl | aims from Part 1 5a.                                                  |   | \$+ undeterm         | 83,168.53<br>ined amounts    |
| 5b. Total cl | aims from Part 2 5b.                                                  | + | Ψ                    | -,753,017.89<br>ined amounts |
|              | Parts 1 and 2<br>a + 5b = 5c. 5c.                                     |   |                      | ,836,186.42<br>ined amounts  |
|              |                                                                       |   |                      |                              |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 88 of 115

| Fill in this information to identify the case:   |                      |
|--------------------------------------------------|----------------------|
| Debtor name KASPER GROUP LLC                     |                      |
| United States Bankruptcy Court for the: Southern | District of New York |
| Case number (If known): 18-10949                 | Chapter 11           |

Check if this is an amended filing

### Official Form 206G

### **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, numbering the entries consecutively.

1. Does the debtor have any executory contracts or unexpired leases? No. Check this box and file this form with the court with the debtor's other schedules. There is nothing else to report on this form. X Yes. Fill in all of the information below even if the contracts or leases are listed on Schedule A/B: Assets - Real and Personal Property (Official Form 206A/B). State the name and mailing address for all other parties with 2. List all contracts and unexpired leases whom the debtor has an executory contract or unexpired lease LICENSING AGREEMENT - ABG-JONES, LLC ABG-JONES LLC State what the contract or - DATED - 04/21/2015 C/O AUTHENTIC BRANDS GROUP, LLC 2.1 lease is for and the nature 100 WEST 33RD STREET of the debtor's interest **SUITE 1007** NEW YORK, NY 10001 State the term remaining List the contract number of any government contract SERVICE AGREEMENT - ADP, INC. -State what the contract or PAYROLL SERVICES MASTER SERVICE ONE ADP BOULEVARD, MS 425 lease is for and the nature 2.2 AGREEMENT - CORPORATE - DATED -ROSEDALE, NJ 07068 of the debtor's interest 10/14/2009 State the term remaining List the contract number of any government contract OCEAN CARGO/INLAND TRANSIT ALLIANZ GLOBAL CORPORATE & SPECIALTY State what the contract or INSURANCE - POLICY NUMBER - OC & OCW 28 LIBERTY STREET lease is for and the nature 2.3 91235000 - DATED - 04/08/2017 NEW YORK, NY 10005 of the debtor's interest State the term remaining List the contract number of any government contract INSURANCE AGREEMENT - ALLIANZ -State what the contract or DATED - 04/08/2017 2.4 1 CHASE MANHATTAN PLAZA #37 lease is for and the nature NEW YORK, NY 10005 of the debtor's interest State the term remaining List the contract number of any government contract APPLICATION FOR EXCESS LOSS AMERICAN ALTERNATIVE INSURANCE CORPORATION State what the contract or INSURANCE DATED AS OF 1/1/2018 ATTN: ADMINSTRATION OFFICE 2.5 lease is for and the nature 555 COLLEGE ROAD EAST of the debtor's interest PRINCETON, NJ 08543-5421 State the term remaining List the contract number of any government contract

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 89 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

# Additional Page if Debtor Has More Executory Contracts or Unexpired Leases

#### Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. List all contracts and unexpired leases State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease AMERICAN EXPRESS State what the contract or SERVICE AGREEMENT -ATTN: DEPARTMENT 87 lease is for and the nature AMERICAN EXPRESS CARD 2.6 PO BOX 299051 of the debtor's interest ACCEPTANCE AGREEMENT FOR FORT LAUDERDALE, FL 33329 KASPER - DATED - 01/15/2015 State the term remaining List the contract number of any government contract ANATWINE LIMITED ANATWINE MACYS VENDOR State what the contract or FAGI F TOWER lease is for and the nature **DIRECT-TO-CONSUMER** 2.7 MONTPELLIER DRIVE of the debtor's interest AGREEMENT DATED 3/5/2017 **CHELTENHAM** GL52 2PX UNITED KINGDOM State the term remaining List the contract number of any government contract ANGEL R. VELASQUEZ State what the contract or SEVERANCE AGREEMENT -ADDRESS ON FILE lease is for and the nature RELEASE AND COVENANT NOT TO 2.8 of the debtor's interest SUE - DATED - 02/08/2018 State the term remaining List the contract number of any government contract ARAM LEE LLC **CONSULTING AGREEMENT - ARAM** State what the contract or 272 ST NICHOLAS AVE LEE LLC - DATED - 07/25/2016 lease is for and the nature 2.9 APT #1 of the debtor's interest BROOKLYN, NY 11237 State the term remaining List the contract number of any government contract ASSURED ENVIRONMENTS SERVICE AGREEMENT - PEST State what the contract or PO BOX 600847 CONTROL - 2017 - DATED lease is for and the nature 2.10 JACKSONVILLE, FL 32260-0847 12/01/2016 of the debtor's interest State the term remaining List the contract number of any government contract ATLANTIC SPECIALTY INSURANCE COMPANY US CUSTOMS AND BORDER PROTECTION CUSTOM BOND NUMBER 9914CT645 - SURETY REFERENCE State what the contract or 150 ROYALL STREET lease is for and the nature 2 11 CANTON, MA 02021 of the debtor's interest NUMBER 141003019/800004364 State the term remaining List the contract number of any government contract

| State the term i  | remaining    |
|-------------------|--------------|
| List the contract | ct number of |
| any governmen     | nt contract  |

State what the contract or

lease is for and the nature

of the debtor's interest

2.12

SERVICE AGREEMENT - AVERY - SNAP

AGREEMENT - PLG - 2018 - DATED -

700 WITH STACKER SERVICE

12/01/2017

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 90 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

# Additional Page if Debtor Has More B

#### Additional Page if Debtor Has More Executory Contracts or Unexpired Leases

| Co           | Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.                        |                                                                                                          |                                                                                                                            |  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| List all cor |                                                                                                                                       |                                                                                                          | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |
| 2.13         | State what the contract or lease is for and the nature of the debtor's interest  State the term remaining List the contract number of | MASTER SERVICE AGREEMENT -<br>MASTER CORPORATE CARD<br>SERVICE AGREEMENT (JONES) -<br>DATED - 04/11/2014 | BANK OF AMERICA<br>COMMERCIAL CARD<br>FLOOR 11<br>3 COMMERCIAL PLACE<br>NORFOLK, VA 23510                                  |  |
| 2.14         | State what the contract or lease is for and the nature of the debtor's interest  State the term remaining                             | MASTER SERVICE AGREEMENT -<br>BANK OF AMERICA FIRST DATA<br>WELLS FARGO BANKCARD -<br>DATED - 07/01/2015 | BANK OF AMERICA<br>ATTN: EXECUTIVE VICE PRESIDENT OF OPERATIONS<br>WHITMAN ROAD<br>MELVILLE, NY 11747                      |  |
|              | List the contract number of any government contract                                                                                   |                                                                                                          |                                                                                                                            |  |
| 2.15         | State what the contract or lease is for and the nature of the debtor's interest                                                       | ANNE KLEIN SPRING 2018 SHOP<br>CONTRACT EXTENSION AS OF<br>1/5/2018                                      | BHDM DESIGN LLC<br>1201 BROADWAY<br>SUITE 611<br>NEW YORK, NY 10001                                                        |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                                                    |                                                                                                          |                                                                                                                            |  |
| 2.16         | State what the contract or lease is for and the nature of the debtor's interest                                                       | SERVICE AGREEMENT -<br>FACILITIES MANAGEMENT<br>SERVICES & COPIER EQUIPMENT -<br>DATED - 11/01/2015      | CANON SOLUTIONS AMERICA, INC.<br>ONE CANON PARK<br>MELVILLE, NY 11747                                                      |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                                                    |                                                                                                          |                                                                                                                            |  |
| 2.17         | State what the contract or lease is for and the nature of the debtor's interest                                                       | SERVICE AGREEMENT - CHECK<br>GUARANTEE SERVICES<br>AGREEMENT - DATED - 12/30/2015                        | CHECK PLUS SYSTEMS<br>ONE CUPSAW DRIVE<br>RINGWOOD, FL 32819-9040                                                          |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                                                    |                                                                                                          |                                                                                                                            |  |
| 2.18         | State what the contract or lease is for and the nature of the debtor's interest                                                       | OFFICE LEASE - 1412 BROADWAY<br>AND ALL AMENDMENTS DATED<br>7/27/2017                                    | CHETRIT 1412 LLC<br>25 W. 36TH ST.<br>NEW YORK, NY 10018                                                                   |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                                                    |                                                                                                          |                                                                                                                            |  |
| 2.19         | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                                                 | BUSINESS TRAVEL ACCIDENT<br>INSURANCE - POLICY NUMBER -<br>9907-86-36 - DATED - 01/01/2018               | CHUBB UNDERWRITING OFFICE<br>202 HALL'S MILL ROAD<br>P.O. BOX 1600<br>WHITEHOUSE STATION, NJ 08889-1600                    |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                                                    |                                                                                                          |                                                                                                                            |  |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 91 of 115

Debtor <u>KASPER GROUP LLC</u> Case number (if known) 18-10949

|             | Additional Page if Debtor Has More Executory Contracts or Unexpired Leases                                     |                                                                                                                                                              |                                                                                                                            |  |
|-------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| Co          | Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. |                                                                                                                                                              |                                                                                                                            |  |
| List all co | ist all contracts and unexpired leases                                                                         |                                                                                                                                                              | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |
| 2.20        | State what the contract or lease is for and the nature of the debtor's interest                                | INSURANCE POLICY RENEWAL -<br>INSURANCE POLICY RENEWAL<br>DATED 1/1/2018 - DATED -<br>01/01/2018                                                             | CHUBB<br>202 HALL'S MILL ROAD<br>PO BOX 1600<br>WHITEHOUSE STATION, NJ 08889-1600                                          |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                              |                                                                                                                            |  |
| 2.21        | State what the contract or lease is for and the nature of the debtor's interest                                | SUPPLIER MASTER SERVICES<br>AGREEMENT DATED AS OF<br>10/19/2016                                                                                              | COMMERCE TECHNOLOGIES, LLC<br>ATTN: COMMERCEHUB LEGAL<br>ZEN BUILDING<br>201 FULLER ROAD, SUITE 601<br>ALBANY, NY 12203    |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                              |                                                                                                                            |  |
| 2.22        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | SERVICE AGREEMENT, DATED AS OF<br>SEPTEMBER 18, 2012 (AS MAY HAVE<br>BEEN FURTHER AMENDED, MODIFIED,<br>OR SUPPLEMENTED), BETWEEN NWHI<br>AND DBA MEDIA LLC. | DBA MEDIA LLC<br>27 WEST 24TH STREET, 10B<br>NEW YORK, NY 10010                                                            |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                              |                                                                                                                            |  |
| 2.23        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | CONSULTING AGREEMENT -<br>DEBAUN DEVELOPMENT INC -<br>DATED - 05/02/2016                                                                                     | DEBAUN DEVELOPMENT INC<br>116 WEST 22ND STREET, #2<br>NEW YORK, NY 10011                                                   |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                              |                                                                                                                            |  |
| 2.24        | State what the contract or lease is for and the nature of the debtor's interest                                | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/01/2018                                                                             | DEBRA ANNETTE LANE<br>ADDRESS ON FILE                                                                                      |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                              |                                                                                                                            |  |
| 2.25        | State what the contract or lease is for and the nature of the debtor's interest                                | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/08/2018                                                                             | DEMETRIO ROSARIO<br>ADDRESS ON FILE                                                                                        |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                              |                                                                                                                            |  |
| 2.26        | State what the contract or lease is for and the nature of the debtor's interest                                | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/01/2018                                                                             | DIANA LAU<br>ADDRESS ON FILE                                                                                               |  |

State the term remaining List the contract number of any government contract

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 92 of 115

| Name                                        |
|---------------------------------------------|
| Additional Page if Debtor Has More Execut   |
| Conv this nage only if more snace is needed |

| C     | ony this nage only if more s                                                          | snace is needed. Continue numbe                                                                                                   | ring the lines sequentially from the previous page.                                                                        |
|-------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|       | opy this page only it more s                                                          | space is needed. Continue numbe                                                                                                   | ing the lines sequentially from the previous page.                                                                         |
| II cc | ontracts and unexpired leas                                                           | es                                                                                                                                | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
|       | State what the contract or lease is for and the nature of the debtor's interest       | SERVICE AGREEMENT -<br>DONNELLY MECHANICAL- NY<br>BLDGS EXCLUDING 1441 - DATED -<br>11/15/2013                                    | DONNELLY MECHANICAL CORP<br>222ND STREET<br>QUEENS VILLAGE, NY 11429                                                       |
|       | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                   |                                                                                                                            |
|       | State what the contract or lease is for and the nature of the debtor's interest       | GROUP VISION CARE PLAN<br>1/1/2018                                                                                                | EASTERN VISION SERVICE PLAN, INC.<br>3333 QUALITY DRIVE<br>RANCHO CORDOVA, CA 95670                                        |
|       | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                   |                                                                                                                            |
|       | State what the contract or lease is for and the nature of the debtor's interest       | EMPLOYER ADMINISTRATIVE<br>SERVICES AGREEMENT DATED AS<br>OF 9/2/2015                                                             | FARMINGTON ADMINISTRATIVE SERVICES, INC.<br>30 WATERSIDE DRIVE<br>P.O. BOX 1112<br>FARMINGTON, CT 06034-1112               |
|       | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                   |                                                                                                                            |
|       | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | SERVICE AGREEMENT - FARMINGTON<br>ADMINISTRATIVE SERVICES -<br>EMPLOYER ADMINISTRATIVE SERVICES<br>AGREEMENT - DATED - 02/07/2011 | FARMINGTON ADMINISTRATIVE SVCS INC.<br>30 WATERSIDE DRIVE<br>PO BOX 1112<br>FARMINGTON, CT 06034-1112                      |
|       | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                   |                                                                                                                            |
|       | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | PROPERTY/BUSINESS INCOME<br>INSURANCE - POLICY NUMBER -<br>1024282 - DATED - 04/08/2017                                           | FM GLOBAL INSURANCE COMPANY<br>270 CENTRAL AVENUE<br>JOHNSTON, RI 02919                                                    |
|       | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                   |                                                                                                                            |
|       | State what the contract or lease is for and the nature of the debtor's interest       | PROPERTY/BUSINESS INCOME -<br>POLICY NUMBER - 1036641 -<br>DATED - 04/08/2018                                                     | FM GLOBAL INSURANCE COMPANY<br>270 CENTRAL AVENUE<br>JOHNSTON, RI 02919                                                    |
|       | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                   |                                                                                                                            |
|       | State what the contract or lease is for and the nature of the debtor's interest       | SERVICE AGREEMENT - GERBER<br>SERVICE AGREEMENT - 1412<br>BROADWAY - DATED - 04/01/2015                                           | GERBER TECHNOLOGY INC<br>24 INDUSTRIAL PARK ROAD WEST<br>TOLLAND, CT 06084                                                 |
|       | State the term remaining List the contract number of any government contract          |                                                                                                                                   |                                                                                                                            |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 93 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

|             | Additional Page if Debtor Has More Executory Contracts or Unexpired Leases                                     |                                                                                                                                                    |                                                                                                                            |  |
|-------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| С           | Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. |                                                                                                                                                    |                                                                                                                            |  |
| List all co |                                                                                                                |                                                                                                                                                    | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |
| 2.34        | State what the contract or lease is for and the nature of the debtor's interest                                | SERVICE AGREEMENT DATED AS<br>OF 4/1/2018                                                                                                          | GERBER TECHNOLOGY LLC<br>ATTN: GERBER SERVICE<br>24 INDUSTRIAL PARK ROAD WEST<br>TOLLAND, CT 06084                         |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                    |                                                                                                                            |  |
| 2.35        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | CONSULTING AGREEMENT - GRAJ<br>& GUSTAVSEN INC - DATED -<br>06/03/2013                                                                             | GRAJ & GUSTAVSEN<br>21 EAST 4TH STREET<br>4TH FLOOR<br>NEW YORK, NY 10003                                                  |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                    |                                                                                                                            |  |
| 2.36        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | EMPLOYMENT AGREEMENT -<br>DATED - 05/11/2016                                                                                                       | GREGG MARKS<br>ADDRESS ON FILE                                                                                             |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                    |                                                                                                                            |  |
| 2.37        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | PLAN SPONSOR AGREEMENT AND ADDENDUM DATED AS OF 7/1/2015                                                                                           | HEALTH ADVOCATE, INC.<br>ATTN: WENDI THOMAS, SVP, ACCOUNT MANAGEMENT<br>3043 WALTON ROAD<br>PLYMOUTH MEETING, PA 19462     |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                    |                                                                                                                            |  |
| 2.38        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | CONSULTING SERVICES AGREEMENT,<br>DATED AS OF 7/10/17, AS AMENDED BY<br>THOSE CERTAIN LETTERS OF<br>AGREEMENT, DATED AS OF 12/6/17 AND<br>3/20/18. | HL GROUP PARTNERS LLC<br>853 BROADWAY, 18TH FLOOR<br>NEW YORK, NY 10003                                                    |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                    |                                                                                                                            |  |
| 2.39        | State what the contract or lease is for and the nature of the debtor's interest                                | SERVICE AGREEMENT - BRIVO<br>WEB HOSTING/MANAGEMENT (JH)<br>- DATED - 11/01/2014                                                                   | IDESCO CORP<br>37 W 26TH STREET<br>NEW YORK, NY 10010-1097                                                                 |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                                    |                                                                                                                            |  |
| 2.40        | State what the contract or lease is for and the nature of the debtor's interest                                | BUYER AGENCY AGREEMENT -<br>INSUNG TRADING CO LTD - DATED<br>- 07/05/2012                                                                          | INSUNG TRADING CO LTD<br>HONG JAE BLDG, 58<br>NONHYUN-DONG<br>KANGNAM-KU<br>SEOUL<br>KOREA. REPUBLIC OF                    |  |

State the term remaining List the contract number of any government contract KOREA, REPUBLIC OF

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 94 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

Additional Page if Debtor Has More Execu

### Additional Page if Debtor Has More Executory Contracts or Unexpired Leases

| Co          | ppy this page only if more s                                                          | space is needed. Continue numbe                                                                        | ring the lines sequentially from the previous page.                                                                        |  |
|-------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| List all co |                                                                                       |                                                                                                        | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |
| 2.41        | State what the contract or lease is for and the nature of the debtor's interest       | MASTER SERVICE AGREEMENT -<br>PARCEL AUDIT SERVICES<br>CONTRACT - DATED - 11/30/2006                   | INTEGRATED LOGISTICS LLC<br>ATTN: DAN WOTRING, PRINCIPAL<br>PO BOX 2051<br>ALPHARETTA, GA 30023                            |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                        |                                                                                                                            |  |
| 2.42        | State what the contract or lease is for and the nature of the debtor's interest       | INTEGRATION POINT MASTER<br>SUBSCRIPTION AGREEMENT AS<br>OF 5/26/2016                                  | INTEGRATION POINT, INC<br>ATTN: CLIENT RELATIONS<br>P.O.BOX 49175<br>CHARLOTTE, NC 28277                                   |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                        |                                                                                                                            |  |
| 2.43        | State what the contract or lease is for and the nature of the debtor's interest       | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 12/04/2017                       | JAY JAEYUN KIM<br>ADDRESS ON FILE                                                                                          |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                        |                                                                                                                            |  |
| 2.44        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | INTERCOMPANY AGREEMENT -<br>ASSIGNMENT AND ASSUMPTION<br>OF LICENSE AGREEMENTS -<br>DATED - 01/01/2015 | JH APPAREL (US) LLC<br>1411 BROADWAY<br>NEW YORK, NY 10018                                                                 |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                        |                                                                                                                            |  |
| 2.45        | State what the contract or lease is for and the nature of the debtor's interest       | INTERCOMPANY AGREEMENT -<br>AMENDED & RESTATED SERVICES<br>AGREEMENT - DATED - 01/25/2016              | JH APPAREL (US) LLC<br>1411 BROADWAY<br>NEW YORK, NY 10018                                                                 |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                        |                                                                                                                            |  |
| 2.46        | State what the contract or lease is for and the nature of the debtor's interest       | SERVICE AGREEMENT - JM MESA -<br>OFFICE CLEANING - 1412 - DATED -<br>10/03/2014                        | JM MESA SERVICES<br>87-23 62ND ROAD<br>REGO PARK, NY 11374                                                                 |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                        |                                                                                                                            |  |
| 2.47        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | COMPREHENSIVE JANITORIAL<br>SERVICES DATED AS OF 4/18/2016                                             | JM MESA SERVICES<br>ATTN: JAIRO MESA, PRESIDENT<br>87-23 62ND ROAD<br>REGO PARK<br>NEW YORK, NY 11374                      |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                        |                                                                                                                            |  |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 95 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

|              | Additional Page if Debtor Has More Executory Contracts or Unexpired Leases                                     |                                                                                           |                                                                                                                                         |  |
|--------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| Co           | Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. |                                                                                           |                                                                                                                                         |  |
| List all cor |                                                                                                                |                                                                                           | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease              |  |
| 2.48         | State what the contract or lease is for and the nature of the debtor's interest                                | INTERCOMPANY AGREEMENT -<br>AMENDED & RESTATED SERVICES<br>AGREEMENT - DATED - 01/25/2016 | KASPER GLOBAL LIMITED 12/F, TOWER I, METROPLAZA 223 HING FONG ROAD UNIT NO.S 1701-1708 & 1723-1725 KWAI FUNG, NEW TERRITORIES HONG KONG |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                           | none none                                                                                                                               |  |
| 2.49         | State what the contract or lease is for and the nature of the debtor's interest                                | CONSULTING AGREEMENT -<br>KELLY CHIADO - DATED -<br>10/15/2015                            | KELLY CHAIDO<br>745 SOUTH 16TH STREET<br>3RD FLOOR<br>PHILADELPHIA, PA 19146                                                            |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                           |                                                                                                                                         |  |
| 2.50         | State what the contract or lease is for and the nature of the debtor's interest                                | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/08/2018          | LAIDA ROS<br>ADDRESS ON FILE                                                                                                            |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                           |                                                                                                                                         |  |
| 2.51         | State what the contract or lease is for and the nature of the debtor's interest                                | SERVICE AGREEMENT - LAIRD<br>AND PARTNERS - DATED -<br>07/15/2015                         | LAIRD + PARTNERS 475 TENTH AVENUE 7TH FLOOR NEW YORK, NY 10018                                                                          |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                           |                                                                                                                                         |  |
| 2.52         | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | LECTRA CONTRACT LIST DATED<br>AS OF 2/1/2018                                              | LECTRA USA INC<br>5000 HIGHLANDS PKWY SE, SUITE 250<br>SMYRNA, GA 30082                                                                 |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                           |                                                                                                                                         |  |
| 2.53         | State what the contract or lease is for and the nature of the debtor's interest                                | SERVICE AGREEMENT - LIQUID<br>COLOR GROUP - DATED -<br>04/14/2008                         | LIQUID COLOR GROUP INC.<br>ATTN: JACK MANNO<br>107 N 1ST STREET, SUITE 3C<br>BROOKLYN, NY 11211                                         |  |
|              | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                           |                                                                                                                                         |  |

LM INFORMATION DELIVERY

1 SOUTH THIRD ST

**EASTON, PA 18042** 

9TH FLOOR

2.54

State what the contract or

lease is for and the nature

of the debtor's interest

State the term remaining List the contract number of any government contract SERVICE AGREEMENT - LIBNET

(WOLPER) - VARIOUS SUBSCRIPTIONS - DATED -

01/01/2017

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 96 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

|             | Additional Page if Debtor I                                                                                                                                   | las More Executory Contracts or                                                                   | Unexpired Leases                                                                                                                                                     |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Co          | opy this page only if more s                                                                                                                                  | space is needed. Continue numbe                                                                   | ring the lines sequentially from the previous page.                                                                                                                  |
| List all co | ntracts and unexpired leas                                                                                                                                    | es                                                                                                | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease                                           |
| 2.55        | State what the contract or lease is for and the nature of the debtor's interest  State the term remaining List the contract number of any government contract | COLLECTIVE BARGAINING<br>AGREEMENT - DATED - 06/01/2016                                           | LOCAL 10, NEW YORK METROPOLITAN AREA JOINT BOARD, WORKERS<br>UNITED<br>ATTENTION: RICHARD GUIDO, ASSOCIATE MANAGER<br>33 WEST 14TH STREET<br>NEW YORK, NY 10011      |
| 2.56        | State what the contract or lease is for and the nature of the debtor's interest  State the term remaining List the contract number of any government contract | COLLECTIVE BARGAINING<br>AGREEMENT - DATED - 06/01/2016                                           | LOCAL 89-22-1, NEW YORK METROPOLITAN AREA JOINT BOARD, WORKERS<br>UNITED<br>ATTENTION: RICHARD GUIDO, ASSOCIATE MANAGER<br>33 WEST 14TH STREET<br>NEW YORK, NY 10011 |
| 2.57        | State what the contract or lease is for and the nature of the debtor's interest  State the term remaining List the contract number of any government contract | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/08/2018                  | NACK SOOK LEE<br>ADDRESS ON FILE                                                                                                                                     |
| 2.58        | State what the contract or lease is for and the nature of the debtor's interest  State the term remaining List the contract number of any government contract | INSURANCE AGREEMENT -<br>NATIONAL UNION FIRE<br>INSURANCE COMPANY - DATED -<br>01/27/2017         | NATIONAL UNION FIRE INSURANCE<br>175 WATER STREET<br>NEW YORK, NY 10038                                                                                              |
| 2.59        | State what the contract or lease is for and the nature of the debtor's interest  State the term remaining                                                     | INSURANCE AGREEMENT -<br>NATIONAL UNION FIRE<br>INSURANCE COMPANY (CRIME) -<br>DATED - 01/27/2017 | NATIONAL UNION FIRE INSURANCE<br>175 WATER STREET<br>NEW YORK, NY 10038                                                                                              |

NEDGRAPHICS

1411 BROADWAY

NEW YORK, NY 10018

20 WEST 37TH STREET NEW YORK, NY 10018

NINE WEST DEVELOPMENT LLC

2.60

2.61

List the contract number of any government contract

State what the contract or

lease is for and the nature

of the debtor's interest

State the term remaining List the contract number of any government contract

State what the contract or

lease is for and the nature

of the debtor's interest

State the term remaining List the contract number of any government contract SOFTWARE MAINTENANCE

AGREEMENT DATED AS OF

1/1/2018 AND ALL ADDENDUM

INTERCOMPANY AGREEMENT -

OF LICENSE AGREEMENTS - DATED - 01/01/2015

ASSIGNMENT AND ASSUMPTION

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 97 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### Additional Page if Debtor Has More Executory Contracts or Unexpired Leases

| Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. |                                                                                       |                                                                                                                                    |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| all contracts and unexpired leases                                                                             |                                                                                       | es                                                                                                                                 | State the name and mailing address for all other parties with whon the debtor has an executory contract or unexpired lease |
|                                                                                                                | State what the contract or lease is for and the nature of the debtor's interest       | INTERCOMPANY AGREEMENT -<br>INTERCOMPANY SERVICES<br>AGREEMENT - DATED - 01/28/2017                                                | NINE WEST MANAGEMENT SERVICE LLC<br>180 RITTENHOUSE CIRCLE<br>BRISTOL, PA 19007                                            |
|                                                                                                                | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                    |                                                                                                                            |
|                                                                                                                | State what the contract or lease is for and the nature of the debtor's interest       | SERVICE AGREEMENT -<br>PAYCHEXKAPSER PAYROLL<br>PROVIDER - DATED - 07/26/2016                                                      | PAYCHEX (KASPER PAYROLL) 2385 NORTHDISE DRIVE SUITE 100 SAN DIEGO, CA 92108                                                |
|                                                                                                                | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                    |                                                                                                                            |
|                                                                                                                | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | SERVICE AGREEMENT - PITNEY BOWES<br>GLOBAL FINANCAL SERVICES-MAILING<br>RENTAL SUBSCRIPTION- 1412<br>BROADWAY - DATED - 01/09/2013 | PITNEY BOWES GLOBAL FINANCIAL SERV<br>PO BOX 371887<br>PITTSBURGH, PA 15250-7887                                           |
|                                                                                                                | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                    |                                                                                                                            |
|                                                                                                                | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | MERCHANDISE VENDOR<br>AGREEMENT DATED AS OF<br>8/11/2017                                                                           | RADIAL, INC.<br>100 EAST LINTON BLVD, SUITE 307B<br>DELRAY BEACH, FL 33483                                                 |
|                                                                                                                | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                    |                                                                                                                            |
|                                                                                                                | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | MASTER SERVICE AGREEMENT -<br>RIBBONS EXPRESS SUPPLIES<br>LEVEL PAY PROGRAM - DATED -<br>10/01/2013                                | RE BUSINESS SOLUTIONS<br>1980 OLD CUTHBERT RD<br>CHERRY HILL, NJ 08034                                                     |
|                                                                                                                | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                    |                                                                                                                            |
|                                                                                                                | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | MASTER SERVICE AGREEMENT -<br>REPORTLINE ANONYMOUS HOTELINE<br>NETWORK (THE NETWORK INC) - DATED<br>- 02/01/2006                   | REPORTLINE ANONYMOUS HOTLINE NETWORK<br>ATTN: MR. JIM GALEY<br>333 RESEARCH COURT<br>NORCROSS, GA 30092                    |
|                                                                                                                | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                    |                                                                                                                            |
|                                                                                                                | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | GENERAL HVAC AGREEMENT,<br>EFFECTIVE AS OF JANUARY 1, 2012 (AS<br>MAY HAVE BEEN FURTHER AMENDED,<br>MODIFIED, OR SUPPLEMENTED).    | ROTH BROS INC<br>3847 CRUM ROAD<br>YOUNGSTOWN, OH 44515                                                                    |
|                                                                                                                | State the term remaining List the contract number of any government contract          |                                                                                                                                    |                                                                                                                            |

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 98 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

|             | Additional Page if Debtor Has More Executory Contracts or Unexpired Leases                                     |                                                                                                                                 |                                                                                                                            |  |
|-------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| Ce          | Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. |                                                                                                                                 |                                                                                                                            |  |
| List all co |                                                                                                                |                                                                                                                                 | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |
| 2.69        | State what the contract or lease is for and the nature of the debtor's interest                                | ARMORED CAR SERVICE CONTRACT,<br>DATED AS OF MARCH 1, 2010 (AS MAY<br>HAVE BEEN FURTHER AMENDED,<br>MODIFIED, OR SUPPLEMENTED). | SAFE & SOUND ARMED COURIER INC.<br>PO BOX 1463<br>BAYVILLE, NY 11709                                                       |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                 |                                                                                                                            |  |
| 2.70        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | SERVICE AGREEMENT - STAPLES -<br>MASTER PURCHASING<br>AGREEMENT 2015 - ALL - DATED -<br>01/01/2016                              | STAPLES BUSINESS ADVANTAGE<br>500 STAPLES DRIVE<br>FRAMINGHAM, MA 01702                                                    |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                 |                                                                                                                            |  |
| 2.71        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | MASTER SERVICE AGREEMENT -<br>STAPLES - KEURIG BREWER<br>LEASE AGREEMENT - NY - DATED -<br>01/01/2014                           | STAPLES BUSINESS ADVANTAGE<br>ATTN: GENERAL COUCIL<br>500 STAPLES DRIVE<br>FRAMINGHAM, MA 01702                            |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                 |                                                                                                                            |  |
| 2.72        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | STANDARD CONTRACT FORM -<br>DISCOUNT CARD FOR RETAIL<br>STORES - DATED - 01/01/2011                                             | STAPLES BUSINESS ADVANTAGE<br>500 STAPLES DRIVE<br>FRAMINGHAM, MA 01702                                                    |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                 |                                                                                                                            |  |
| 2.73        | State what the contract or lease is for and the nature of the debtor's interest                                | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/08/2018                                                | SUSAN BALZANO<br>ADDRESS ON FILE                                                                                           |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                 |                                                                                                                            |  |
| 2.74        | State what the contract or lease is for and the nature of the debtor's interest                                | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/08/2018                                                | TAK H LAM<br>ADDRESS ON FILE                                                                                               |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                                                 |                                                                                                                            |  |
| 2.75        | State what the contract or lease is for and the nature of the debtor's interest                                | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/08/2018                                                | TATYANA POLTORAK<br>ADDRESS ON FILE                                                                                        |  |

State the term remaining List the contract number of any government contract

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 99 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

|             | Additional Page if Debtor Has More Executory Contracts or Unexpired Leases            |                                                                                                                                 |                                                                                                                            |  |
|-------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| Co          | opy this page only if more                                                            | space is needed. Continue numbe                                                                                                 | ring the lines sequentially from the previous page.                                                                        |  |
| List all co | ntracts and unexpired leas                                                            | es                                                                                                                              | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |
| 2.76        | State what the contract or lease is for and the nature of the debtor's interest       | GENERAL HVAC AGREEMENT,<br>EFFECTIVE AS OF JANUARY 1, 2012 (AS<br>MAY HAVE BEEN FURTHER AMENDED,<br>MODIFIED, OR SUPPLEMENTED). | THE CHEROKEE GROUP LLC<br>1866 COUNTRY MEADOW DRIVE<br>SEVIERVILLE, TN 37864                                               |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                 |                                                                                                                            |  |
| 2.77        | State what the contract or lease is for and the nature of the debtor's interest       | IT CONTRACT - TIBCO - LOYALTY<br>LABS - DATED - 03/28/2017                                                                      | TIBCO SOFTWARE INC<br>3303 HILLVIEW AVENUE<br>PALO ALTO, CA 94304                                                          |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                 |                                                                                                                            |  |
| 2.78        | State what the contract or lease is for and the nature of the debtor's interest       | SERVICE AGREEMENT - TOLL<br>GLOBAL FORWARDINGNVOCC<br>SERVICE AGREEMENT - DATED -<br>05/10/2017                                 | TOLL GLOBAL FORWARDING 14/F TOWER 1 EVER GAIN PLAZA 88 CONTAINER PORT ROAD, NEW TERRATORIES KWAI CHUNG                     |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                 | HONG KONG                                                                                                                  |  |
| 2.79        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest | SEVERANCE AGREEMENT -<br>RELEASE AND COVENANT NOT TO<br>SUE - DATED - 02/08/2018                                                | VIKTORIA O GRABBE<br>ADDRESS ON FILE                                                                                       |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                 |                                                                                                                            |  |
| 2.80        | State what the contract or lease is for and the nature of the debtor's interest       | IT CONTRACT - VISUAL RETAILING<br>AGREEMENT - DATED - 07/01/2011                                                                | VISUAL RETAILING LLC<br>ATTN: RORY HANE-HARVEY, MANAGER<br>731 LUNNS WAY<br>PLYMOUTH, MA 02360                             |  |
|             | State the term remaining<br>List the contract number of<br>any government contract    |                                                                                                                                 |                                                                                                                            |  |
| 2.81        | State what the contract or lease is for and the nature of the debtor's interest       | FUNDING AGREEMENT DATED AS<br>OF 10/1/2015                                                                                      | WAGEWORKS, INC<br>1100 PARK PLACE<br>4TH FLOOR<br>SAN MATEO, CA 94403                                                      |  |
|             | State the term remaining                                                              |                                                                                                                                 |                                                                                                                            |  |

List the contract number of any government contract

State what the contract or lease is for and the nature

of the debtor's interest

State the term remaining List the contract number of any government contract **INSURANCE POLICIES -**

WESTCHESTER FIRE INS CO

(CHUBB) - DATED - 01/27/2017

WESTCHESTER (A CHUBB CO) 436 WALNUT STREET PO BOX 1000 PHILADELPHIA, PA 19106-3703

2.82

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 100 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

|             | Additional Page if Debtor Has More Executory Contracts or Unexpired Leases                                     |                                                                                                   |                                                                                                                            |  |  |  |
|-------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Co          | Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. |                                                                                                   |                                                                                                                            |  |  |  |
| List all co | ntracts and unexpired leas                                                                                     | es                                                                                                | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |  |  |
| 2.83        | State what the contract or lease is for and the nature of the debtor's interest                                | INSURANCE AGREEMENT -<br>WESTCHESTER FIRE INS CO<br>(CHUBB) - DATED - 01/27/2017                  | WESTCHESTER (A CHUBB CO)<br>436 WALNUT STREET<br>PO BOX 1000<br>PHILADELPHIA, PA 19106-3703                                |  |  |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                   |                                                                                                                            |  |  |  |
| 2.84        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest                          | ONGOING FIDUCIARY OVERSIGHT<br>AGREEMENT DATED AS OF<br>3/21/2016                                 | WESTMINSTER CONSULTING, LLC<br>ATTN: THOMAS F. ZAMIARA, PARTNER<br>11 CENTRE PARK, SUITE 303<br>ROCHESTER, NY 14614-1115   |  |  |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                   |                                                                                                                            |  |  |  |
| 2.85        | State what the contract or lease is for and the nature of the debtor's interest                                | SERVICE AGREEMENT -<br>ROCKTENN SUPPLY AGREEMENT<br>FOR NINE WEST - DATED -<br>04/01/2017         | WESTROCK CP LLC<br>ATTN: EVP<br>504 THRASHER STREET<br>NORCROSS, GA 30071                                                  |  |  |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                   |                                                                                                                            |  |  |  |
| 2.86        | State what the contract or lease is for and the nature of the debtor's interest                                | SERVICE AGREEMENT - WGSN<br>DESIGN WEBSITE ACCESS 2017-<br>2018 - DATED - 03/27/2017              | WGSN INC<br>25 WEST 39TH STREET<br>14TH FLOOR<br>NEW YORK, NY 10018                                                        |  |  |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                   |                                                                                                                            |  |  |  |
| 2.87        | State what the contract or lease is for and the nature of the debtor's interest                                | INSURANCE AGREEMENT - AIG<br>SPECIALTY INS COMPANY<br>RUNOFF ENDORSEMENT - DATED -<br>01/27/2017  | WILLIS OF NY-ONE WORLD FIN CTR<br>175 WATER STREET<br>18TH FLOOR<br>NEW YORK, NY 10038                                     |  |  |  |
|             | State the term remaining<br>List the contract number of<br>any government contract                             |                                                                                                   |                                                                                                                            |  |  |  |
| 2.88        | State what the contract or lease is for and the nature of the debtor's interest                                | INSURANCE AGREEMENT -<br>FOREIGN CASULTY COVERAGE<br>WILLIS TOWERS WATSON - DATED<br>- 04/08/2017 | WILLIS TOWERS WATSON<br>ATTN: MUAREEN MCCARTHY<br>200 LIBERTY STREET<br>FLOOR 6<br>NEW YORK, NY 10281-0001                 |  |  |  |

2.89

State the term remaining List the contract number of any government contract

State what the contract or

lease is for and the nature

of the debtor's interest

State the term remaining List the contract number of any government contract HEALTH AND WELFARE PLAN

DATED AS OF 1/29/2018

WILLIS TOWERS WATSON

**BOSTON, MA 02199** 

ATTN: KAREN MORRIS 800 BOYLSTON STREET, SUITE 600

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 101 of 115

|             | Additional Page if Debtor Has More Executory Contracts or Unexpired Leases      |                                                                       |                                                                                                                            |  |
|-------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| С           | copy this page only if more                                                     | space is needed. Continue numbe                                       | ering the lines sequentially from the previous page.                                                                       |  |
| List all co | ontracts and unexpired leas                                                     | ees                                                                   | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |
| 2.90        | State what the contract or lease is for and the nature of the debtor's interest | BUYER AGENCY AGREEMENT -<br>WISHBONE CO LTD - DATED -<br>07/03/2012   | WISHBONE CO LTD<br>WISHBONE HOUSE<br>#8-32 YANGJAEDONG, SEOCHO-KU<br>SEOUL<br>KOREA, REPUBLIC OF                           |  |
|             | State the term remaining                                                        |                                                                       |                                                                                                                            |  |
|             | List the contract number of<br>any government contract                          |                                                                       |                                                                                                                            |  |
| 2.91        | State what the contract or lease is for and the nature of the debtor's interest | SERVICE AGREEMENT - WWD / FN<br>SUBSCRIPTIONS - DATED -<br>07/01/2017 | WWD-FN<br>ATTN: JULIE DRESEN<br>PO BOX 6356<br>HARLAN, IA 51593-1856                                                       |  |
|             | State the term remaining                                                        |                                                                       |                                                                                                                            |  |
|             | List the contract number of<br>any government contract                          |                                                                       |                                                                                                                            |  |

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 102 of 115

| Fill in this information to identify the case:   |                      |
|--------------------------------------------------|----------------------|
| Debtor name KASPER GROUP LLC                     |                      |
| United States Bankruptcy Court for the: Southern | District of New York |
| Case number (If known): 18-10949                 |                      |

| Check | if | this   | is | a |
|-------|----|--------|----|---|
| amend | e  | d fili | na |   |

### Official Form 206H

### **Schedule H: Codebtors**

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

| 1.  | Does the debtor have any ☐ No. Check this box and ☒ Yes | codebtors? submit this form to the court with the debtor's other schedules. No                                                                                                                                                                                                   | othing else needs to be reported or            | n this form.                    |  |
|-----|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|--|
| 2.  | creditors, Schedules D-G.                               | tors all of the people or entities who are also liable for any de Include all guarantors and co-obligors. In Column 2, identify the litor is listed. If the codebtor is liable on a debt to more than one company to the codebtor is liable on a debt to more than one codebtor. | the creditor to whom the debt is owed and each |                                 |  |
|     | Column 1: Codebtor                                      |                                                                                                                                                                                                                                                                                  | Column 2: Creditor                             |                                 |  |
|     | Name                                                    | Mailing address                                                                                                                                                                                                                                                                  | Name                                           | Check all schedules that apply: |  |
| 2.1 | NINE WEST<br>DEVELOPMENT LLC                            | 1411 BROADWAY NEW YORK, NY 10018                                                                                                                                                                                                                                                 | ADP LLC                                        | D D E/F                         |  |
| 2.2 | NINE WEST DISTRIBUTION LLC                              | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007                                                                                                                                                                                                                                         | ADP LLC                                        | D E/F                           |  |
| 2.3 | NINE WEST HOLDINGS,<br>INC.                             | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007                                                                                                                                                                                                                                         | ADP LLC                                        | D D E/F                         |  |
| 2.4 | NINE WEST MANAGEMENT<br>SERVICE LLC                     | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007                                                                                                                                                                                                                                         | ADP LLC                                        | D D E/F                         |  |
| 2.5 | ONE JEANSWEAR GROUP INC.                                | 1411 BROADWAY NEW YORK, NY 10018                                                                                                                                                                                                                                                 | ADP LLC                                        | □ D<br>□ E/F<br>☑ G             |  |
| 2.6 | NINE WEST<br>DEVELOPMENT LLC                            | 1411 BROADWAY NEW YORK, NY 10018                                                                                                                                                                                                                                                 | BANK OF AMERICA                                | □ D<br>□ E/F<br>☑ G             |  |

Official Form 206H Schedule H: Codebtors page 1 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 103 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|     | Column 1: Codebtor                  |                                          | Column 2: Creditor                      |                                 |
|-----|-------------------------------------|------------------------------------------|-----------------------------------------|---------------------------------|
|     | Name                                | Mailing address                          | Name                                    | Check all schedules that apply: |
| 7   | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | BANK OF AMERICA                         | □ D<br>□ E/F<br>☎ G             |
| 8   | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | BANK OF AMERICA                         | □ D<br>□ E/F<br>☎ G             |
| .9  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | BANK OF AMERICA                         | □ D<br>□ E/F<br><b>X</b> I G    |
| .10 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | BANK OF AMERICA                         | □ D<br>□ E/F<br>☎ G             |
| 11  | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | CANON SOLUTIONS AMERICA,<br>INC.        | D E/F                           |
| .12 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | CANON SOLUTIONS AMERICA,<br>INC.        | D E/F                           |
| 13  | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | CANON SOLUTIONS AMERICA,<br>INC.        | □ D<br>□ E/F<br>☎ G             |
| 14  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | CANON SOLUTIONS AMERICA,<br>INC.        | □ D<br>□ E/F<br>☎ G             |
| 15  | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | CANON SOLUTIONS AMERICA,<br>INC.        | □ D<br>□ E/F<br>☎ G             |
| 16  | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | CHECK PLUS SYSTEMS                      | D E/F                           |
| .17 | JASPER PARENT LLC                   | 1411 BROADWAY NEW YORK, NY 10018         | CORTLAND CAPITAL MARKET<br>SERVICES LLC | <b>X</b> D<br>□ E/F<br>□ G      |

Official Form 206H Schedule H: Codebtors Page 2 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 104 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|      | Column 1: Codebtor                  |                                          | Column 2: Creditor                      |                                          |
|------|-------------------------------------|------------------------------------------|-----------------------------------------|------------------------------------------|
|      | Column 1. Codebiol                  |                                          | Column 2. Creditor                      |                                          |
|      | Name                                | Mailing address                          | Name                                    | Check all schedules that apply:          |
| 2.18 | KASPER U.S. BLOCKER<br>LLC          | 1412 BROADWAY NEW YORK, NY 10018         | CORTLAND CAPITAL MARKET<br>SERVICES LLC | <b>X</b> D<br>□ E/F<br>□ G               |
| 2.19 | NINE WEST APPAREL<br>HOLDINGS LLC   | 1411 BROADWAY NEW YORK, NY 10018         | CORTLAND CAPITAL MARKET<br>SERVICES LLC | XI D<br>□ E/F<br>□ G                     |
| 2.20 | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | CORTLAND CAPITAL MARKET<br>SERVICES LLC | XI D<br>□ E/F<br>□ G                     |
| 2.21 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | CORTLAND CAPITAL MARKET<br>SERVICES LLC | X D<br>□ E/F<br>□ G                      |
| 2.22 | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | CORTLAND CAPITAL MARKET<br>SERVICES LLC | XI D<br>□ E/F<br>□ G                     |
| 2.23 | NINE WEST JEANSWEAR<br>HOLDING LLC  | 1411 BROADWAY NEW YORK, NY 10018         | CORTLAND CAPITAL MARKET<br>SERVICES LLC | <b>X</b> D<br>□ E/F<br>□ G               |
| 2.24 | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | CORTLAND CAPITAL MARKET<br>SERVICES LLC | <b>X</b> D<br>□ E/F<br>□ G               |
| 2.25 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | CORTLAND CAPITAL MARKET<br>SERVICES LLC | <b>X</b> D<br>□ E/F<br>□ G               |
| 2.26 | US KIC TOP HAT LLC                  | 1411 BROADWAY NEW YORK, NY 10018         | CORTLAND CAPITAL MARKET<br>SERVICES LLC | <b>X</b> D<br><b>□</b> E/F<br><b>□</b> G |
| 2.27 | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | DONNELLY MECHANICAL<br>CORP             | □ D<br>□ E/F<br><b>X</b> I G             |
| 2.28 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | DONNELLY MECHANICAL<br>CORP             | □ D<br>□ E/F<br><b>X</b> G               |

Official Form 206H Schedule H: Codebtors Page 3 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 105 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|     | Column 1: Codebtor                  |                                          | Column 2: Creditor                     |                                 |
|-----|-------------------------------------|------------------------------------------|----------------------------------------|---------------------------------|
|     | Name                                | Mailing address                          | Name                                   | Check all schedules that apply: |
| .29 | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | DONNELLY MECHANICAL<br>CORP            | D E/F                           |
| 30  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | DONNELLY MECHANICAL<br>CORP            | D E/F                           |
| .31 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | DONNELLY MECHANICAL<br>CORP            | D E/F                           |
| .32 | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | FARMINGTON<br>ADMINISTRATIVE SVCS INC. | D E/F                           |
| .33 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | FARMINGTON<br>ADMINISTRATIVE SVCS INC. | □ D<br>□ E/F<br><b>X</b> G      |
| .34 | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | FARMINGTON<br>ADMINISTRATIVE SVCS INC. | D E/F                           |
| .35 | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | FARMINGTON<br>ADMINISTRATIVE SVCS INC. | D E/F                           |
| .36 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | FARMINGTON<br>ADMINISTRATIVE SVCS INC. | D E/F                           |
| .37 | JASPER PARENT LLC                   | 1411 BROADWAY NEW YORK, NY 10018         | GLAS TRUST COMPANY LLC                 | □ D<br><b>X</b> E/F<br>□ G      |
| .38 | KASPER U.S. BLOCKER<br>LLC          | 1412 BROADWAY NEW YORK, NY 10018         | GLAS TRUST COMPANY LLC                 | D<br>X E/F<br>G                 |
| .39 | NINE WEST APPAREL<br>HOLDINGS LLC   | 1411 BROADWAY NEW YORK, NY 10018         | GLAS TRUST COMPANY LLC                 | □ D<br><b>X</b> E/F<br>□ G      |

Official Form 206H Schedule H: Codebtors Page 4 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 106 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|            | Column 1: Codebtor                  |                                          | Column 2: Creditor       |                                 |
|------------|-------------------------------------|------------------------------------------|--------------------------|---------------------------------|
|            | Name                                | Mailing address                          | Name                     | Check all schedules that apply: |
| 40         | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | GLAS TRUST COMPANY LLC   | D<br>X) E/F<br>G                |
| <b>1</b> 1 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | GLAS TRUST COMPANY LLC   | D<br>X E/F<br>G                 |
| 42         | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | GLAS TRUST COMPANY LLC   | □ D<br><b>X</b> E/F<br>□ G      |
| 43         | NINE WEST JEANSWEAR<br>HOLDING LLC  | 1411 BROADWAY NEW YORK, NY 10018         | GLAS TRUST COMPANY LLC   | □ D<br><b>X</b> E/F<br>□ G      |
| 44         | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | GLAS TRUST COMPANY LLC   | D<br>X E/F<br>G                 |
| 45         | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | GLAS TRUST COMPANY LLC   | □ D<br><b>X</b> E/F<br>□ G      |
| 46         | US KIC TOP HAT LLC                  | 1411 BROADWAY NEW YORK, NY 10018         | GLAS TRUST COMPANY LLC   | D<br>X E/F<br>G                 |
| 47         | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | INTEGRATED LOGISTICS LLC | D E/F                           |
| 48         | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | INTEGRATED LOGISTICS LLC | D E/F                           |
| 19         | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | INTEGRATED LOGISTICS LLC | D E/F                           |
| 50         | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | INTEGRATED LOGISTICS LLC | □ D<br>□ E/F<br><b>X</b> 1 G    |

Official Form 206H Schedule H: Codebtors Page 5 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 107 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|    | Column 1: Codebtor                  |                                          | Column 2: Creditor                  |                                 |
|----|-------------------------------------|------------------------------------------|-------------------------------------|---------------------------------|
|    | Name                                | Mailing address                          | Name                                | Check all schedules that apply: |
| 51 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | INTEGRATED LOGISTICS LLC            | □ D<br>□ E/F<br><b>X</b> G      |
| 52 | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | JH APPAREL (US) LLC                 | D E/F                           |
| 53 | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | LAIRD + PARTNERS                    | □ D<br>□ E/F<br><b>X</b> G      |
| 54 | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | LM INFORMATION DELIVERY             | □ D<br>□ E/F<br><b>X</b> I G    |
| 55 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | LM INFORMATION DELIVERY             | □ D<br>□ E/F<br><b>X</b> G      |
| 56 | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | LM INFORMATION DELIVERY             | □ D<br>□ E/F<br><b>X</b> G      |
| 57 | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | LM INFORMATION DELIVERY             | □ D<br>□ E/F<br><b>X</b> G      |
| 58 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | LM INFORMATION DELIVERY             | □ D<br>□ E/F<br><b>X</b> G      |
| 59 | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | NINE WEST DEVELOPMENT<br>LLC        | □ D<br>□ E/F<br><b>X</b> G      |
| 30 | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | NINE WEST MANAGEMENT<br>SERVICE LLC | D E/F                           |
| 61 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | NINE WEST MANAGEMENT<br>SERVICE LLC | □ D<br>□ E/F<br><b>XI</b> G     |

Official Form 206H Schedule H: Codebtors Page 6 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 108 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|      | Column 1: Codebtor                  |                                          | Column 2: Creditor                      |                                 |
|------|-------------------------------------|------------------------------------------|-----------------------------------------|---------------------------------|
|      | Name                                | Mailing address                          | Name                                    | Check all schedules that apply: |
| 2.62 | JASPER PARENT LLC                   | 1411 BROADWAY NEW YORK, NY 10018         | PENSION BENEFIT GUARANTY<br>CORPORATION | D<br>X) E/F<br>D G              |
| .63  | KASPER U.S. BLOCKER<br>LLC          | 1412 BROADWAY NEW YORK, NY 10018         | PENSION BENEFIT GUARANTY<br>CORPORATION | □ D<br><b>X</b> E/F<br>□ G      |
| .64  | NINE WEST APPAREL<br>HOLDINGS LLC   | 1411 BROADWAY NEW YORK, NY 10018         | PENSION BENEFIT GUARANTY<br>CORPORATION | □ D<br><b>X</b> E/F<br>□ G      |
| .65  | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | PENSION BENEFIT GUARANTY<br>CORPORATION | □ D<br><b>½</b> E/F<br>□ G      |
| .66  | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | PENSION BENEFIT GUARANTY<br>CORPORATION | D D E/F                         |
| .67  | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | PENSION BENEFIT GUARANTY<br>CORPORATION | D<br>X) E/F<br>G                |
| .68  | NINE WEST JEANSWEAR<br>HOLDING LLC  | 1411 BROADWAY NEW YORK, NY 10018         | PENSION BENEFIT GUARANTY<br>CORPORATION | □ D<br><b>X</b> E/F<br>□ G      |
| .69  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | PENSION BENEFIT GUARANTY<br>CORPORATION | □ D<br><b>X</b> E/F<br>□ G      |
| .70  | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | PENSION BENEFIT GUARANTY<br>CORPORATION | □ D<br><b>X</b> ) E/F<br>□ G    |
| .71  | US KIC TOP HAT LLC                  | 1411 BROADWAY NEW YORK, NY 10018         | PENSION BENEFIT GUARANTY<br>CORPORATION | D<br>X E/F<br>G                 |
| .72  | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | RE BUSINESS SOLUTIONS                   | □ D<br>□ E/F<br><b>X</b> G      |

Official Form 206H Schedule H: Codebtors Page 7 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 109 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|     | Column 1: Codebtor                  |                                          | Column 2: Creditor                      |                                 |
|-----|-------------------------------------|------------------------------------------|-----------------------------------------|---------------------------------|
|     | Name                                | Mailing address                          | Name                                    | Check all schedules that apply: |
| .73 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | RE BUSINESS SOLUTIONS                   | D E/F                           |
| 74  | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | RE BUSINESS SOLUTIONS                   | D E/F                           |
| 75  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | RE BUSINESS SOLUTIONS                   | D E/F                           |
| 76  | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | RE BUSINESS SOLUTIONS                   | D E/F                           |
| 77  | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | REPORTLINE ANONYMOUS<br>HOTLINE NETWORK | D E/F                           |
| 78  | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | REPORTLINE ANONYMOUS<br>HOTLINE NETWORK | D E/F                           |
| 79  | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | REPORTLINE ANONYMOUS<br>HOTLINE NETWORK | D E/F                           |
| 80  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | REPORTLINE ANONYMOUS<br>HOTLINE NETWORK | D E/F                           |
| 81  | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | REPORTLINE ANONYMOUS<br>HOTLINE NETWORK | □ D<br>□ E/F<br><b>X</b> 1 G    |
| 82  | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | ROTH BROS INC                           | □ D<br>□ E/F<br><b>X</b> 1 G    |
| 83  | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | SAFE & SOUND ARMED COURIER INC.         | □ D<br>□ E/F<br><b>X</b> I G    |

Official Form 206H Schedule H: Codebtors Page 8 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 110 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|     | Column 1: Codebtor                  |                                          | Column 2: Creditor            |                                 |
|-----|-------------------------------------|------------------------------------------|-------------------------------|---------------------------------|
|     | Name                                | Mailing address                          | Name                          | Check all schedules that apply: |
| .84 | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | STAPLES BUSINESS<br>ADVANTAGE | D D E/F                         |
| 85  | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | STAPLES BUSINESS<br>ADVANTAGE | D E/F                           |
| 86  | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | STAPLES BUSINESS<br>ADVANTAGE | D E/F                           |
| 87  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | STAPLES BUSINESS<br>ADVANTAGE | D E/F                           |
| 88  | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | STAPLES BUSINESS<br>ADVANTAGE | D E/F                           |
| 89  | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | STAPLES BUSINESS<br>ADVANTAGE | D E/F                           |
| 90  | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | STAPLES BUSINESS<br>ADVANTAGE | D D E/F                         |
| 91  | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | STAPLES BUSINESS<br>ADVANTAGE | D D E/F                         |
| 92  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | STAPLES BUSINESS<br>ADVANTAGE | D E/F                           |
| 93  | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | STAPLES BUSINESS<br>ADVANTAGE | D E/F                           |
| 94  | NINE WEST HOLDINGS,<br>INC.         | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | STAPLES BUSINESS<br>ADVANTAGE | □ D<br>□ E/F<br><b>XI</b> G     |

Official Form 206H Schedule H: Codebtors Page 9 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 111 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|      | , , , , , , , , , ,                 | more space is needed. Continue numbering the line |                        |                                 |
|------|-------------------------------------|---------------------------------------------------|------------------------|---------------------------------|
|      | Column 1: Codebtor                  |                                                   | Column 2: Creditor     |                                 |
|      | Name                                | Mailing address                                   | Name                   | Check all schedules that apply: |
| .95  | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007          | THE CHEROKEE GROUP LLC | □ D<br>□ E/F<br><b>X</b> G      |
| .96  | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018                  | TIBCO SOFTWARE INC     | □ D<br>□ E/F<br><b>X</b> I G    |
| .97  | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007          | TIBCO SOFTWARE INC     | □ D<br>□ E/F<br><b>X</b> I G    |
| .98  | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007          | TIBCO SOFTWARE INC     | D E/F                           |
| 99   | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007          | TIBCO SOFTWARE INC     | □ D<br>□ E/F<br><b>X</b> G      |
| .100 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018                  | TIBCO SOFTWARE INC     | □ D<br>□ E/F<br><b>X</b> I G    |
| 101  | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018                  | TOLL GLOBAL FORWARDING | □ D<br>□ E/F<br><b>X</b> G      |
| 102  | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007          | TOLL GLOBAL FORWARDING | D E/F                           |
| 103  | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007          | TOLL GLOBAL FORWARDING | D E/F                           |
| 104  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007          | TOLL GLOBAL FORWARDING | D E/F                           |
| .105 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018                  | TOLL GLOBAL FORWARDING | D E/F                           |

Official Form 206H Schedule H: Codebtors Page 10 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 112 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|      | Column 1: Codebtor                  |                                          | Column 2: Creditor                                                    |                                 |
|------|-------------------------------------|------------------------------------------|-----------------------------------------------------------------------|---------------------------------|
|      | Name                                | Mailing address                          | Name                                                                  | Check all schedules that apply: |
| .106 | JASPER PARENT LLC                   | 1411 BROADWAY NEW YORK, NY 10018         | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | <b>X</b> D<br>□ E/F<br>□ G      |
| 107  | KASPER U.S. BLOCKER<br>LLC          | 1412 BROADWAY NEW YORK, NY 10018         | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | <b>X</b> D<br>□ E/F<br>□ G      |
| 108  | NINE WEST APPAREL<br>HOLDINGS LLC   | 1411 BROADWAY NEW YORK, NY 10018         | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | <b>X</b> D<br>□ E/F<br>□ G      |
| 109  | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | X D<br>□ E/F<br>□ G             |
| 110  | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | <b>X</b> D<br>□ E/F<br>□ G      |
| 111  | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | X D<br>E/F<br>G                 |
| 112  | NINE WEST JEANSWEAR<br>HOLDING LLC  | 1411 BROADWAY NEW YORK, NY 10018         | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | <b>X</b> D<br>□ E/F<br>□ G      |
| 113  | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | <b>X</b> D<br>□ E/F<br>□ G      |
| 114  | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | X D<br>□ E/F<br>□ G             |
| 115  | US KIC TOP HAT LLC                  | 1411 BROADWAY NEW YORK, NY 10018         | WELLS FARGO BANK,<br>NATIONAL ASSOCIATION, AS<br>ADMINISTRATIVE AGENT | X D<br>E/F<br>G                 |
| 116  | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WESTROCK CP LLC                                                       | D D E/F                         |

Official Form 206H Schedule H: Codebtors Page 11 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 113 of 115

Debtor KASPER GROUP LLC

Case number (if known) 18-10949

#### **Additional Page if Debtor Has More Codebtors**

|     | Column 1: Codebtor                  |                                          | Column 2: Creditor   |                                 |
|-----|-------------------------------------|------------------------------------------|----------------------|---------------------------------|
|     | Name                                | Mailing address                          | Name                 | Check all schedules that apply: |
| 117 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | WESTROCK CP LLC      | □ D<br>□ E/F<br><b>X</b> G      |
| 118 | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | WGSN INC             | □ D<br>□ E/F<br>☎ G             |
| 119 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WGSN INC             | □ D<br>□ E/F<br><b>X</b> G      |
| 120 | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WGSN INC             | □ D<br>□ E/F<br><b>X</b> G      |
| 121 | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WGSN INC             | D E/F                           |
| 122 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | WGSN INC             | □ D<br>□ E/F<br><b>X</b> G      |
| 123 | NINE WEST<br>DEVELOPMENT LLC        | 1411 BROADWAY NEW YORK, NY 10018         | WILLIS TOWERS WATSON | D E/F                           |
| 124 | NINE WEST DISTRIBUTION LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WILLIS TOWERS WATSON | □ D<br>□ E/F<br><b>X</b> I G    |
| 125 | NINE WEST HOLDINGS, INC.            | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WILLIS TOWERS WATSON | □ D<br>□ E/F<br><b>X</b> G      |
| 126 | NINE WEST MANAGEMENT<br>SERVICE LLC | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WILLIS TOWERS WATSON | D<br>E/F                        |
| 127 | ONE JEANSWEAR GROUP INC.            | 1411 BROADWAY NEW YORK, NY 10018         | WILLIS TOWERS WATSON | □ D<br>□ E/F<br><b>X</b> 1 G    |

Official Form 206H Schedule H: Codebtors Page 12 of 13

# 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 114 of 115

Debtor KASPER GROUP LLC Case number (if known) 18-10949

|                                                                                                                | Additional Page if Debtor Has More Codebtors |                                          |                    |                                 |  |  |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|--------------------|---------------------------------|--|--|
| Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page. |                                              |                                          |                    |                                 |  |  |
|                                                                                                                | Column 1: Codebtor                           |                                          | Column 2: Creditor |                                 |  |  |
|                                                                                                                | Name                                         | Mailing address                          | Name               | Check all schedules that apply: |  |  |
| 2.128                                                                                                          | NINE WEST MANAGEMENT<br>SERVICE LLC          | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WWD-FN             | D E/F                           |  |  |
| 2.129                                                                                                          | ONE JEANSWEAR GROUP INC.                     | 1411 BROADWAY NEW YORK, NY 10018         | WWD-FN             | D E/F                           |  |  |
| 2.130                                                                                                          | NINE WEST<br>DEVELOPMENT LLC                 | 1411 BROADWAY NEW YORK, NY 10018         | WWD-FN             | D E/F                           |  |  |
| 2.131                                                                                                          | NINE WEST DISTRIBUTION LLC                   | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WWD-FN             | □ D<br>□ E/F<br><b>X</b> G      |  |  |
| 2.132                                                                                                          | NINE WEST HOLDINGS,<br>INC.                  | 180 RITTENHOUSE CIRCLE BRISTOL, PA 19007 | WWD-FN             | D E/F                           |  |  |

Official Form 206H Schedule H: Codebtors Page 13 of 13

### 18-10947-scc Doc 281 Filed 05/21/18 Entered 05/21/18 23:51:56 Main Document Pg 115 of 115

| Fill in this information | on to identify the case and this | filing:              |
|--------------------------|----------------------------------|----------------------|
| Debtor Name KASPER       | GROUP LLC                        |                      |
| United States Bankrupto  | y Court for the: Southern        | District of New York |
| Case number (If known):  | 18-10949                         |                      |

### Official Form 202

### **Declaration Under Penalty of Perjury for Non-Individual Debtors**

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### **Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

| X    | Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B)                                                           |                                                                         |  |  |
|------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|--|
| X    | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)                                                   |                                                                         |  |  |
| X    | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)                                                         |                                                                         |  |  |
| X    | Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)                                                        |                                                                         |  |  |
| X    | Schedule H: Codebtors (Official Form 206H)                                                                                       |                                                                         |  |  |
| X    | Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)                                                     |                                                                         |  |  |
|      | Amended Schedule                                                                                                                 |                                                                         |  |  |
|      | Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 20 |                                                                         |  |  |
|      | Other document that requires a declaration                                                                                       |                                                                         |  |  |
| I de | clare under penalty of perjury that the                                                                                          | foregoing is true and correct.                                          |  |  |
| Exe  | cuted on 5/21/2018                                                                                                               | 🗶 /s/ Ralph Schipani                                                    |  |  |
|      | MM / DD / YYYY                                                                                                                   | Signature of individual signing on behalf of debtor                     |  |  |
|      |                                                                                                                                  | Ralph Schipani<br>Printed name                                          |  |  |
|      |                                                                                                                                  | Vice President & Assistant Secretary Position or relationship to debtor |  |  |

12/